

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: zoomom2375@gmail
NAME: Margaret A Duskini PHONE NUMBER: 910-670-2348
PHYSICAL ADDRESS: 208 Beechleaf Ct Cameron
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL): _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME: _____
SUBDIVISION NAME: High Meadow LOT #/TRACT #: #12 STATE RD/HWY: _____ SIZE OF LOT/TRACT: 2 1/2 acres

Type of Dwelling: Modular Mobile Home Stick built Other: Brick

Number of bedrooms: 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County 1/4 mile

Directions from Lillington to your site: Hwy 27 to 87 - left on 87 towards
Ft. Bragg, 1st left in to subdivision, 2nd left next
Rt., in house ~~at~~ on rt @ end of road

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation. Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Margaret A Duskini
Signature

5-30-2020
Date
5-1-2020

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1995

Installer of system ?

Septic Tank Pumper Maples

Designer of System ?

1. Number of people who live in house? 2 # adults # children 2 # total

2. What is your average estimated daily water usage? gallons/month or day county water. If HCPU please give the name the bill is listed in Margaret A. Duskin

3. If you have a garbage disposal, how often is it used? daily weekly monthly every

4. When was the septic tank last pumped? 2018 How often do you have it pumped? 3yr (ish)

5. If you have a dishwasher, how often do you use it? daily every other day weekly

6. If you have a washing machine, how often do you use it? daily every other day weekly monthly

7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list New roof, windows, deck

15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
leech field leaking - sometimes

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list # of people in the house

CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT



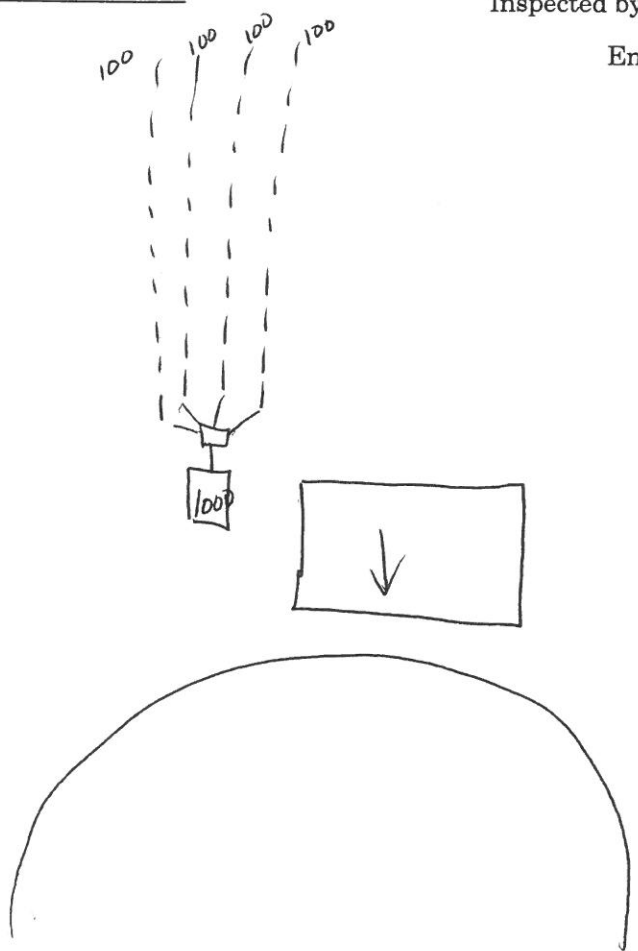
Name: (owner) Cumberland Homes Danny Norris New Installation Septic Tank
 Property Location: SR# _____ Repairs Nitrification Line
 Subdivision _____ Lot # 12
 TAX ID# _____ Quadrant # 2
 Contractor: Stoney Creek Manor Phase III Registration # _____
 Basement with Plumbing: Garage:
 Water Supply: Well Public Community
 Distance From Well: _____ ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____
 Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
 Subsurface Drainage Field No. of ditches 4 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 12 in.
 French Drain: _____ Linear feet

PERMIT NO. 9692

Date: 12/19/94
 Inspected by: Chris Cooker, R.S.
 Environmental Health Specialist



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Cumberland Homes Danny Morris New Installation Septic Tank
Property Location: SR# HAM 87 Repairs Nitrification Line

Subdivision STAFY Creek Manor Phase III Lot # 12

Tax ID# _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: 50' x 400' x 55'5"

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: N/A ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other AT-Grade-System

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 4 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 12 in.

French Drain required: _____ Linear feet

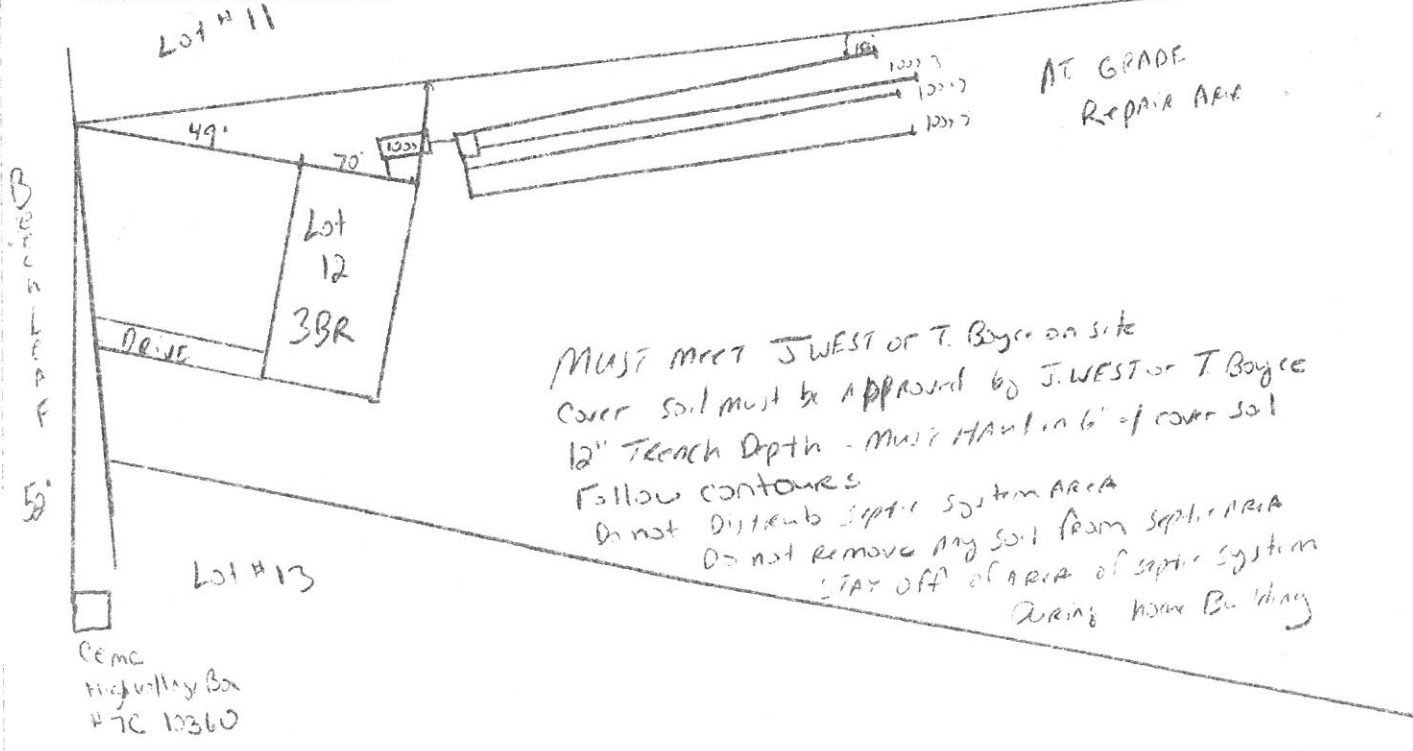
This permit is subject to revocation if site plans or intended use change.

Date: 9-29-94

Signed: JOE WEST RS

Environmental Health Specialist

VOID AFTER 5 YEARS



HARNETT REGIONAL WATER
Customer/Location Consumption History Inquiry

Customer ID: 84067 Name: DUSKIN, MICHAEL & MAGGIE
Location ID: 20758 Addr: 208 BEECHLEAF CT
Cycle/Route: 07 25 Amount due: \$226.64
Initiation date : 9/28/05 Pending : \$.00
Termination date: 0/00/00 Customer status: A Customer/Location status: A

Type options, press Enter.

1=Select 5=View detail 6=Display comment codes

Opt	Code	Type	Reading Date	Actual Consumption	Actual Demand	Days	Meter Number	Est CD	Cmnt CD
-	WA	REG	4/14/20	39570.00	.00	31	94049888	N	N
-	WA	REG	3/14/20	24580.00	.00	26	94049888	N	N
-	WA	REG	2/17/20	20800.00	.00	24	94049888	N	N
-	WA	REG	1/24/20	47070.00	.00	37	94049888	N	N *
-	WA	REG	12/18/19	35390.00	.00	34	94049888	N	N
-	WA	REG	11/14/19	26670.00	.00	31	94049888	N	N
-	WA	REG	10/14/19	20230.00	.00	28	94049888	N	N
-	WA	REG	9/16/19	24290.00	.00	35	94049888	N	N +

F3=Exit F5=Print history F6=Meter inventory F7=Meter svc info
F8=Pending/history trans F9=Budget trans F24=More keys



LOCATION MAP

N 25° 50' 59" W FUTURE DEVELOPMENT

555.54'

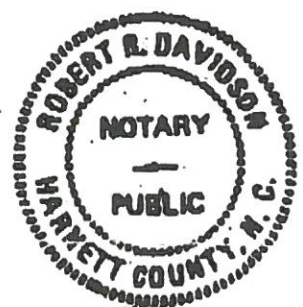
437.29'

400.00'

11

12

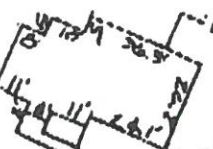
13



S 21° 55' 03" W

E STORY DWELLING

UG. POB



N 67° 45' 15" E

R=50.00
A=40.00
Ch S 45° 04' 51" E
= 38.94

BEECHLEAF COURT 60' R/W
STONE CREEK MANOR, SEC III, P.C.F., PG 257A

I, RONNIE E. JORDAN, REGISTERED LAND SURVEYOR NO. 2556, CERTIFY THAT THIS PLAN IS OF A SURVEY OF AN EXISTING PARCEL OR PARCELS OF LAND.

Ronnie E. Jordan

SURVEY FOR

ADAM DANKER

I, RONNIE E. JORDAN CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (EXCEPT WHERE SHOWN TO HAVE BEEN MADE BY OTHER SURVEYORS) (EXCEPT WHERE SHOWN TO HAVE BEEN MADE BY OTHER SURVEYORS) (EXCEPT WHERE SHOWN TO HAVE BEEN MADE BY OTHER SURVEYORS)





FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2003 NOV 25 12:08:14 PM
 BK:1861 PG:473-475 FEE:\$17.00
 NC REV STAMP:\$274.00
 INSTRUMENT # 2003024355

HARNETT COUNTY TAXES
 03-9577-0103-12

 11-25-03 BY CLP/KW

Excise Tax \$275.00

Recording Time, Book and Page

Tax Lot No. _____ Parcel Identifier No: 039577-0103-12
 Verified by _____ County on the _____ day of _____, 20____
 By: _____

Mail after recording to David F. McRae, Attorney, P.O. Box 99, Lillington, NC 27546
 This instrument was prepared by David F. McRae, Attorney, P.O. Box 99, Lillington, NC 27546

Brief Description for the index : LOT 12, STONEY CREEK MANOR, SECTION 3

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 21st day of November, 2003 by and between

GRANTOR	GRANTEE
<p>GREGORY W. PARKER and wife, ALTHEA T. PARKER 208 Beechleaf Court Cameron, North Carolina 28326</p>	<p>MICHAEL S. DUSKIN and wife, MARGARET A. DUSKIN 208 Beechleaf Court Cameron, North Carolina 28326</p>

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

BEING ALL OF LOT NUMBER TWELVE (12) IN A SUBDIVISION KNOWN AS STONEY CREEK MANOR, SECTION 3, PER PLAT OF THE SAME DULY RECORDED IN PLAT CABINET F, SLIDE 259-A, HARNETT COUNTY REGISTRY, NORTH CAROLINA. REFERENCE TO SAID MAP IS HEREBY MADE FOR A GREATER CERTAINTY OF DESCRIPTION.

This property is conveyed subject to restrictive covenants and conditions as set out in instrument recorded in Deed Book 1040, Page 525, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in **Deed Book 1082, Page 727-728, Harnett County Registry.**

A map showing the above described property is recorded in **Plat Cabinet F, Slide 2559-A, Harnett County Registry.**

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

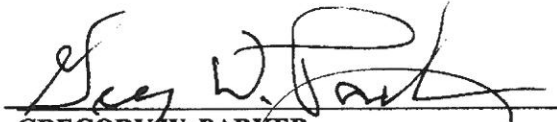
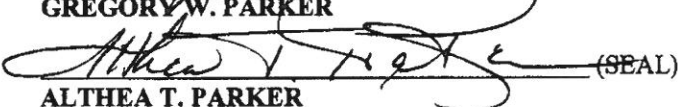
Restrictions appearing of record in Deed Book 1040, Page 525, Harnett County Registry.

Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

By: _____
President

 (SEAL)
GREGORY W. PARKER
 (SEAL)
ALTHEA T. PARKER

ATTEST: _____
Secretary

(SEAL)

(SEAL)

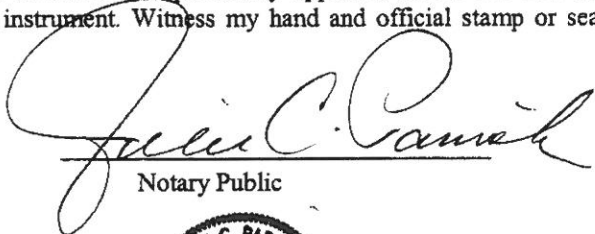
(Corporate Seal)

SEAL-STAMP NORTH CAROLINA, HARNETT COUNTY

I, **Julie C. Parrish** a Notary Public of the County and State aforesaid, certify that **GREGORY W. PARKER AND ALTHEA T. PARKER** personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this **21st day of November, 2003.**

My Commission Expires **March 2, 2004**




Notary Public

SEAL-STAMP NORTH CAROLINA, HARNETT County.

I, _____ a Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that he/she is _____ Secretary of _____, a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by him/her as its _____ Secretary. Witness my hand and official stamp or seal, this _____ day of _____, 2003.

