

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS:

Kmatthews@harnett.k12.nc.us

NAME Bobby B. & LENA S. MATTHEWS PHONE NUMBER 919 552-5976

PHYSICAL ADDRESS 4069 CHALYBEATE Sp. RD., FURQUAY VARIANA, N.C., 27524

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT 1.954

Type of Dwelling: Modular Mobile Home Stick built Other BRICK

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 401 N. to CHALYBEATE Sp. RD. Turn @ onto
CHALYBEATE Sp Rd., 3rd. house ON @ BRICK

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Lena S. Matthews
Signature

4-9-20
Date

Bobby B. Matthews

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) 1969
Installer of system UNKNOWN - Builder
Septic Tank Pumper
Designer of System

- 1. Number of people who live in house? 2 # adults # children # total
2. What is your average estimated daily water usage? 2870 gallons/month or day... water. If HCPU please give the name the bill is listed in Bobby B. MATTHEWS
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? 15 yrs? How often do you have it pumped? 2 times in 50 yrs.
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [X] weekly
6. If you have a washing machine, how often do you use it? [] daily [X] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?

- 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list
10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets

- 13. Do you have an underground lawn watering system? [] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list 2016 (shingles)

- 15. Are there any underground utilities on your lot? Please check all that apply: [] Power [X] Phone [] Cable [X] Gas [X] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? Wet area at lower end of drain field. ~1-2 weeks ago noticed when mowing

- 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [X] NO If Yes, please list

AREA SUMMARY

TOTAL TRACT AREA: 27.34 ACRES (100%)
 NEW LOT: 1.106 ACRES (4%)
 REMAINING TRACT AREA: 26.234 ACRES (96%)

PROPERTY OWNER ADDRESS

4088 CHALVBATE SPRINGS ROAD
 FURNACE WARENA, NC 27528
 - OWNER INFORMATION -
 NOVA J. CANNON
 DB 2201 PG 39
 PNC: 054-4-1273
 ZONED: RA-30

SETBACKS

ZONED: RA-30
 FRONT: 25'
 SIDE: 10'



NOTES

1. ALL DISTANCES SHOWN ARE CONVENTIONAL, ROUND DISTANCES
2. ALL DISTANCES ARE BASED ON DEED BOOK 739, PG 15-17, HARRITT COUNTY REGISTER.
3. THIS SURVEY IS PREPARED AND MADE WITHOUT THE BENEFIT OF A TITLE REPORT. THE SURVEY IS SUBJECT TO ANY INTERESTS, CLAIMS, EASEMENTS, OR RIGHTS OF WHICH THE SURVEYOR HAS NO KNOWLEDGE.
4. THIS PROPERTY IS DEEMED AS BEING IN ZONE "C" (ACRES DETERMINED TO BE OUTSIDE OF THE 300 YEAR FLOOD PLAIN) PER FEMA FLOOD INSURANCE RATE MAP 17208C0001, DATED OCTOBER 1, 2006.
5. THE PROPERTY SHOWN HEREON IS LOCATED IN WATERSEED 7X.

OWNER'S CERTIFICATION

I, **LEVI B. MATTHEWS & HERS**, hereby certify that the major subdivision shown on this map/plan was prepared for registration and recorded in the office of Map Number **2008-938** of the County of **North Carolina**, State of **North Carolina**, and that I am the owner of the land shown on this map/plan.

Levi B. Matthews
Hers S. Matthews
 Owners

ADMINISTRATOR'S CERTIFICATION

I, **John R. Chandler**, Administrator of the County of **North Carolina**, State of **North Carolina**, do hereby certify that the major subdivision shown on this map/plan was prepared for registration and recorded in the office of Map Number **2008-938** of the County of **North Carolina**, State of **North Carolina**, and that I am the Administrator of the County of **North Carolina**, State of **North Carolina**.

John R. Chandler
 Administrator

LINE TABLE

LINE	BEARING	LENGTH
C1	S82°12'14"E	56.49
C2	S82°12'14"W	56.49
C3	S82°12'14"E	56.49
C4	S82°12'14"W	56.49

GAME TABLE

GAME	PARLUS	LENGTH	BEARING	COORD	DELTA
G1	688.61	287.00	144.75	N84°47'47"E	285.75
G2	688.61	38.49	19.75	S84°40'45"E	38.49
G3	678.64	20.30	10.75	S84°40'27"E	20.30
G4	678.64	174.12	57.75	S89°45'17"E	174.12
G5	678.64	191.81	96.51	N80°40'02"E	191.81

RENEW CERTIFICATION

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John R. Chandler
 Administrator

REVISIONS MADE PER HARRITT COUNTY REVIEW

DATE	REVISION	INITIALS
10-28-08		

The Chandler GROUP

309 South Fiquery Avenue
 Fuquay-Varina, NC 27526
 P: 919.553.4845
 F: 919.553.6983
 www.chandlergroup.com

4TH CHALVBATE SPRINGS ROAD

LEVI B. MATTHEWS & HERS

DATE: OCTOBER 15, 2008

HARRITT COUNTY

PROJECT #: 2008086
 PROL. SURV. NO.:
 DRAWN BY: LHM
 COMP. FILE: 200808-58
 SHEET # : 1 OF 1

Map # 2008-938

NORTH CAROLINA, Harnett County.

WHEREAS, Dunn Production Credit Association, a corporation (hereinafter called Lender), has agreed to make advances to E. G. Raskley (hereinafter called Borrower, whether one or more), in an aggregate amount not exceeding One Thousand and No/100 Dollars (\$ 1000.00), for the purpose of enabling Borrower to cultivate the lands hereinafter described, evidenced by an installment note of even date herewith, providing for interest rate, amounts and dates of advances, maturity date (s), and other terms;

THEFORE, in consideration of said advances and One Dollar (\$1.00), paid to Undersigned, receipt acknowledged, and for better securing said advances, and any additional advances (not exceeding an equipment amount) that may subsequently be made to Borrower by Lender, and all renewals and extensions thereof, and all other indebtedness now due or to become due or hereafter to be contracted, with interest and costs, undersigned, in accordance with Section 2430 of the Consolidated Statutes of North Carolina, hereby grants an agricultural lien on, and conveys unto Lender, its successors and assigns, all crops made within one (1) year from date hereof, on the following described lands, situate in Barboque Harnett County, North Carolina, to wit:

Tract contains 54.0 acres, more or less, owned by Earl Spivey, operated by borrower. Bounded on the N. by Angus Cameron, E. by D. A. Graham, W. by D. E. McLean, S. by Earl Spivey.

FOR THE CONSIDERATION AFORESAID, and to further secure the indebtedness, undersigned hereby grants, bargains, sells and conveys unto Lender, its successors and assigns, the above described crops, the following described live stock, together with increase thereof, the following described chattels, all tobacco sticks now owned and hereafter acquired, and all fertilizer and other agricultural supplies purchased with the advances hereby secured, whereever the same may be located:

- 1 Guernsey milch cow, age 4 yrs., wt. 600#
- 1 Tan & white spotted heifer, age 1 yr., wt. 300#
- 2 poland china sheats, age 18 mos., wt. 150# each.
- 1 Farmall Cub tractor., Serial No. 111333
- 1 stalk cutter
- 1 disc
- 1 bottom plow
- 1 fertilizer with planter attachment
- 1 cultivators
- 1 weeder
- 1 car trailer



and all other farming equipment owned by borrower.

TO HAVE AND TO HOLD said property unto Lender, its successors and assigns forever; PROVIDED, that after Borrower shall pay, when due, all indebtedness hereinafore mentioned, then this instrument shall be void.

FOR THE CONSIDERATION AFORESAID, undersigned covenants and agrees: That all advances hereunder shall be secured hereby, whether made before or after the assignment of this instrument, and whether made by Lender or an assignee hereof. All notes secured hereby and assigned to, and all advances made by, an assignee hereof, shall have priority over other notes secured hereby and advances hereunder. That the notes executed by Borrower to Lender, and all security instruments executed in connection therewith, are made a part hereof, as if set forth in entire herein; and in the event of any misrepresentation or default, or should the security hereof be diminished or be in danger of loss, removal or destruction, Lender, its successors and assigns, may, at its option, without notice, do any or all of the following: Declare all indebtedness hereinafore mentioned immediately due and payable and exercise any rights, powers, or privileges and pursue any remedies provided in said contract and any others provided by law; enter without suit or process upon the premises where any of the crops, livestock or other personal property may be located, take possession thereof and after advertising same for five (5) days at the court house door and three (3) other public places in the county(ies) in which said property is located, sell any or all of same at public auction to the highest bidder for cash, at the time(s) and place(s) to be designated in the notices of sale, at which sale Lender may become the purchaser, and after paying costs incurred in raising, transporting, caring for, preparing, handling, advertising and selling said property, apply the proceeds of said sale to the hereinafore mentioned indebtedness, interest, charges, costs and any other expense provided for in said contract, paying any surplus to undersigned.

Undersigned hereby warrants title to said property against all persons whomsoever.

EXECUTED, SEALED AND DELIVERED this 14 day of March, 1953

E. G. Raskley (L. S.)

Signed, Sealed and Delivered in the presence of:

Helen Betts (L. S.)

FOR EXECUTION BY LANDLORD

The undersigned, being the owner of the land described in the within instrument, in consideration of the advances to be made, as therein provided, do hereby waive, release, postpone and assign unto Lender, its successors, and assigns, all liens, for rent, supplies and advances, in favor of the indebtedness secured by the within instrument, to the end that the lien of the within instrument shall be prior to the landlord's liens, for rent, supplies and advances until the indebtedness secured by the within instrument has been paid in full, including interest, and costs of collection, as provided for in the within instrument and/or note(s) secured thereby.

EXECUTED, SEALED AND DELIVERED this _____ day of _____, 19____

Witness: _____ (L. S.)
_____ (L. S.)

(1) PROOF OF WITNESS

NORTH CAROLINA, Harnett COUNTY.

I, Frances L. Thomas (Name of officer taking proof) of Harnett County, State of N. C., certify that

Helen Betts (Name of subscribing witness(es)) personally

appeared before me this day, and being duly sworn, stated that, in his (their) presence, E. G. Raskley (Name of landlord) respectively, signed the foregoing security instrument and landlord's waiver.

Witness my hand and official seal, this 14 day of March, 1953

(Official Seal)

Frances M. Thomas, Deputy (Name of officer taking proof)
Clara Thomas, Clerk (Name of officer taking proof)

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(2) ACKNOWLEDGMENT BY GRANTORS

NORTH CAROLINA, _____ County.

I, _____ (Name of Officer) do hereby certify that _____ (Title) personally appeared before me this day and acknowledged the due execution of the foregoing instrument and landlord waiver. Let the same with this certificate be registered. Witness my hand (and official seal), this _____ day of _____, 19____. My Commission Expires: _____

(8) CERTIFICATE FOR CORPORATIONS

NORTH CAROLINA, _____ County.

This is to certify that on the _____ day of _____, 19____, before me, personally came _____ with whom I am personally acquainted, who, being by me duly sworn, says that _____ is the President and _____ is the Secretary of the _____ the corporation described in and which executed the foregoing instrument; that he knows the common seal of said corporation; that the seal affixed to the foregoing instrument is said common seal, and the name of the corporation was subscribed thereto by said _____ President, and that said _____ Secretary subscribed their names thereto, and said common seal was affixed, all by order of the Board of Directors of said corporation, and that the said instrument is the act and deed of the said corporation. Let the instrument with the certificate be registered. Witness my hand (and official seal) this _____ day of _____, 19____. My Commission Expires: _____ (Official Title)

(4) CERTIFICATE FOR REGISTRATION

NORTH CAROLINA, _____ County.

This foregoing certificate(s) of _____ (Name of Officer) is adjudged to be correct. Let the instrument and the certificate(s) be registered. Dated _____, 19____. (Clerk of the Superior Court)

NORTH CAROLINA, Harnett County.

I HEREBY CERTIFY that the within crop liens, chattel mortgage and landlord's waiver were filed and/or lodged for record in my office at 3:30 P.M. o'clock on the 20 day of March, 1953, and entered on the proper indexes and duly recorded in Chattel Mortgage Book 500 at page 198. Ernest Harrington (Register of Deeds)

WAIVER OF SHARE-CROPPER AND/OR LABORERS' LIEN (Not to be recorded)

In consideration of the advances mentioned in the within instrument the undersigned hereby waive(s) and postpone(s) in favor of lender, its successors and assigns, any and all liens, claims and encumbrances to and upon the crops and other personal property described therein which may now or hereafter exist in favor of undersigned.

This the _____ day of _____, 19____. Witness: _____ (L. S.) _____ (L. S.) _____ (L. S.) _____ (L. S.) _____ (L. S.) _____ (L. S.) _____ (L. S.)