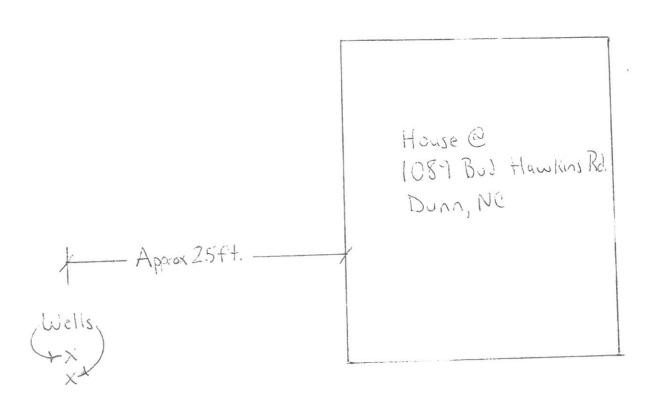
Harnett County Department of Public Health

Well Abandonment Permit Application

APPLICANT INFORMATION

Randell Jones	, 336, 669-5079
Applicant/Owner	Phone Number
5311 Turner Smith, Rd. Brown S	1 VC
5311 Jurner Smith, Ma. Brown S	Jummit, 11. 27214
Street Address, City, State, Zip Code	
PROPERTY INFORMATION	
2 / / / / / /	d
Street Address 1089 Bud Hawkins	Subdivision/Lot #
Parcel # 180	PIN#
Tareet and the second	F11.7 #
Directions to the Site	
Travel North on 1-95 from Int	ersection Hwy 421 in Dunn
Travel North on 1-95 from Int. to Exit 71 Long Branch Rd. at and go approx 14 mile tarn.	endotexitramp turn right left on Bud Hawkins Ru
Brief description of the well location (ex. front yard, behind out building, front yard, etc.) *Please include a <u>Site Plan</u> of your property showing the location of the well. If the well is underground, it must be uncovered prior to the department's site visit.	
?	
Date Well Was Constructed	Grouted: Yes I. No I.
Above Ground V or Below Ground F Well Type: Drilled V Bored _ Hand dug	Grouted: Yes L. No Total Depth of Well 25 Diameter / 4 inches
have thoroughly read and completed this Application a	and certify that the information provided
terein is true, complete and correct to the best of my kno Representatives of the Harnett County Health Departme	nt and State Officials are granted right of
entry to conduct necessary inspections to determine comp	
understand that I am solely responsible for the proper idea	titication and labeline of all property Iron
inderground satility lines, and making the site accessible so t	hus a will can be properly constructed
secording to the permit	
Randell Jones	3-23-20
roporty Owner's of Owner's Legal Representative Signature	e Required Date

If you have any questions please contact Environmental Health Division at 910-893-7547



Bud Hawkins Road