

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: CTUCKER317@AOL.COM

NAME ROBERT A. TUCKER, Sr / CAMILLA PHONE NUMBER 910-892-0089 - home

PHYSICAL ADDRESS 175 COTTLE LAKE DR. COATS, NC 27521

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME ROBERT CAMILLA TUCKER  
132 IRENE ROBERTS RD, LILLINGTON NC 27546

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 4  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: HWY 20 towards Spring Lake - pass Burger King - road street to right - Irene Roberts Rd.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation. Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Camilla M. Tucker \_\_\_\_\_ 3/4/2020 \_\_\_\_\_  
Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Year home was built (or year of septic tank installation) 1945

Installer of system unknown

Septic Tank Pumper "

Designer of System "

1. Number of people who live in house? N/A # adults unoccupied - Renovations # children \_\_\_\_\_ # total \_\_\_\_\_

2. What is your average estimated daily water usage? N/A gallons/month or day \_\_\_\_\_ county \_\_\_\_\_  
water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly N/A  
Property purchase 2018

4. When was the septic tank last pumped? ? How often do you have it pumped? ?

5. If you have a dishwasher, how often do you use it? [ ] daily N/A [ ] every other day [ ] weekly

6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [ ] weekly [ ] monthly

7. Do you have a water softener or treatment system? [ ] YES [ ] NO Where does it drain? N/A

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [ ] NO N/A

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [ ] NO If yes please list N/A

10. Do you put household cleaning chemicals down the drain? [ ] YES [ ] NO If so, what kind? N/A

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [ ] NO N/A

12. Have you installed any water fixtures since your system has been installed? [X] YES [ ] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets half bath on first floor - shower/toilet/sink

13. Do you have an underground lawn watering system? [ ] YES [X] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Roof, windows

15. Are there any underground utilities on your lot? Please check all that apply: N/A  
[ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Due to Renovations, wanted to have septic tank checked before someone used in Needs tank replacement cracked lid and some caving in of system

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [ ] NO If Yes, please list N/A

Print this page



Property Description:

LOT#13-14 J G LAYTON MB#4-111 50X150

Harnett County GIS

PID: 10054912010115

PIN: 0559-14-2325.000

REID: 0028230

Subdivision:

Taxable Acreage: 2.000 LT ac

Caclulated Acreage: 0.2 ac

Account Number: 1400017110

Owners: TUCKER ROBERT A SR & TUCKER CARMILLA M

Owner Address : 175 COTTLE LAKE DRIVE COATS, NC 27521-0000

Property Address: 132 IRENE ROBERTS RD LILLINGTON, NC 27546

City, State, Zip: LILLINGTON, NC, 27546

Building Count: 1

Township Code: 10

Fire Tax District: Summerville Bunnlevel

Parcel Building Value: \$55730

Parcel Outbuilding Value : \$2200

Parcel Land Value : \$2000

Parcel Special Land Value : \$0

Total Value : \$59930

Parcel Deferred Value : \$0

Total Assessed Value : \$59930

Neighborhood: 01007

Actual Year Built: 1945

TotalAcutalAreaHeated: 2001 Sq/Ft

Sale Month and Year: 1 / 2018

Sale Price: \$105000

Deed Book & Page: 3576-0484

Deed Date: 2018/01/30

Plat Book & Page: 4-111

Instrument Type: WD

Vacant or Improved:

QualifiedCode: A

Transfer or Split: T

Within 1mi of Agriculture District: Yes

Prior Building Value: \$45440

Prior Outbuilding Value : \$2200

Prior Land Value : \$2000

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$49640



HARNETT COUNTY TAX ID#

10054912010116

1-30-18 BY MT

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2018 JAN 30 11:10:13 AM  
BK:3576 PG:484-487  
FEE: \$26.00  
EXCISE TAX: \$210.00  
INSTRUMENT # 2018001252  
TWESTER



Prepared by and Return to:  
**Reginald B. Kelly, Attorney at Law, P.O. Box 1118, Lillington, NC 27546**  
PID#10054912010116  
REVENUE STAMPS: \$210.00

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

**WARRANTY  
DEED**

This **WARRANTY DEED** is made the 26th day of January, 2018, by and between **Elma L. Rhue, widow**, of PO Box 1181 Lillington, NC 27546 (hereinafter referred to in the neuter singular as "the Grantor") and **Robert A. Tucker, Sr. and spouse, Carmilla M. Tucker** of 175 Cottle Lake Drive, Coats, NC 27521 (hereinafter referred to in the neuter singular as "the Grantee");

**WITNESSETH:**

**THAT** said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Lillington Township of said County and State, and more particularly described as follows:

Tract One: PID#10054912010116

Beginning at a point in the Dirt Highway, the South East corner of Lot #10, and runs North 24 degrees 10 East 165 feet as the dividing line of Lot #10 to a point in the Layton line the North East corner on Lot#10, thence as the Layton line South 59 degrees 50 East, 50 feet to a point in the Layton line; thence South 24 degrees 10 West 165 feet to a point on the said dirt Highway; thence along said dirt Highway North 59 degrees 50 West, 50 feet to the beginning, and being lots actually not shown on the plot itself, but being an extension and would be lots numbered 11 and 12 if extended on plot as recorded Book of maps 4, page 111. All of which is part of the J. G. Layton Subdivision duly surveyed and recorded as shown. Property is located on the main Highway leading from the Lillington-Fort Bragg Highway to the Shawtown Schools on North side of said road, about 1 mile almost South from Lillington, NC.

For further reference to chain of title see Book 295, Page 320, Harnett County Registry

Tract Two: PID#10054912010115

A certain lot or plat of land as shown in Book of Maps #4, Page 111, Harnett County Registry, and being lots #13 and 14 extended. Beginning at a point in the Dirt Highway leading from Shawtown School to the Fort Bragg Highway, and runs North 24 degrees 10 East 165 ft., to a point in the J G Layton line; thence with the Layton line, South 59 degrees 50 East 50 feet to a point in the Layton line; thence South 24 degrees 10 west 165 ft., to a point in said Shawtown Road, thence as said road North 59 degrees 50 west 50 ft. to the beginning point, and being lots #13, & 14 extended 165 ft x 50 ft x 165 x 50 ft.

For reference to chain of title see Book 298, Page 175, Harnett County Registry. For further reference to chain of title see William S. Evans and Fannie M. Evans Will File No. 2628, Estate File No. 1682, Book 2, Page 35-36 as found in the Division of Archives, Raleigh, North Carolina. William S. Evans and Fannie M. Evans are deceased and were survived by their daughter Beatrice G. Rhue. Beatrice G. Rhue is deceased and was survived by her son, William A. Rhue as shown in Estate File No. 96 E 216, Harnett County Clerk of Court Office. William A. Rhue is deceased and was survived his wife and Grantor stated in this conveyance, Elma Rhue as shown in Estate File No. 07 E 651, Harnett County Clerk of Court Office.

Tract Three: PID#10054912010121

Beginning at an iron stake in the northern margin of the road leading west from NC Highway 210 to Shawtown School a corner with E.J. Rhue, and runs thence North 22 degrees 55 minutes East 150 feet to an iron stake corner; thence South 67 deg 5 min. East parallel with the Shawtown road 50 feet to a stake the northwest corner of Lot #3; thence South 22 deg. 55 min. West 150 feet to a stake in the northern margin of the Shawtown Road, the southwest corner of Lot No. 3; thence along the northern margin of said road North 67 degrees 5 min. West 50 feet to the point of beginning, being a lot 50 feet by 150 feet, and being Lots 1 and 2 in the property of Joel Layton Estate according to a map thereof prepared by William Ragsdale, Jr. CE., in Nov. 1949 and recorded in Map Book 6 at page 46, Harnett County Registry.

For further reference to chain of title see Book 313, Page 605, Harnett County Registry.

Tract Four: PID#10054912010133

Beginning at a stake in the northern margin of the road leading from N. C. Highway 210 to Shawtown School, the southeast corner of Lot No. 2 and runs thence north 22 deg. 55 min. East 150 feet to a stake, the northeast corner of Lot No. 2; thence south 67 deg. 5 min. east parallel to the Shawtown road 50 feet to a stake, the northwest corner of Lot No. 5; thence south 22 degree 55 min. west 150 feet to a stake in the northern margin of the Shawtown road, the Southwest corner of Lot No. 5; thence along the northern margin of said road north 67 degree 5 min. west 50 feet to the point of beginning, and being a lot 50 feet by 150 feet, and being Lots No 3 and 4 in property of Joel Layton Est. according to a map thereof prepared by William

Ragsdale, Jr., C.E. in Nov. 1949, and recorded in Map Book 6, at page 46, Harnett County Registry.

For further reference to chain of title see Book 370, Page 175, Harnett County Registry.

Tract Five: PID#10054912010117

Beginning at a stake in the Northern margin of the road leading West from N. C. Highway No. 210 to Shawtown School, the Southeast corner of Lot No. 4 and runs thence North 22 deg 55 min. East 150 feet to a stake, the Northeast corner of Lot #4; thence South 67 degrees 5 minutes East parallel to the Shawtown road 50 feet to a stake; the Northwest corner of Lot No. 7; thence South 22 deg. 55-min. West 150 feet to a stake in the Northern margin of the Shawtown road, the Southwest corner of Lot No. 7; thence along the Northern margin of said road North 67 degrees 5 minutes West 50 feet to the point of beginning, and being a lot 50 by 150 feet and being Lots 5 and 6 in the property of Joel Layton Estate according to a map thereof prepared by William Ragsdale, Jr., C.E. in November, 1949, and recorded in Map Book 6, at page 46, Harnett County Registry.

For further reference to chain of title see Book 503, Page 77, Harnett County Registry.

Tract Six: PID#10054912010120

Beginning at a stake in the northern margin of the road leading west from N. C. Highway No. 210 to Shawtown School, the southeast corner in Lot No. 6, and runs thence North 22 degrees 55 minutes East 150 feet to a stake, the Northeast corner of Lot No. 6; thence South 67 degrees 5 min East parallel with the Shawtown Road 50 feet to a stake; the Northwest corner of Lot No. 9; thence South 22 degrees 55 minutes West 150 feet to a stake in the northern margin of the Shawtown road, the Southwest corner of Lot No. 9; thence along the northern margin of said road North 67 degrees 5 minutes West 50 feet to the point of beginning, and being a lot 50 feet by 250 feet, and being Lots 7 and 8 in the property of Joel Layton Estate according to a map thereof prepared by William Ragsdale, Jr., CE in November 1949, and recorded in Map Book 6, at page 46, Harnett County Registry.

For further reference to chain of title see Book 503, Page 77, Harnett County Registry.

\*\*The property herein described is ( ) or is not (x) the primary residence of the Grantor (NCCGS 105-317.2)

**TO HAVE AND TO HOLD** the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

**AND** the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power, to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

**IN WITNESS WHEREOF**, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

*Elma L. Rhue*

(SEAL)

Elma L. Rhue

\*\*\*\*\*

STATE OF NC  
COUNTY OF Harnett

I, a Notary Public of the County and State aforesaid, certify that Elma L. Rhue personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 26th day of January 2018.

(place notary seal here)



*April M. McLamb*  
Notary Public

My Commission Expires 7-29-21

UNRECORDED INSTRUMENT