

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Favre Fan 1970 @yahoo.com

NAME W. Fred Minguela & Geraldine Minguela PHONE NUMBER 910 336 2978

PHYSICAL ADDRESS 102 Ramsey Ct Cameron, NC 28326

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other house

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Hwy 87 towards Fort Bragg located in Northridge Plantation.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation. Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.


Signature

April 2, 2020
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) _____

Installer of system _____

Septic Tank Pumper Nunnerys septic

Designer of System _____

1. Number of people who live in house? 5 # adults 10 # children 15 # total

2. What is your average estimated daily water usage? _____ gallons/month or day harnett county water. If HCPU please give the name the bill is listed in wilfredo minguela

3. If you have a garbage disposal, how often is it used? daily weekly monthly

4. When was the septic tank last pumped? march 2020 How often do you have it pumped? 2-3x yearly

5. If you have a dishwasher, how often do you use it? daily every other day weekly

6. If you have a washing machine, how often do you use it? daily every other day weekly monthly

7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list Diabetes medicine

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list roof

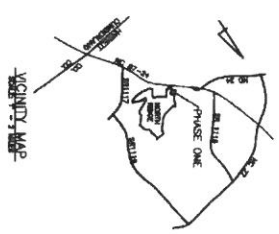
15. Are there any underground utilities on your lot? Please check all that apply:

Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

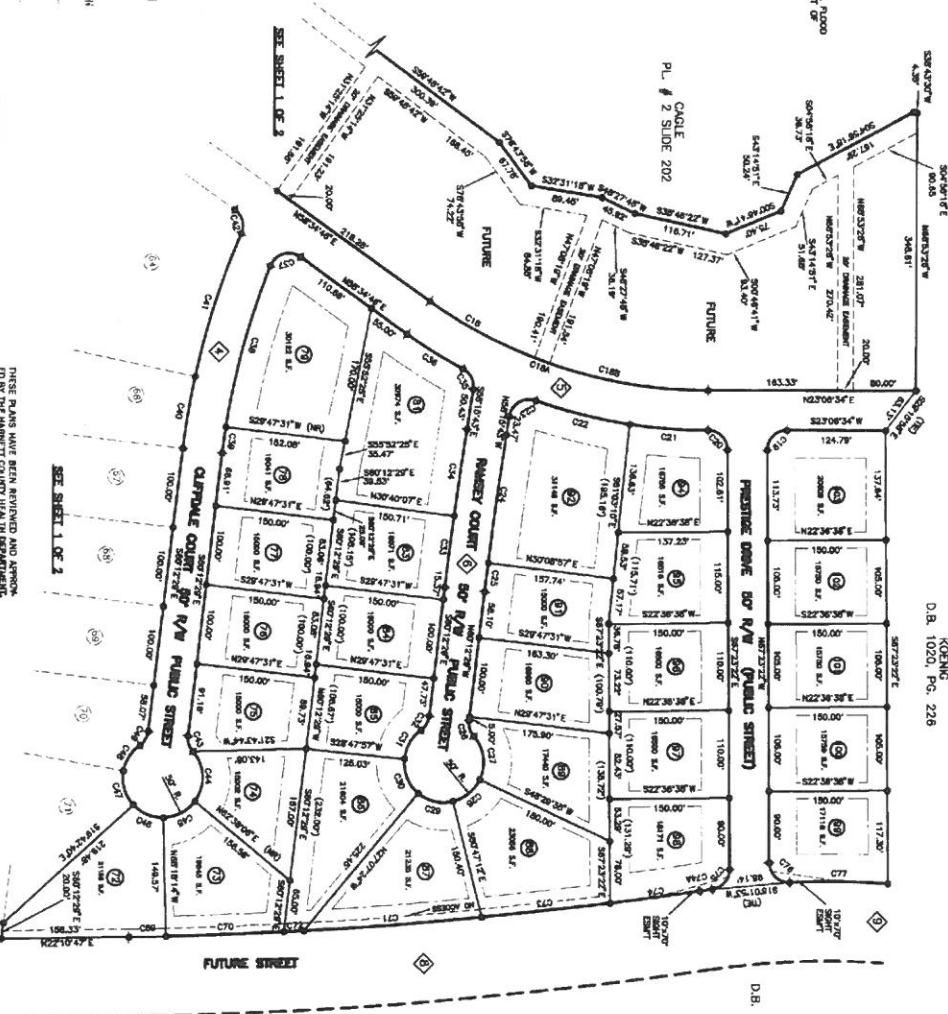
water comes to top of grass septic company said roots in lines

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list heavy rain, wash clothes



SCALE FACTOR = 0.00000000
 DATA BY COORDINATES
 THIS PLAN IS A PART OF A GENERAL PLANNING AND URBAN DEVELOPMENT PLAN

- LEGEND
- EXISTING ROAD PAVEMENT
 - EXISTING UTILITY
 - EXISTING LOT LINE
 - EXISTING LOT LINE NON RASUAL
 - EXISTING SETBACK LINES
 - SIDE - 10' MIN.
 - REAR - 20' MIN.



DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 PROPOSED SUBMISSION AND
 CONSTRUCTION STANDARDS CHECK SHEET
 APPROVED: [Signature]
 DATE: 3/29/95

APPROVED

3/29/95

WILSON COUNTY PUBLIC UTILITIES
 PO BOX 1119
 WILSON, NC 27598

THESE PLANS HAVE BEEN REVIEWED AND APPROVED BY THE HARNETT COUNTY HEALTH DEPARTMENT, ENVIRONMENTAL HEALTH SECTION.
 SIGNED: [Signature] DATE: 3-23-95

NOT OF THE D.B.# 08-5805-01-0282-03 (B)

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PHASE 1

CENTRELINE CURVE TABLE

POINTS	LENGTH	DELTA	TANGENT	
1	203.34'	246.87'	50.370'	133.82'
2	386.94'	425.51'	63.101'	231.38'
3	810.98'	118.40'	1323.48'	80.00'
4	824.48'	312.08'	1971.94'	194.02'
5	893.36'	387.14'	3028.12'	200.00'
6	888.01'	198.88'	0158.44'	100.00'
7	1803.13'	198.27'	0738.44'	100.00'
8	3074.17'	726.13'	0727.94'	383.58'
9	1077.54'	516.13'	20707.00'	190.00'

RICHMOND PARK
 AT
NORTHRIDGE PLANTATION

PROPERTY OF
NORTHRIDGE DEVELOPERS, L.L.C.
 ANDERSON CREEK TWP.
 HARNETT CO., NORTH CAROLINA

SCALE 1" = 100'
 MARCH 1995

WOODMAN, JAZZ & RETTEL, INC.
 ENGINEERS, PLANNERS & SURVEYORS
 1000 W. MAIN STREET, SUITE 100
 FAIRHAVEN, NORTH CAROLINA
 (910) 494-5181

SHEET 2 OF 2

PDF Slide 410 D(A)



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2011 APR 25 02:15:02 PM
 BK: 2659 PG: 423-425 FEE: \$22.00
 NC REV STAMP: \$320.00
 INSTRUMENT # 2011005877

HARNETT COUNTY TAX ID#

09-9565-01-0282-55

4.25.11 BY KKS

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$320.00

Parcel Identification No.: 09-9565-01-0282-55 Verified by Harnett County

By:

Mail/Box to: Single Source Real Estate Services, Inc., PO Box 87590, Fayetteville, NC 28304

This instrument was prepared by: The Barfield Law Firm File No: 27774-11DB-JM

Brief description for the Index: 102 Ramsey Court, Cameron, NC 28326

THIS DEED made this 12th day of April, 2011 by and between

GRANTOR	GRANTEE
<p>Michael M. Brown and wife, Cynthia Brown</p> <p>11 Stafford Manor Way Stafford, VA 22556</p>	<p>Wilfredo Minguela and wife, Geraldine Minguela</p> <p>102 Ramsey Court Cameron, NC 28326</p>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the of Cameron, Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot Number 87 in a subdivision known as RICHMOND PARK AT NORTHBRIDGE PLANTATION, PHASE 1 and the same being duly recorded in Plat Cabinet F, at Slide 410D, Harnett County Registry, North Carolina.

Parcel Identification No. 09-9565-01-0282-55
 Property Address: 102 Ramsey Court, Cameron, NC 28326

The property hereinabove described was acquired by Grantor by instrument recorded in Book Page .

All or a portion of the property herein conveyed ___ includes or does not include the primary residence of the Grantor.

A map showing the above described property was acquired by Grantor by instrument recorded in Plat Book F Page 410D.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.

 (Entity Name) Michael M. Brown (SEAL)
 By: _____ Michael M. Brown
 Title: _____ Cynthia Brown (SEAL)
 By: _____ (SEAL)
 Title: _____
 By: _____ (SEAL)



State of _____ County of _____
 I, the undersigned Notary Public of PRINCE GEORGES County, State of MD certify that, Michael M. Brown and wife, Cynthia Brown personally appeared before this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal, this 12th day of April, 2011.
 My Commission Expires: June 23, 2014
Lakeisha Dickerson
 Notary Public
 State of _____ County of _____

USE BLACK INK ONLY
 I, the undersigned Notary Public of _____ County, State of North Carolina, certify that _____ and acknowledged that he is the _____ of _____ a North Carolina _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of each entity, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this _____ day of _____, _____.
 My Commission Expires: _____

 Notary Public
 State of _____ County of _____

USE BLACK INK ONLY
 I, the undersigned Notary Public of _____ County, State of North Carolina, certify that _____ Witness my hand and Notarial stamp or seal this _____ day of _____, _____.
 My Commission Expires: _____

 Notary Public
 State of _____ County of _____

The foregoing Certificate(s) of _____ is/are certified to be correct.
 This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.
 _____ Register of Deeds for _____ COUNTY