

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: charrington@harnett.org

NAME Duke Harrington

PHONE NUMBER 417-540-5836

PHYSICAL ADDRESS 366 Dunbar Dr Lillington NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

Woodshire

SUBDIVISION NAME

LOT #/TRACT #

STATE RD/HWY

SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No

Dishwasher: Yes  No

Garbage Disposal: Yes  No

Water Supply:  Private Well

Community System

County

Directions from Lillington to your site: 27 to Nursery, left on wood point, right on Dunbar

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature

Date

4-29-2020

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Year home was built (or year of septic tank installation) 2004

Installer of system \_\_\_\_\_

Septic Tank Pumper Eastern Septic

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 3 # children 5 # total  
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Lacy Harrington

3. If you have a garbage disposal, how often is it used? [ ] daily [X] weekly [ ] monthly

4. When was the septic tank last pumped? July 2019 How often do you have it pumped? every 4 yrs

5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [X] weekly

6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [X] weekly [ ] monthly

7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain?  
\_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [X] NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain? [ ] YES [X] NO If so, what kind?  
\_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO

12. Have you installed any water fixtures since your system has been installed? [ ] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? [ ] YES [X] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_

15. Are there any underground utilities on your lot? Please check all that apply:

[X] Power [ ] Phone [X] Cable [ ] Gas [X] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

pooling on surface from leach field on 1 line, A ten foot section was replaced last summer but problem is back farther down the line, Noticed new problem 2 weeks ago

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [X] NO If Yes, please list \_\_\_\_\_

HTE 03-5-8490

HARTT COUNTY HEALTH DEPARTMENT VT  
ENVIRONMENTAL HEALTH SECTION

16616

# OPERATIONS PERMIT

Name: (owner) CAVINESS Land Dev  New Installation  Septic Tank  
 Property Location: SR# 1117  Repairs  Nitrification Line  
 Subdivision Woodshire Lot # 6  
 Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: D.C. Carter Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other Tire Chips

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

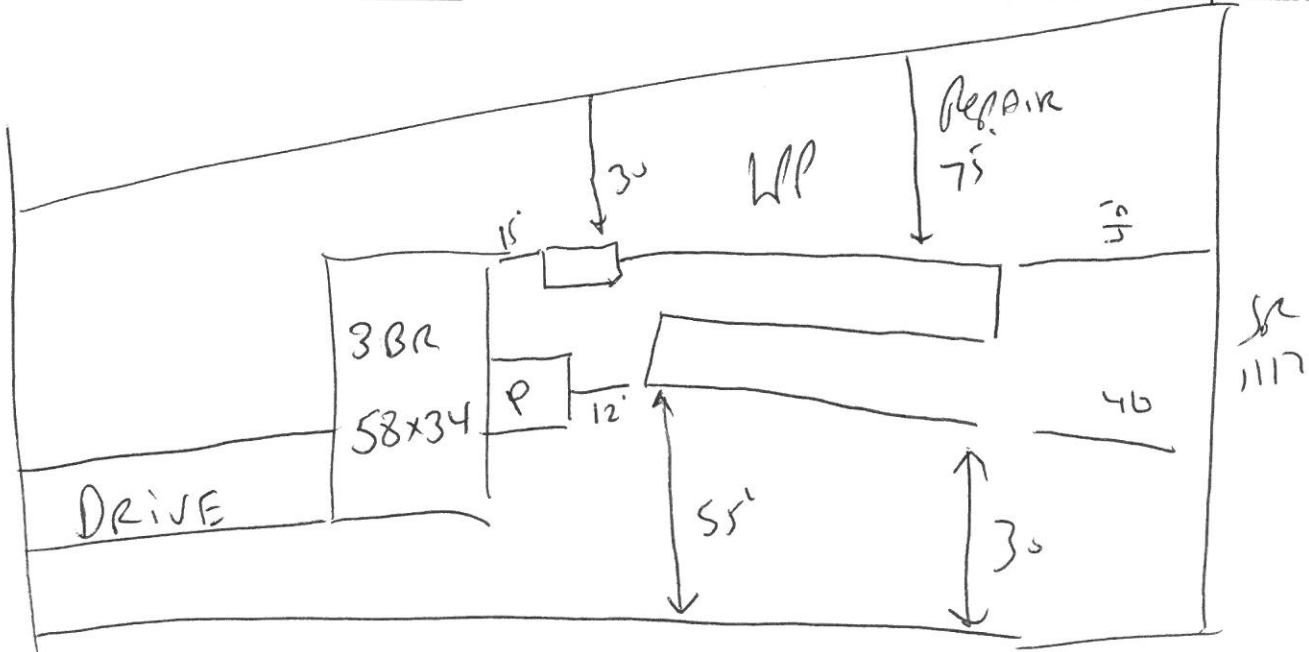
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 200 ft. width of ditches 3 ft. depth of ditches 18\*24 in.

French Drain Required: \_\_\_\_\_ Linear feet

Date: 10-01-04

PERMIT NO. 21057

Inspected by: Jon Waters  
Environmental Health Specialist



HTE 03-5-8490

16616

# OPERATIONS PERMIT

Name: (owner) Caviness Land Dev  New Installation  Septic Tank  
 Property Location: SR# 1117  Repairs  Nitrification Line  
 Subdivision Woodshire Lot # 6  
 Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: D.C. Carter Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other Tire Chips

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

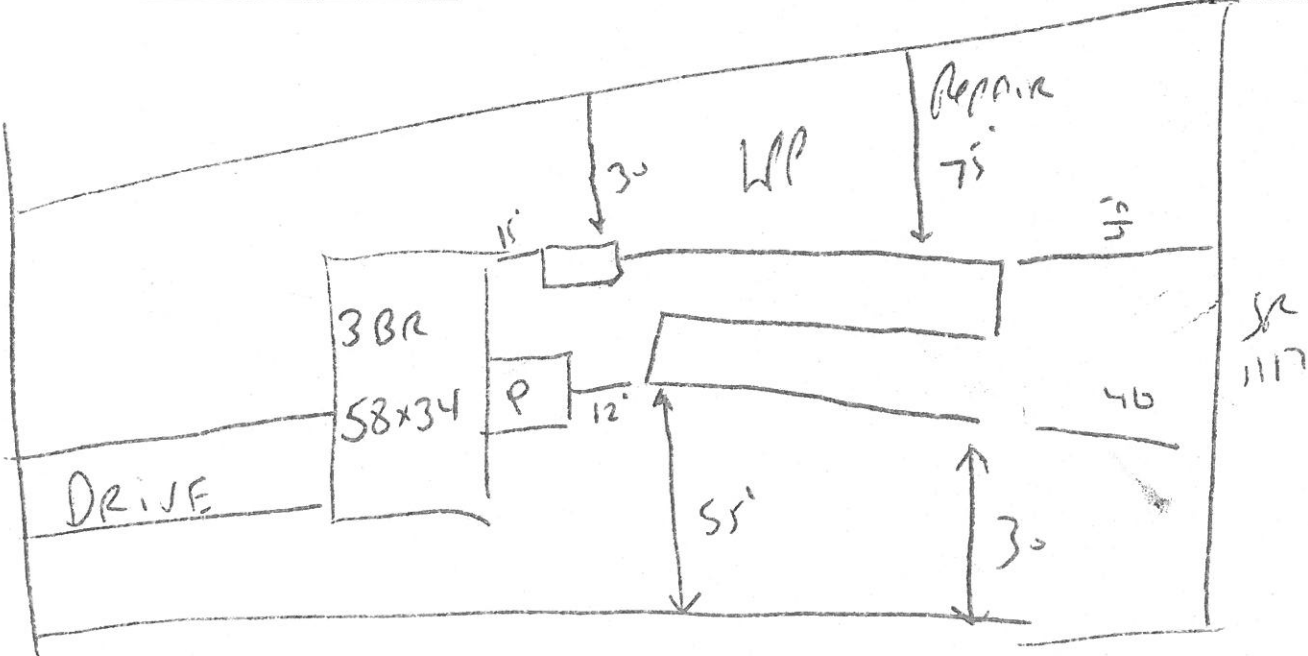
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 200 ft. width of ditches 3 ft. depth of ditches 18-24 in.

French Drain Required: \_\_\_\_\_ Linear feet

Date: 10-01-04

Inspected by: Jon Waters  
Environmental Health Specialist

PERMIT NO. 21057



Planning Board Certificate  
 The Harnett County Planning Board  
 hereby approves this final plat.  
 Date: 10/17/2001  
 By: [Signature]  
 Title: Chairman

BOARD OF COMMISSIONERS:  
 THE HARNETT COUNTY BOARD OF  
 COMMISSIONERS HEREBY  
 APPROVES THIS FINAL PLAT.  
 DATE: 10/17/2001  
 CHAIRMAN: [Signature]

Hearnitt County Public Utilities  
 Field Plan Preparation Only  
 NOT FOR CONSTRUCTION  
 When it is desirable to this plat  
 via electric lines located on 5/11/25  
 via electric lines located on 5/11/25  
 via electric lines located on 5/11/25

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION  
 I, [Signature], being duly sworn, depose and say that the contents of this plat are true and correct to the best of my knowledge and belief, and that the same were prepared in accordance with the provisions of the laws of the State of North Carolina, and that the same were prepared in accordance with the provisions of the laws of the State of North Carolina, and that the same were prepared in accordance with the provisions of the laws of the State of North Carolina.



STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 CONSTRUCTION STANDARDS CERTIFICATION  
 DATE: 10-17-01  
 BY: [Signature]  
 TITLE: Deputy Director

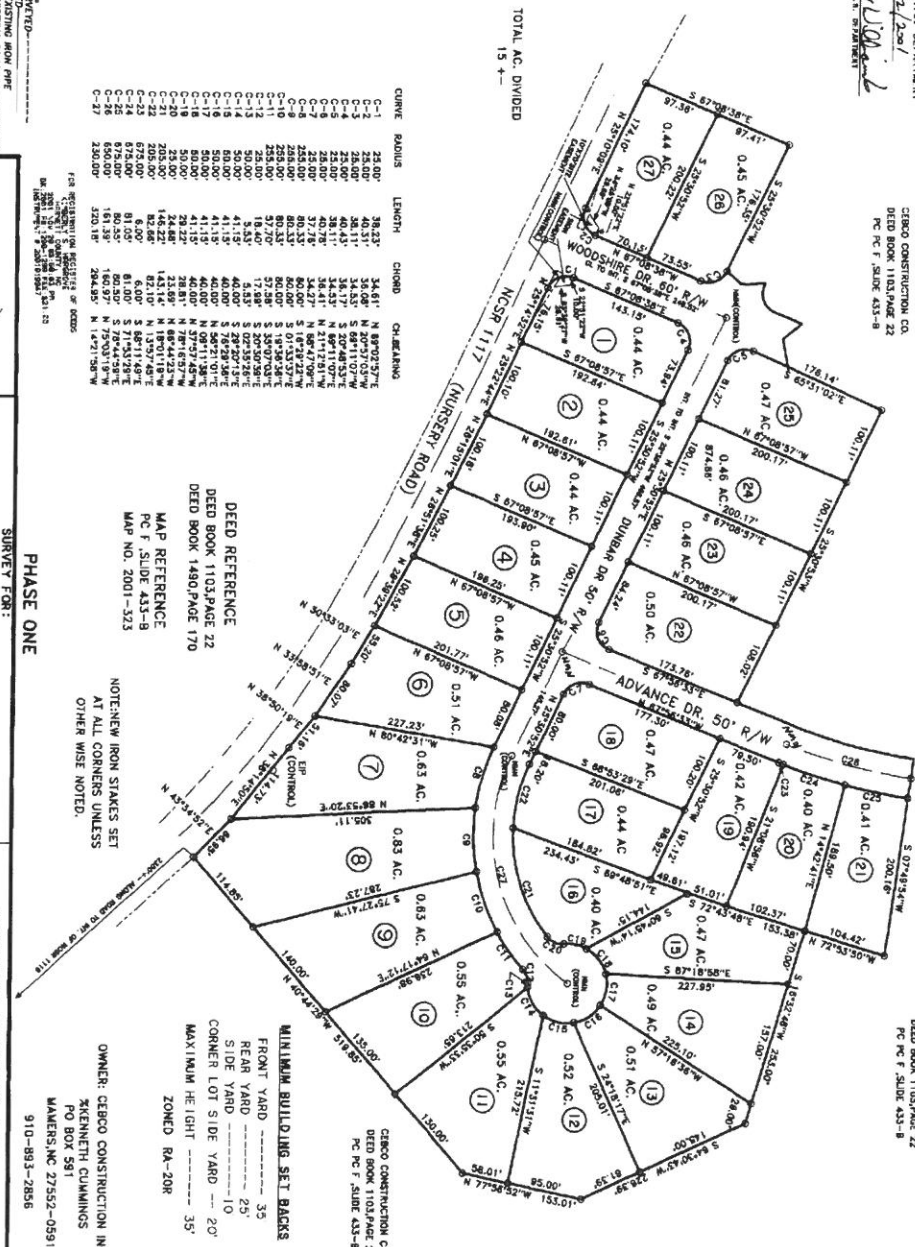
NORTH CAROLINA  
 HARNETT COUNTY  
 This map/plat was presented for registration and recording in this office of Map Number 2001-1298 on 10/17/2001 at 3:58 o'clock P.M.  
 KIMBERLY S. HANCOCK, Register of Deeds  
 By: [Signature]  
 Attorney General's Register of Deeds

DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 PROPOSED INDIVIDUAL ROAD  
 CONSTRUCTION STANDARDS CERTIFICATION  
 APPROVED: P. E. STANGE  
 DISTRICT ENGINEER (J24)  
 DATE: 10-17-01

SUBDIVISION NAME AND STREET  
 NAMES HAVE BEEN REVIEWED AND  
 APPROVED BY M. I. S. DEPARTMENT  
 ON: 10/17/2001  
 BY: [Signature]  
 M. I. S. DEPARTMENT

THE LOTS ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE  
 ON THIS PLAT BASED ON THIS REVIEW, IF APPLICABLE (ALL LOTS)  
 FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE  
 APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT  
 WITH REGULATIONS FOR ROAD AND STREET IN ACCORDANCE  
 WITH REGULATIONS FOR ROAD AND STREET IN ACCORDANCE  
 WITH REGULATIONS FOR ROAD AND STREET IN ACCORDANCE  
 THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A  
 PERMIT FOR ANY SITE WORK.  
 DATE: 10/15/01  
 NAME: [Signature]  
 ENVIRONMENTAL HEALTH

NC GRID NORTH NAD 27  
 PC F SLIDE 433-B



TOTAL AC. DIVIDED  
 15 +-  
 15 +-

CURVE	RADIUS	LENGTH	CHORD	CHECKING
C-1	23.00'	28.23'	34.61'	N 89°02'57"E
C-2	23.00'	28.23'	34.61'	N 89°02'57"E
C-3	23.00'	28.23'	34.61'	N 89°02'57"E
C-4	23.00'	28.23'	34.61'	N 89°02'57"E
C-5	23.00'	28.23'	34.61'	N 89°02'57"E
C-6	23.00'	28.23'	34.61'	N 89°02'57"E
C-7	23.00'	28.23'	34.61'	N 89°02'57"E
C-8	23.00'	28.23'	34.61'	N 89°02'57"E
C-9	23.00'	28.23'	34.61'	N 89°02'57"E
C-10	23.00'	28.23'	34.61'	N 89°02'57"E
C-11	23.00'	28.23'	34.61'	N 89°02'57"E
C-12	23.00'	28.23'	34.61'	N 89°02'57"E
C-13	23.00'	28.23'	34.61'	N 89°02'57"E
C-14	23.00'	28.23'	34.61'	N 89°02'57"E
C-15	23.00'	28.23'	34.61'	N 89°02'57"E
C-16	23.00'	28.23'	34.61'	N 89°02'57"E
C-17	23.00'	28.23'	34.61'	N 89°02'57"E
C-18	23.00'	28.23'	34.61'	N 89°02'57"E
C-19	23.00'	28.23'	34.61'	N 89°02'57"E
C-20	23.00'	28.23'	34.61'	N 89°02'57"E
C-21	23.00'	28.23'	34.61'	N 89°02'57"E
C-22	23.00'	28.23'	34.61'	N 89°02'57"E
C-23	23.00'	28.23'	34.61'	N 89°02'57"E
C-24	23.00'	28.23'	34.61'	N 89°02'57"E
C-25	23.00'	28.23'	34.61'	N 89°02'57"E
C-26	23.00'	28.23'	34.61'	N 89°02'57"E
C-27	23.00'	28.23'	34.61'	N 89°02'57"E

DEED REFERENCE  
 DEED BOOK 1103, PAGE 22  
 DEED BOOK 1490, PAGE 170

MAP REFERENCE  
 PC F SLIDE 433-B  
 MAP NO. 2001-323

NOTE: NEW IRON STAKES SET  
 AT ALL CORNERS UNLESS  
 OTHER WISE NOTED.

PHASE ONE  
 SURVEY FOR:  
**WOODSHIRE SUBDIVISION**

OWNER: CERBO CONSTRUCTION CO.  
 KENNETH CUMMINGS  
 PO BOX 581  
 WAHENS, NC 27552-0591  
 910-983-2856

TOWNSHIP	ANDERSON CREEK	COUNTY	HARNETT
STATE	NORTH CAROLINA	DATE	OCTOBER 17, 2001
ZONE	RA-20R	TAX PARCEL ID#	01-0336-0028-01
SCALE	1" = 100'	DRAWN BY	MRB
CHECKED & CLOSED BY	MRB	FIELD BOOK	01003

HARNETT COUNTY TAX ID#

010536-0028-43

9/4/15 BY (CW)

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2015 SEP 04 03:07:17 PM  
BK:3337 PG:849-850  
FEE:\$28.00  
EXCISE TAX: \$370.00  
INSTRUMENT # 2015012494  
SARTIS



**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$370.00

Parcel Identifier No. 01-0536-0028-43 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: The Law Office of Jeffrey Radford

This instrument was prepared by: K. Douglas Barfield, Jr. \*NO TITLE CERTIFICATION BY PREPARING ATTORNEY\*

Brief description for the Index: Lot 6, Woodshire, Phase One

THIS DEED made this 18th day of August, 2015, by and between

GRANTOR	GRANTEE
Jared R. Reyes and wife, Kimberly Reyes 6769 Bent Grass Drive Grand Rapids, MI 49508	<b>Clifford D. Harrington and wife, Lacy J. Harrington</b> 366 Dunbar Dr Lillington, NC 27546

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Lillington, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 6, in a subdivision known as Woodshire, Phase One, and the same being duly recorded in Book 2001, Page 1298, Harnett County Registry, North Carolina.

Parcel ID: 01-0536-0028-43

Property Address: 366 Dunbar Dr, Lillington, NC 27546

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2006 page 518.

All or a portion of the property herein conveyed \_\_\_\_\_ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2001 page 1298.



TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

\_\_\_\_\_  
(Entity Name)

Jared R. Reyes  
Print/Type Name: Jared R. Reyes (SEAL)

By: \_\_\_\_\_  
Print/Type Name & Title: \_\_\_\_\_

Kimberly Reyes Kimberly Reyes  
Print/Type Name: Kimberly Reyes (SEAL)

By: \_\_\_\_\_  
Print/Type Name & Title: \_\_\_\_\_

\_\_\_\_\_  
Print/Type Name: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_  
Print/Type Name & Title: \_\_\_\_\_

\_\_\_\_\_  
Print/Type Name: \_\_\_\_\_ (SEAL)

State of MI - County of KENT

I, the undersigned Notary Public of the County and State aforesaid, certify that Jared R. Reyes and Kimberly Reyes personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 18 day of August, 2015.

My Commission Expires: 11-23-2020

Michael Craig  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

\_\_\_\_\_  
Register of Deeds for \_\_\_\_\_ County  
By: \_\_\_\_\_ Deputy/Assistant - Register of Deeds

Print this page



**Property Description:**

LT#6 WOODSHIRE S/D .51 AC MAP#2001-1298

**Harnett County GIS**

**PID:** 010536 0028 43

**PIN:** 0506-65-8532.000

**REID:** 0056757

**Subdivision:**

**Taxable Acreage:** 1.000 LT ac

**Caclulated Acreage:** 0.52 ac

**Account Number:** 1500016925

**Owners:** HARRINGTON CLIFFORD D & HARRINGTON LACY J

**Owner Address :** 366 DUNBAR DR LILLINGTON, NC 27546

**Property Address:** 366 DUNBAR DR LILLINGTON, NC 27546

**City, State, Zip:** LILLINGTON, NC, 27546

**Building Count:** 1

**Township Code:** 01

**Fire Tax District:** Anderson Creek

**Parcel Building Value:** \$143810

**Parcel Outbuilding Value :** \$0

**Parcel Land Value :** \$30000

**Parcel Special Land Value :** \$0

**Total Value :** \$173810

**Parcel Deferred Value :** \$0

**Total Assessed Value :** \$173810

**Neighborhood:** 00137

**Actual Year Built:** 2004

**TotalAcutalAreaHeated:** 2204 Sq/Ft

**Sale Month and Year:** 9 / 2015

**Sale Price:** \$185000

**Deed Book & Page:** 3337-0649

**Deed Date:** 2015/09/04

**Plat Book & Page:** 2001-1298

**Instrument Type:** WD

**Vacant or Improved:**

**QualifiedCode:** Q

**Transfer or Split:** T

**Within 1mi of Agriculture District:** No

**Prior Building Value:** \$165800

**Prior Outbuilding Value :** \$0

**Prior Land Value :** \$22000

**Prior Special Land Value :** \$0

**Prior Deferred Value :** \$0

**Prior Assessed Value :** \$187800



