

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME Alonso Patterson EMAIL ADDRESS: _____
PHONE NUMBER 919 258 0107 910 723 7330
PHYSICAL ADDRESS 24 Christin Lane Broadway NC 27505
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME owner

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 421

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.
Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Alonso Patterson
Signature

April 16 2020
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1983
Installer of system 1975
Septic Tank Pumper yes 10 yr
Designer of System don't know

1. Number of people who live in house? 2 # adults _____ # children 2 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in James Russell Patterson

3. If you have a garbage disposal, how often is it used? daily weekly monthly no
4. When was the septic tank last pumped? 10 How often do you have it pumped? only times
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?
don't know

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
clorox

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets 2

13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list no

15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Hole come in the ground

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____



7450378

Mail after recording to

This instrument was prepared by W. L. McK. Ross, Attorney, Lillington, NC 27546

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 20th day of JANUARY, 1983, by and between

GRANTOR

GRANTEE

JAMES THURMAN PATTERSON AND
WIFE, CHRISTINE W. PATTERSON

JAMES RUSSELL PATTERSON

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Upper Little River Township, HARNETT County, North Carolina and more particularly described as follows:

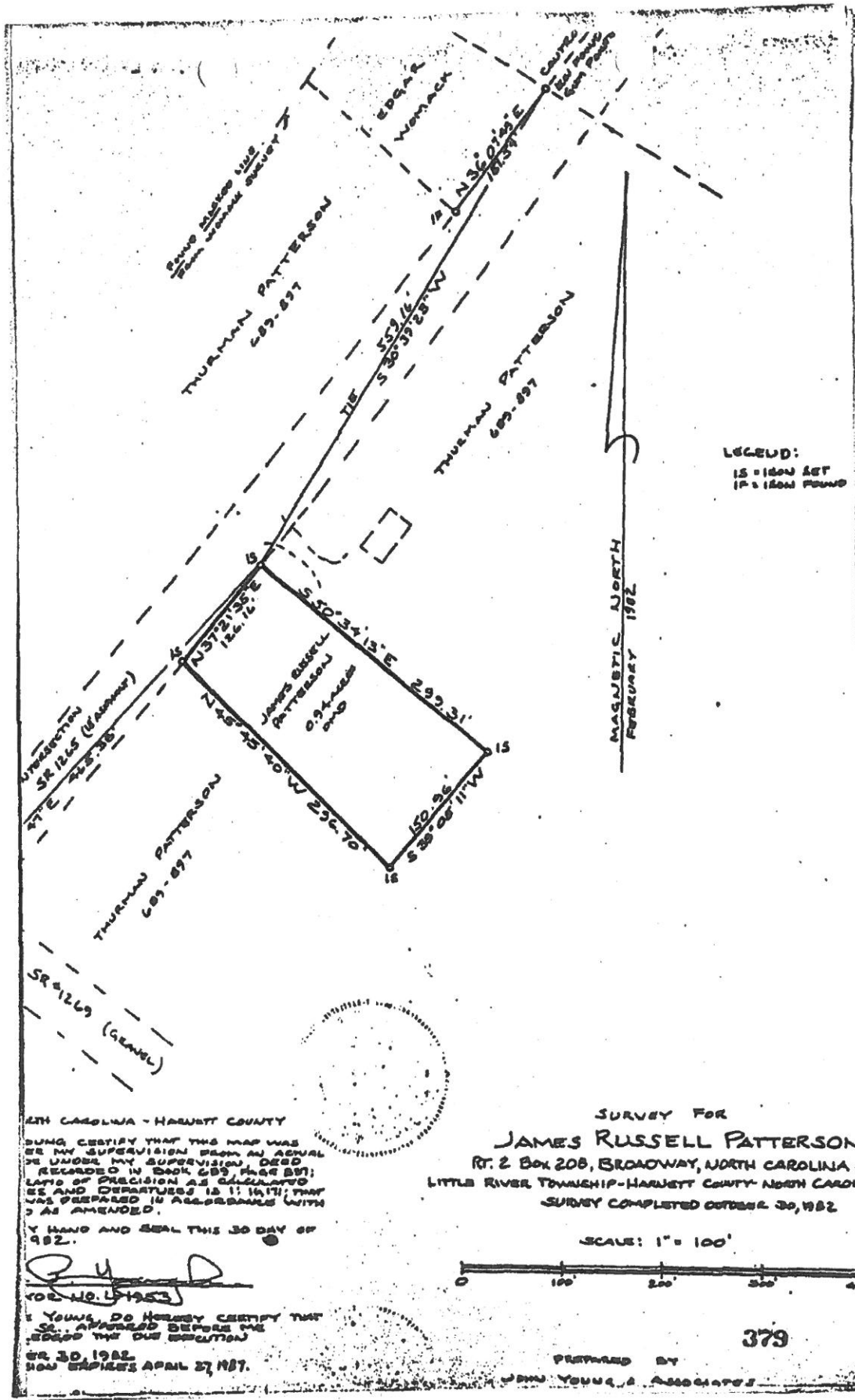
Lying and being on the east side of SR 1265 BEGINNING at an iron stake corner, which said iron stake corner is located South 30 deg. 39 min. 23 sec. West 559.16 ft. from the control corner, which is a corner with gum pointers on the western margin of SR 1265, the northeast corner of Edgar Womack's Lot and runs thence South 50 deg. 34 min. 13 sec. East 299.31 ft. to an iron stake corner; thence South 39 deg. 05 min. 11 sec. West 150.96 ft. to an iron stake corner; thence North 45 deg. 45 min. 40 sec. West 296.70 ft. to an iron stake corner in the original line of Thurman Patterson; thence North 37 deg. 21 min. 35 sec. East 126 ft. to the point of BEGINNING and containing .94 acres, more or less. The same being shown by plat hereto attached and being a part of the property described in Book 689 at Page 897 of the Harnett County Registry.

REC. 745-378-380

MAR 14 3 47 PM '83

CIVIL RIGHTS
REGISTER OF DEEDS
HARNETT COUNTY, N.C.

378



LEGEND:
 IS = 1504 SET
 IP = 1504 FOUND

MAGNETIC NORTH
 FEBRUARY 1982

NORTH CAROLINA - HARRIS COUNTY
 I HEREBY CERTIFY THAT THIS MAP WAS
 MADE UNDER MY SUPERVISION FROM AN ACTUAL
 SURVEY UNDER MY SUPERVISION DESIGNED
 AND PREPARED IN ACCORDANCE WITH
 THE STATUTES OF NORTH CAROLINA
 AS AMENDED.

MY HAND AND SEAL THIS 30 DAY OF
 FEBRUARY 1982.

[Signature]
 JOHN R. YOUNG

I, JOHN R. YOUNG, DO HEREBY CERTIFY THAT
 I AM A LICENSED SURVEYOR IN THE STATE OF
 NORTH CAROLINA AND THAT I AM THE
 AUTHOR OF THE ABOVE SURVEY.
 GR. 30, 1982
 NON EXPIRES APRIL 27, 1987.

SURVEY FOR
JAMES RUSSELL PATTERSON
 RT. 2 Box 208, BROADWAY, NORTH CAROLINA 2
 LITTLE RIVER TOWNSHIP - HARRIS COUNTY - NORTH CAROLINA
 SURVEY COMPLETED FEBRUARY 30, 1982

SCALE: 1" = 100'



379

PREPARED BY
 JOHN YOUNG & ASSOCIATES

The property hereinabove described was acquired by Grantor by instrument recorded in

A map showing the above described property is recorded in Plat Book page

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)
BY:
President
ATTENT:
Secretary (Corporate Seal)

USE BLACK INK ONLY

James Thurman Patterson (SEAL)
JAMES THURMAN PATTERSON
Christine W. Patterson (SEAL)
CHRISTINE W. PATTERSON



NORTH CAROLINA, COUNTY OF HARRATT
I, C. C. Thomas, a Notary Public of said county do hereby certify that James Thurman Patterson and wife, Christine W. Patterson Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 14th day of March, 1983. My commission expires: Feb 12, 1986

SEAL-STAMP
NORTH CAROLINA, COUNTY OF
I, a Notary Public of the County and State aforesaid, certify that personally came before me this day and acknowledged that he is Secretary of a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by as its Secretary. Witness my hand and official stamp or seal, this day of 19. My commission expires: Notary Public

The foregoing Certificate(s) of C. C. Thomas
is are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.
Clyde L. Ross
Skylar Tape
REGISTER OF DEEDS FOR Harratt COUNTY
Deputy/Assistant - Register of Deeds

Print this page



Property Description:

0.94AC THURMAN PATTERSON

Harnett County GIS

PID: 130601 0102

PIN: 0601-29-4528.000

REID: 0026254

Subdivision:

Taxable Acreage: 0.940 AC ac

Caclulated Acreage: 0.96 ac

Account Number: 1301432000

Owners: PATTERSON JAMES R

Owner Address : 24 CHRISTINE LANE BROADWAY, NC 27505-0000

Property Address: 24 CHRISTINE LN BROADWAY, NC 27505

City, State, Zip: BROADWAY, NC, 27505

Building Count: 1

Township Code: 13

Fire Tax District: Boone Trail

Parcel Building Value: \$71530

Parcel Outbuilding Value : \$8940

Parcel Land Value : \$20000

Parcel Special Land Value : \$0

Total Value : \$100470

Parcel Deferred Value : \$0

Total Assessed Value : \$100470

Neighborhood: 01301

Actual Year Built: 1983

TotalAcutalAreaHeated: 1448 Sq/Ft

Sale Month and Year: 3 / 1983

Sale Price: \$0

Deed Book & Page: 745-378

Deed Date: 1983/03/01

Plat Book & Page: -

Instrument Type: WD

Vacant or Improved:

QualifiedCode: X

Transfer or Split:

Within 1mi of Agriculture District: Yes

Prior Building Value: \$77710

Prior Outbuilding Value : \$5860

Prior Land Value : \$20000

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$103570

