

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Jessi.Richardson@yahoo

NAME Jessica Richardson PHONE NUMBER (910) 286-0391

PHYSICAL ADDRESS 141 Valley Rd. Spring Lake, NC 28390

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Connie Richardson

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Straight down Hw 210 turn Right on Valley Rd. at Barefoots Hardware Store. first house on left down dirt road.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Jessica Richardson 2/11/20
Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) _____
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults 3 # children 5 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Connie Richardson
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 11/19 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
scrubbing bubbles
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
It backs up into tubs, have had it pumped 2x since September 2019
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

CERTIFICATE OF ACCURACY AND MAPPING

I, ELMORE R. BAREFOOT, JR., certify that this plat was drawn under my supervision from an actual survey made under my supervision (read description recorded in Book 212, page 223, etc.) (other), that the boundaries not surveyed are shown as broken lines plotted from information found in Book 212, page 223. I certify that this plat was prepared in accordance with G.S. 47-30 and that I am a duly licensed surveyor, registration number 1889, and that I am the author of this survey.



Elmore R. Barefoot, Jr.
SURVEYOR
L-2489
REGISTRATION NO.

LEGEND

- EXIST. CONC. MON.
- EXIST. IRON MON.
- SET IRON PIPE
- SET IRON ROD
- SET IRON ROD
- SET IRON ROD

NOTES

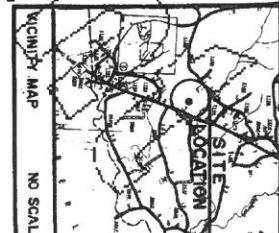
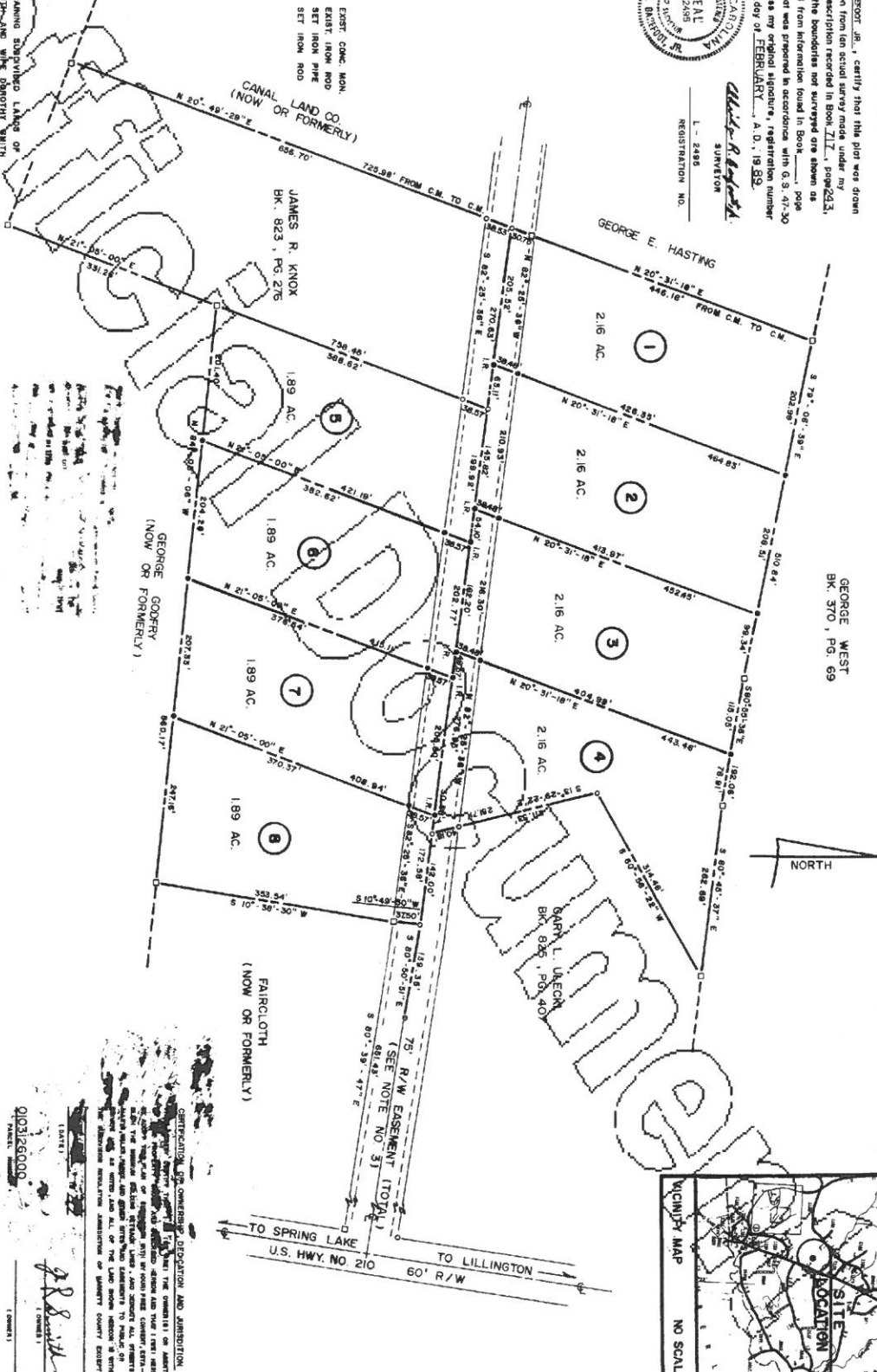
1. BEING THE REMAINING SURVIVED LAND OF JOSEPH R. SMITH AND WIFE DOROTHY SMITH PROPERTY RECORDED IN BOOK 77, PAGE 345, QUINCY COUNTY REGISTER OF DEEDS, N.C.
2. CONTAINING 23 ACRES TOTAL INCLUDING THE WHOLE OF THE EASEMENT.
3. THIS EASEMENT, ACCORDING TO PLAT ENTITLED "EASEMENT AND CONVEYANCE DATED 24 JAN., 1989," BY JOSEPH R. SMITH, N. CAROLINA, N.C.

ELMOR R. BAREFOOT, JR.
REGISTERED LAND SURVEYOR
RT. 1, BOX 447-D
SPRING LAKE, N.C. 28390
PHONE (919)-497-1026

Division of Heirs
BOUNDARY SUBDIVISION SURVEY
FOR
JOSEPH R. SMITH AND WIFE DOROTHY SMITH ESTATE
ANDERSON CREEK TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA
SCALE: 1" = 100'
100' 0 100' 200 300'
FEBRUARY 06, 1989
Joseph R. Barefoot, Jr.
R.C.S. 2489
Feb. 06, 1989



By commission expires November 8, 1992
Terry Public
1982



FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2014 OCT 29 04:11:46 PM
BK:3256 PG:677-679
FEE:\$26.00
EXCISE TAX: \$128.00
INSTRUMENT # 2014014616
TWESTER

HARNETT COUNTY TAX ID#

01.0535.001716



2014014616

102914 BY JB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$128.00

Parcel Identifier No. 010535 001716 Verified by _____ County on the _____ day of _____, 20

By: _____

Mail/Box to: Reginald B. Kelly of Kelly & West, P. A., PO Box 1118, Lillington, NC 27546

This instrument was prepared by: Reginald B. Kelly of Kelly & West, P. A., PO Box 1118, Lillington, NC 27546

Brief description for the Index: _____

THIS DEED made this 29th day of October, 2014, by and between

GRANTOR
Anna Arellano, unmarried
257 Deer Run Court
Angier, NC 27501

GRANTEE
Kenneth Lynn Richardson and wife,
Connie Gail Richardson
141 Valley Road
Spring Lake, NC 28390

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Spring Lake, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:
See Attached

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2950 page 321

A map showing the above described property is recorded in Plat Book D page 118-B

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name)

Anna Arellano (SEAL)
Anna Arellano

By: _____
Title: _____

(SEAL)

By: _____
Title: _____

(SEAL)

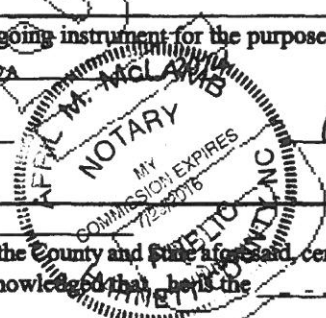
By: _____
Title: _____

(SEAL)

State of North Carolina - County of Harris

I, the undersigned Notary Public of the County and State aforesaid, certify that Anna Arellano personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 29 day of October

My Commission Expires: _____



April M. McLamb
Notary Public

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that _____ of _____ a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, _____ he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires: _____

Notary Public

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires: _____

Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
Deputy/Assistant - Register of Deeds

All of Lot 8, containing 1.89 acres, as shown upon a plat of the division of the Joseph R. Smith and wife, Dorothy Smith property prepared by Eldridge R. Barefoot, Jr. Registered Land Surveyor, as the same appear of record in Plat Cabinet D, Slide 118-B, in the office of the Register of Deeds of Harnett County, North Carolina.

This being the same property conveyed to Ruben Arellano and Anna Arellano from Dorothy B. Ulecki et als by warranty deed dated 03/06/98 recorded 03/12/98 in Deed Book 1258, Page 48, Harnett County Registry. For further reference see: deed Book 958, Page 904, and Deed Book 883, Page 628, Harnett County Registry.

The property herein described is not the primary residence of the Grantor NCGS 105-317.2)

Unofficial Document

