HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

| ∧ | | EMAIL ADDRESS: _ | | |
|--|---|---|--------------------------------------|----------------------------------|
| NAME JOHN CONWAY | 7 | PHONE NUMBER | 9/0-30 | 9-4627 |
| PHYSICAL ADDRESS ZZZZ | Baileys (| Wass RoAds | Rd | COATS |
| MAILING ADDRESS (IF DIFFFERENT THAN | , | | | |
| IF RENTING, LEASING, ETC., LIST PROPERT | TY OWNER NAME | | | |
| | | | | |
| SUBDIVISION NAME | LOT #/TRACT # | STATE RD/HWY | | SIZE OF LOT/TRACT |
| Type of Dwelling: [] Modular [] N | Mobile Home [45 | Stick built [] Other_ | | |
| Number of bedrooms 3 [] Bas | sement | | | |
| Garage: Yes [No [] | Dishwasher: Yes [] No | | Garbage [| Disposal: Yes [] No [] |
| Water Supply: [] Private Well | [] Community System | | | |
| Directions from Lillington to your site: | Hwy Z7 | TOWARDS B | Penson | TURN LAST |
| Directions from Lillington to your site: | 157 /1000 | SE DN 2-07 | <i>T</i> | |
| | | | | |
| In order for Environmental Health to h | elp you with your repo | ir, you will need to co | omply by comp | leting the following: |
| 1.The outlet end of the tank and the distribuncovered, property lines flagged, undergr 910-893-7547 to confirm that your site is r Your system must be repaired within 30 diletter. (Whichever is applicable.) | ound utilities marked, an ready for evaluation. | d the orange sign has be | een placed, you v | vill need to call us at |
| By signing below, I certify that all of the at the denial of the permit. The permit is sub | oove information is corre | ect to the best of my kno site plan, intended use, | owledge. False ir or ownership ch | nformation will result in anges. |
| Jaly mory | | 2-17 | -20 | |
| Signature | | Date | | |

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You. Have you received a violation letter for a failing system from our office? [] YES [] NO Also, within the last 5 years have you completed an application for repair for this site? [] YES LINO Year home was built (or year of septic tank installation) Installer of system Septic Tank Pumper __ Designer of System ____ # children Number of people who live in house? 2. What is your average estimated daily water usage? ______gallons/month or day water. If HCPU please give the name the bill is listed in TVGN 3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 4. When was the septic tank last pumped? $\frac{2/15/20}{15}$ How often do you have it pumped? _ 5. If you have a dishwasher, how often do you use it? [] daily [] every other day 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly 7. Do you have a water softener or treatment system? [] YES [NO Where does it drain? 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [4NO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [NO If yes please list ______ 10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO 12. Have you installed any water fixtures since your system has been installed? [] YES [NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets 13. Do you have an underground lawn watering system? [] YES [NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list RODY Shieles Replace 15. Are there any underground utilities on your lot? Please check all that apply: [] Power [] Phone [] Cable [] Gas [] Water 16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? 7 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [NO If Yes, please list

8908946

8908946

NORTH SANDLINA SANDLI

FILED 276.777

Nov 13 3 42 PM '89

TGAYLE P HOLDER REGISTLE OF DEEDS HATNET COUNTY, NO

Recording Time, Book and Page

| Tax Lot No. 02-1610-0017 | |
|--|--|
| Verified by County on the day of | |
| by | |
| Mail after recording to DOSEPH L. TART, ATTORNEY AT LAW R. Ø. Box 39, Dunn, NC 28334 | |
| This instrument was prepared by JOSEPH L. TART, Attorney at Law Brief description for the Index | |

NORTH CARÓLINA GENERAL WARRANTY DEED

THIS DEED made this 13thday of

November

....., 19 89 , by and between

GRANTOR

GRANTEE

LELAND C. KING and Wife, BETTY JANE KING

JOHN R. CONWAY and Wife,

600 Pinman Drive Neptune Beach, Florida 32233 Route 1, Box 269 Coats, NC 27521

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.q. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey into the Grantee in fee simple, all that certain lot or parcel of land situated in the City of

Averasboro

Township,

Harnett

County, North Carolina and more particularly described as follows:

BEGINNING at an iron pipe corner in the Western margin of SR 1551 (60 ft. R/W), said iron pipe being in the Southern boundary line of that tract of which this lot is a portion of said iron pipe corner being also located 960 feet North of the Northern margin of N.C. Highway #27 (100 ft. R/W); thence as the said boundary line of the original tract and the Northern boundary line of J. A. Ennis Estate (Book 324, Page 505 and Book 242, Rage 629), North 68 degrees 29 minutes West 208.51 feet to a new from pipe corner with Herbert L. Tart (Book 630, Page 417) in said original line; thence a new line with Herbert L. Tart, North 11 degrees/25 minutes West 106.64 feet to a new iron pipe corner with Herbert, L. Tart; thence another new line with Herbert L. Tart North 78 degrees 35 minutes East 175.00 feet to a new iron pipe corner with Herbert L. Tart on the Western margin of SR 1551; thence as the Western margin of SR 1551, South 11 degrees 25 minutes East 220.00 feet to the point of BEGINNING, and containing 0.656 acres. I KANSFER RECORDED IN THE

OFFICE OF HARNET COUNTY TAX SUPERVISOR ON 2-160-0017

TAX SUPERVISOR

N.C. Bar Assoc. Form No. 3 D 1976, Revised 1977. Printed by Agramon with the N.C. Ber Assoc. 1981. per official shall state of the Ú s

产品的基础的基础的 100 mg

| | 380 | · - : • - : # | # 1 | | 4 | |
|--|---------------------------------|--------------------|-----------------------|--------------------|---|---|
| | | | | | * 272 | |
| | | | | | | |
| | | | | | * | |
| V/// | | | | | | |
| | 1 | | | | | |
| property hereinakove | described was acquired b | v Grantor by | instrument was | andad in | | |
| | 7-38, Harnett C | | | orded in | *************************************** | *************************************** |
| SON 022, Fage 3 | 730, marnece c | odircy keg | LISCLY. | | | • |
| A map showing the above | lescribed property is rec | orded in Plat E | Book | pag | re | |
| TO HAVE AND TO HOLL | | | | | | elonging to |
| the Grantee in iee simple. | 1 1/25 | | | | | |
| And the Grantor covenants the same in fee simple, that | It Mile is marketable and | free and clas | r of all ancumb | arances and th | hat Grantor will a | varrant and |
| delend the title against the | lawful claims of all pers | ons whomsoev | er except for th | he exceptions l | hereinafter stated | i. |
| Title to the property herei | nabove described is sub) | ect to the foll | owing exception | ns: | | |
| | i(CV) | ~ | | | | |
| General service | and utility eas | ements ap | pearing o | f record. | | |
| | | / | °., | | | |
| | | \cap | | | | |
| | HAR | METT COUNTY, | N. C. 89 TIME 3: 4 | 12 PM | | |
| | (Ph. | D DATE/ | PAGE 776- | 777 | | |
| | 300 | | R OF DEEDS | // / | | |
| IN WITNESS WHEREOF, to corporate name by its duly author | he Grantor has hereunte se | his pand and | P. HOLDER | ite, has caused th | his instrument to be | signed in its |
| above written. | orized officers and its seal to | be hereunto atti | xed by authority | of its Board of | Directors, the day | and year first |
| (Com- | | ··· × ,4 | 106 | | | (SEAL) |
| (Corp. | orate Name) | Sign / | LEDAND C. | KIONS | <i>y</i> • • | 3 4 |
| Ву: | | | Gelly X | age K | ng | (SEAL) |
| Pre | sident | BLACKTINK | BETTY JAN | E KING | | ** |
| ATTEST: | | چ کے | <i>~</i> | | | (SEAL) |
| | | · | (\triangle) | | | |
| The state of the s | etary (Corporate Seal) | 35 | | | | (SEAL) |
| BEST OF ME | NORTH CAROLINA, | arnett | Count | y. \ | | |
| HOTARY | , a Notary Public of the (| | atoresada, cettity | Le Le | land C. Ki | ng & Wife, |
| | Betty Jane Ki | ng | | \ | | Grantor, |
| STATE OF STA | personally appeared before | | - | execution of the | foregoing instrumen | t. Witness my |
| | hand and official stamp or s | eal, this 13th | day of NOV | ember | 19. | <u>89.</u> |
| | My commission expires: | 03/26/90 | (A) | JOKNA S | Dugar. | Notary Public |
| | | | | | 2 0 | |
| SEAL-STAMP | I, a Notary Public of the C | | 1000 | V / _ | } | |
| ĸ | personally came before me | | | 1 1. 1 | 7 | Secretary of |
| * * | | | | - / | oration, and that by | uthority duly |
| B | given and as the act of the | | | · /· | in its name by its | |
| D D | President, sealed with its co | | | 1 - | | Secretary. |
| | Witness my hand and officia | u stamp or seat, t | nisaxy or | | 7 1 (7) | |
| | My commission expires: | | | | L | Votary Public |
| The foregoing Certificate(s) of | | | | /// | 22// | |
| *************************************** | Norna Klug | say nota | ry Harr | uttle. | | } |
| is/are certified to be correct. Thi | s instrument and this certific | ate are duly resis | stered at the date | and time and in | the Book and Page | Shown on the |
| first page hereof. | 2 1110 | | | 11 | 4 | 1 |
| Sharpe of | | | TER OF DEEDS | | arned ! | GOTHTY |
| By fella g | · camera | Deputy | //Assistant_Regist | ter of Deads | į, | 777 |
| | | | | | V- | , |
| | | | | | | |

Print this page



Property Description:

.66 ACRE TART 1551 NC SR

Harnett County GIS

PID: 021610 0017

PIN: 1620-00-0426.000

REID: 0007355

Subdivision:

Taxable Acreage: 0.660 AC ac Caclulated Acreage: 0.63 ac Account Number: 212002000

Owners: CONWAY JOHN R & CONWAY NANCY M

Owner Address: 2225 BAILEYS XRDS RD COATS, NC 27521-0000

Property Address: 2225 BAILEYS XRDS RD COATS, NC 27521

City, State, Zip: COATS, NC, 27521

Building Count: 1
Township Code: 07

Fire Tax District: Banner

Parcel Building Value: \$90020

Parcel Outbuilding Value: \$1320

Parcel Land Value: \$20000

Parcel Special Land Value: \$0

Total Value: \$111340

Parcel Deferred Value : \$0

Total Assessed Value: \$111340

Neighborhood: 00201

Actual Year Built: 1976

TotalAcutalAreaHeated: 1917 Sq/Ft

Sale Month and Year: 11 / 1989

Sale Price: \$80500

Deed Book & Page: 896-0776

Deed Date: 1989/11/01

Plat Book & Page: -

Instrument Type: WD

Vacant or Improved:

 ${\bf Qualified Code} \colon {\bf X}$

Transfer or Split:

Within 1mi of Agriculture District: No

Prior Building Value: \$98160

Prior Outbuilding Value: \$7920

Prior Land Value: \$20000

Prior Special Land Value: \$0

Prior Deferred Value: \$0

Prior Assessed Value: \$126080

