

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: \_\_\_\_\_

NAME EARL BLACKSON PHONE NUMBER 919-552-0776

PHYSICAL ADDRESS 6408 RAWLS CHURCH RD CEN 919-8013786

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) FUQUAY-VARINA 27526

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 4  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 401 NORTH TO RAWLS CHURCH RD  
TURN LEFT GO 1 MILE ON RIGHT TO  
6408 RAWLS CHURCH RD

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Earl C. Blackson  
Signature

5/6/20  
Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Year home was built (or year of septic tank installation) 1976 or 1984

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 3 # adults 3 # children 6 # total  
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly

4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_

5. If you have a dishwasher, how often do you use it? [ ] daily [X] every other day [ ] weekly

6. If you have a washing machine, how often do you use it? [ ] daily [X] every other day [ ] weekly [ ] monthly

7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain?  
\_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [X] NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain? [ ] YES [X] NO If so, what kind?  
\_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO

12. Have you installed any water fixtures since your system has been installed? [ ] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? [ ] YES [X] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NEW ROOF 18 YEARS

15. Are there any underground utilities on your lot? Please check all that apply:  
[ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Monday 5/4/20 Leach Line is Bad

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [ ] NO If Yes, please list \_\_\_\_\_

00814

FILED 876 135-137

JAN 30 12 41 PM '89

GAYL H. HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC

STATE OF NORTH CAROLINA  
 HARNETT COUNTY  
 EXCISE TAX  
 135.00  
 1-30-89 135.00

Excise Tax

Recording Time, Book and Page

Tax Lot No. 0801120000 ; 0800561000 Parcel Identifier No.

Verified by ..... County on the ..... day of ....., 19 .....

Mail after recording to William W. Merriam III  
P.O. Box 18237, Raleigh NC 27619

This instrument was prepared by James I. Stephens

Brief description for the Index

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 27th day of January, 19 89, by and between

GRANTOR

GRANTEE

JAMES I. STEPHENS and wife,  
MARTY G. STEPHENS

EARL E. BLACKSON AND WIFE,  
JOICE L. BLACKSON  
Route 2, Box 300 AB  
Fuquay-Varina, N.C. 27526

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of ..... Hector's Creek Township, Harnett County, North Carolina and more particularly described as follows:

See Attached Addendum A.



8900814

The property hereinabove described was acquired by Grantor by instrument recorded in .....

A map showing the above described property is recorded in Plat Book ..... page.....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

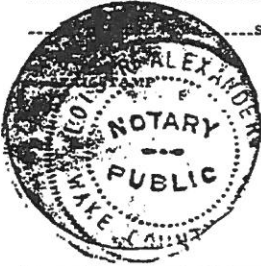
And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name) \_\_\_\_\_  
President \_\_\_\_\_  
ATTEST: \_\_\_\_\_  
Secretary (Corporate Seal) \_\_\_\_\_

USE BLACK INK ONLY

James I. Stephens (SEAL)  
Marty G. Stephens (SEAL)  
Marty G. Stephens (SEAL)



NORTH CAROLINA, Wake County.  
I, a Notary Public of the County and State aforesaid, certify that James I. Stephens and Marty G. Stephens Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 27th day of January, 1989.  
My commission expires: 4/2/89 Lewis R. Alexander Notary Public

SEAL-STAMP  
NORTH CAROLINA, \_\_\_\_\_ County.  
I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that \_\_\_\_\_ he is \_\_\_\_\_ Secretary of \_\_\_\_\_ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its \_\_\_\_\_ President, sealed with its corporate seal and attested by \_\_\_\_\_ as its \_\_\_\_\_ Secretary. Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
My commission expires: \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of Lewis R. Alexander, Notary, Wake Co.

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.  
By Gayle E. Holder REGISTER OF DEEDS FOR Harris COUNTY  
Shirley Page Deputy/Assistant - Register of Deeds

ADDENDUM A

BEGINNING at a stake in the Northern margin of State Road No. 1415, approximately 1.8 miles from Rawls, a dividing corner between lots 1 and 2 as shown upon a plat of Oakridge Estates as prepared by C. W. Russum, R.L.S., in August, 1966, and revised in 1969 and 1972, and runs thence with the Northern margin of said road South 80 degrees 21' West 60 feet and South 83 degrees 30' West 173.3 feet to a stake in the Northern margin of said road in the original Western line of the 41.68 acre tract; and runs thence North 6 degrees 25' East 310 feet to an iron pipe; thence North 83 degrees 20' East 156.0 feet to a stake; thence South 8 degrees 0' East 300 feet to the point and place of BEGINNING and containing approximately 1.348 acres.

BEING all that certain tract of property containing 10.68 acres more or less located on the North side of SR 1415 and being further described as follows:

BEGINNING at an existing iron pipe set in the northern right-of-way line of SR 1415 in the easternmost line of Willis Ray Sexton and wife, a corner with Grantees and running thence with the right-of-way of said road South 86 degrees 5' 54" West 99.19 feet to a concrete right-of-way monument; thence with said right-of-way South 89 degrees 53' 55" West 439.61 feet to a new iron pipe set near the run of Hector's Creek; thence North 11 degrees 11' 18" West 166.65 feet to a new iron pipe set between the runs of Hector's Creek and Lick Branch; thence North 17 degrees 42' 15" East 580.67 feet to a new iron pipe set on the West Bank of Lick Branch; thence North 49 degrees 14' 42" East 342.67 feet to a new iron pipe set in the Northern line of Grantors, said point being South 85 degrees 26' 43" East 934.86 feet from a new iron pipe set at an existing pine stake on the East bank of Hector's Creek; thence South 85 degrees 26' 43" East 259.0 feet to a pine stake with pointers said point being a common corner with Judd Senter in the Rawls property line; thence with a line with Judd Senter South 13 degrees 12' 13" West 195.93 feet to an existing iron pipe; thence with the line of Danny Emory, South 6 degrees 32' 48" West 415.64 feet to an existing iron pipe, thence South 6 degrees 25' 0" West 309.73 feet to the point and place of BEGINNING, according to survey by William R. Mills, R.L.S., dated March 18, 1985.

HARNETT COUNTY, N. C.  
FILED DATE 1-30-89 TIME 12:47 pm  
BOOK 876 PAGE 135-137  
REGISTER OF DEEDS  
GAYLE P. HOLDER

137

Print this page



Property Description:

1.3 ACRES STEPHENS

Harnett County GIS

PID: 080644 0080

PIN: 0644-98-7600.000

REID: 0003033

Subdivision:

Taxable Acreage: 1.300 AC ac

Caclulated Acreage: 1.4 ac

Account Number: 800076000

Owners: BLACKSON EARL E & BLACKSON JOICE L

Owner Address : 6408 RAWLS CHURCH ROAD FUQUAY VARINA, NC 27526-0000

Property Address: 6408 RAWLS CHURCH RD FUQUAY VARINA, NC 27526

City, State, Zip: FUQUAY VARINA, NC, 27526

Building Count: 1

Township Code: 08

Fire Tax District: Northwest Harnett

Parcel Building Value: \$113930

Parcel Outbuilding Value : \$4920

Parcel Land Value : \$22100

Parcel Special Land Value : \$0

Total Value : \$140950

Parcel Deferred Value : \$0

Total Assessed Value : \$140950

Neighborhood: 00800

Actual Year Built: 1974

TotalAcutalAreaHeated: 1787 Sq/Ft

Sale Month and Year: 1 / 1989

Sale Price: \$67500

Deed Book & Page: 876-0135

Deed Date: 1989/01/30

Plat Book & Page: -

Instrument Type: WD

Vacant or Improved:

QualifiedCode:

Transfer or Split:

Within 1mi of Agriculture District: Yes

Prior Building Value: \$124410

Prior Outbuilding Value : \$4200

Prior Land Value : \$21800

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$150410

