HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

Mac	gumfrank@ gmail	EMAIL ADDRESS:	
NAME Frank Mangum NUMBER 919/669-5853	PHONE		
PHYSICAL ADDRESS 1251 \ 1265 \ \	Montague Rd, Ang	er NC. 27501	
MAILING ADDRESS (IF DIFFFERENT THA	Ingrer VC 27501		
IF RENTING, LEASING, ETC., LIST PROPI	ERTY OWNER		
SUBDIVISION NAME LOT/TRACT	Γ#/TRACT#	TATE RD/HWY	SIZE OF
Type of Dwelling: [] Modular [Other] Mobile Home Stick b	uilt []	
Number of bedrooms [] Baseme	ent		
Garage: Yes [] No 🕅 Disposal: Yes [] No 📈	Dishwasher: Yes [] No []	Garb	age
Water Supply: [] Private Well	[] Community System	County	
Directions from Lillington to your site:			
Take 421 to Old B	vis Greek rd. \$	lefton	
Old Buis Creek rd,	Turn right on	Montague V	2)
Property on left	before reach:	ig Envis Rd	
In order for Environmental Health to help you with your repair, you will need to comply by completing			

the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation. Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)
By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.
Maryn April 7 2020 Signature Date
Signature Date
HOMEOWNER INTERVIEW FORM
It is important that you answer the following questions for our inspectors. Please do not leave any clanks if possible, and answer all questions to the best of your ability. Thank You.
Have you received a violation letter for a failing system from our office? []YES NO Also, within the last 5 years have you completed an application for repair for this site? []YES[] NO
rear home was built (or year of septic tank installation) 1996 Installer of system 100 Composition of System 160 Consigner of
1. Number of people who live in house?# adults# children# total
2. What is your average estimated daily water usage? 2000 mon gallons/month or day
₩CPU county water. If HCPU please give the name the bill is listed in
 If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly When was the septic tank last pumped? How often do you have it pumped?
5. If you have a dishwasher, how often do you use it? [] daily weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day (weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [Y]NO Where does it drain?
 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO ? 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [] NO If yes please list
10. Do you put household cleaning chemicals down the drain? [] YES NO If so, what kind?

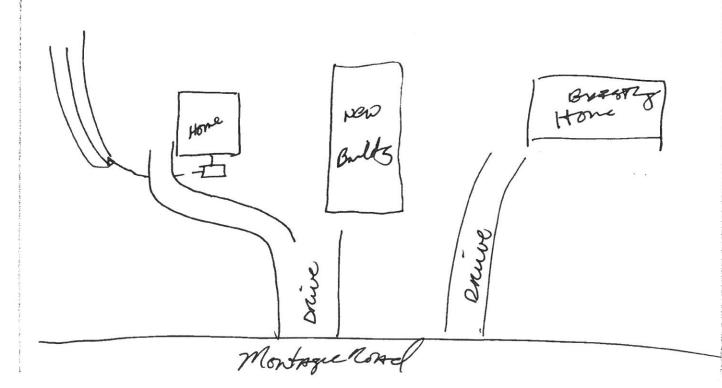
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES Y NO 12. Have you installed any water fixtures since your system has been installed? [] YES NO I yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? [] YES [] NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list
15. Are there any underground utilities on your lot? Please check all that apply: [Power [Phone Cable [] Gas [Nater 16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? Seepage at distr.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [NO If Yes, please list

HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION

№08139

. CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) FRANK Mangua	New Installation	Septic Tank
Property Location: SR# 1540 Mantage Money	G Repairs	
Subdivision	Lot #	
TAX ID#	Quadrant #	
Contractor:	Registration #	
Basement with Plumbing: □ Garage: □		
Water Supply: ☐ Well ☐ Public ☐ Community		
Distance From Well: 50 tft.		
Following are the specifications for the sewage dispose	d system on above car	otioned property.
Type of system: Conventional Other		
Size of tank: Septic Tank: 1000 gallons Pump	Tank: gallons	or viv
Subsurface No. of exact length of each ditch 100 f	width of t. ditches 3 ft.	depth of ditches 12-18 in.
French Drain: Linear feet		
Dat	e: 12-14-94	
PERMIT NO. 10450 Insp	pected by:: 2 m 20 E	Markaton
	Environmental He	ealth Specialist



No # 13637

OPERATIONS PERMIT

		1000				
Name: (owner)	Frank	Margue			New Installation	Septic Tank
Property Location:	SR#	1540			Repairs	Nitrification Line
					Lot #	
	TAX ID	#			Quadrant #	
Contractor: 6	y Shap	12			Registration #	
Basement with Plun			Garage:			
Water Supply:	Well	Public	Commun	iity		
Distance From Well	:	5~℃ ft.				
Following are the s	pecification	ons for the se	wage disposa	l sys	tem on above captioned	l property.
	/		10 - 17 - 17 - 17 - 17 - 17 - 17 - 17 -			Proporty.
Type of system:	Conventi	onal	Other			
Size of tank:	Septic Ta	nk: <u>/000</u>	gallons	Pu	mp Tank: gall	ons
Subsurface Drainage Field	No. of	exac	t length			oth of
French Drain:					/ /	MI.
			Date:		5/9/2002	
PERMIT NO	1329	- (Inspect	cted l	environmental He	alth Specialist
						-
		=) so			
			الع			
			ä			
			Hore	-7		
			1			

HARNETT COUTY HEALTH DEPARTMENT

Q₁₀ 0932

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Property Location: SR# 1540	Repairs	Health Department". Septic Tank Nitrification Line
Subdivision		
Tax ID#	Lot #	
Tax ID# Number of Bedrooms Proposed: 3 Lot Siz Basement with Plumbing: D. Gerego: D.	Quadrant #	
Basement with Plumbing: Garage: G	e: 32ac	
Water Supply: D Well S David		Control of the Contro
Distance From Well:ft.		
Following is the minimum specifications for sewage disproperty. Subject to final approval. Type of system: Conventional Other Size of tank: Septic Tonks		ve captioned
Subsurface No. of exact length Drainage Field ditches 5 of each ditch 10 ft. French Drain required: Linear feet	oml	depth of ditches <u>24</u> in.
This permit is subject to revocation if site Date: plans or intended use change.	d:	7
VOID AFTER 5 YEARS O SO COOL COOL COOL COOL COOL COOL COOL	Environmental Hea	alth Specialist
Hones 1422,		

THIS DEED made this the twenty-eighth day of February, 1986, by Bennie T. Mangum and wife, Elouise G. Mangum of Harnett County, State of North Carolina, parties of the first part, to Bennie Franklin Mangum and wife, Rebecca Smith Mangum of Wake County, State of North Carolina, parties of the second part; Witnesseth That the said parties of the first part in consideration of \$10.00 and other valuable consideration in hand to them paid by the said parties of the second part, the receipt of which is hereby acknowledged, have bargained and sold, and by these present do bargain, sell and convey unto the said parties of the second part and their heirs a tract or parcel of land in the County of Harnett and State of North Carolina, in Black River Township, adjoining the lands of the T.S. Lipscomb Estate, Malcolm Ray Fowler, Sr. and wife, Jean Smith Fowler, and others and as described as follows:

Being that certain tract of land described in a deed of E.C. Mangum, widower, to Bennie T. Mangum and wife, Elouise G. mangum, dated 22 December, 1955, recorded in Book 365, page 279, Harnett County Registry, diminished to the extent of one acre sold and conveyed by Bennie T. Mangum and wife, Elouise G. Mangum to Malcolm Ray Fowler, Sr. and wife, Jean Smith Fowler, which will appear of record also in the above Registry as recorded in Book 535, page 174. The certain tract of land being further diminished to the extent of one acre sold and conveyed by Bennie T. Mangum and wife, Elouise G. Mangum to Malcolm Ray Fowler, Sr. and wife, Jean Smith Fowler, which will appear of record also in the above Registry as recorded in Book 684, page 160.

MAP 21 | 12 PH 'ES

The tract of land described in the deed of E.C. Mangum, to the parties of the first part for 33.69 acres being diminished to 31.69 acres.

The above land was conveyed to grantor by E.C. Mangum, widower, see Book 365, page 279, TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, his heirs and/or successors and assigns forever.

And the Grantor covenants that he is seized of said premises in fee, and has the right to convey the same in fee simple; that said premises are free from encumbrances; and that he will warrant and defend the said title to the same against the lawful claims of all persons whomsoever.

When reference is made to the Grantor or Grantee, the singular shall include the plural and the masculine shall include the feminine or the neuter.

IN WITNESS WHEREOF, The Grantor has hereunto set his hand and seal, the day and year first above written.

Bennie T. Mangum (seal) Elouise G. Mangum (seal)

8601807

State of North Carolina, Harnett County. 1, Manal B. Alman Barry a Notary Public of said County, do hereby certify that Bennie T. Mangum and wife, Elouise G. Mangum, Grantor, personally appeared before me this day and acknowledged the execution of the me.	
IOPACOIDO CARC	
Witness my hand and notorial seal, this the Athday of Marik	
1986.	
My Commission Expires: 9/19/86	
my Commission Expires: 7/19/26 [N.P.(see])	
Make & Pethnew (Baker)	
Filed for registration on the al day of March, 1986,	r
Deeds of Harnett County, N.C. in Book The foregoing agenticate of Malian B Putter	5
, Register of Notery Public of P. II	C
certified to be correct. County is	
Thisalday of March 1986	
	_

Register of Deeds

Print this page



Property Description:

31.69 ACRES HOMEPLACE

Harnett County GIS

PID: 040672 0046

PIN: 0673-90-4115.000

REID: 0020190

Subdivision:

Taxable Acreage: 31.690 AC ac

Caclulated Acreage: 31.25 ac

Account Number: 403480000

Owners: MANGUM BENNIE F & MANGUM REBECCA

Owner Address: 1283 MONTAGUE ROAD ANGIER, NC 27501-0000

Property Address: 1265 MONTAGUE RD ANGIER, NC 27501

City, State, Zip: ANGIER, NC, 27501

Building Count: 3

Township Code: 04

Fire Tax District: Angier Black River

Parcel Building Value: \$512940

Parcel Outbuilding Value: \$6950

Parcel Land Value: \$246190

Parcel Special Land Value: \$85550

Total Value: \$766080

Parcel Deferred Value: \$160640

Total Assessed Value: \$605440

Neighborhood: 00400

Actual Year Built: 1965

TotalAcutalAreaHeated: 1705 Sq/Ft

Sale Month and Year: 3 / 1986

Sale Price: \$0

Deed Book & Page: 799-0611

Deed Date: 1986/03/01

Plat Book & Page: -

Instrument Type: WD

Vacant or Improved:

QualifiedCode: X

Transfer or Split:

Within 1mi of Agriculture District: Yes

Prior Building Value: \$536300

Prior Outbuilding Value: \$16980

Prior Land Value: \$204340

Prior Special Land Value: \$85120

Prior Deferred Value: \$119220

Prior Assessed Value: \$757620

