

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: \_\_\_\_\_  
NAME Jonathan Champion PHONE NUMBER 919-521-0843  
PHYSICAL ADDRESS 300 Tylerstone Drive Fuquay-Varina, N.C. 27526  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) SAME AS ABOVE

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

Victoria Hills II Lot 190 OFF LAFAYETTE Rd. .6  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage:  Yes  No  Dishwasher:  Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

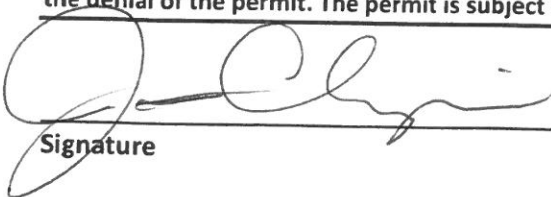
Directions from Lillington to your site: OFF OF LAFAYETTE Rd. past Kipling

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "**surveyed and recorded map**" and "**deed to your property**" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

  
Signature

1/29/2020  
Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 2004  
Installer of system A.L. Champion (Builder)  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day Henrett county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 6 months How often do you have it pumped? Twice yearly
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
Rid X
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Tree Removal in front yard
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
NOT DRAINING properly
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list heavy RAINS

# OPERATIONS PERMIT

Name: (owner) A.L. CHAMPION con

New Installation

Septic Tank

Property Location: SR# 1443 LAFAYETTE

Repairs

Nitrification Line

Subdivision Victoria Hills PK 5

Lot # 190

Tax ID # \_\_\_\_\_

Quadrant # \_\_\_\_\_

Contractor: RAY MOORE

Registration # \_\_\_\_\_

Basement with Plumbing:

Garage:

Water Supply:  Well

Public

Community

Distance From Well: 50' ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional

Other 25% Production System

Size of tank: Septic Tank: 1000 gallons

Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 1

exact length of each ditch 300 ft.

width of ditches 3 ft.

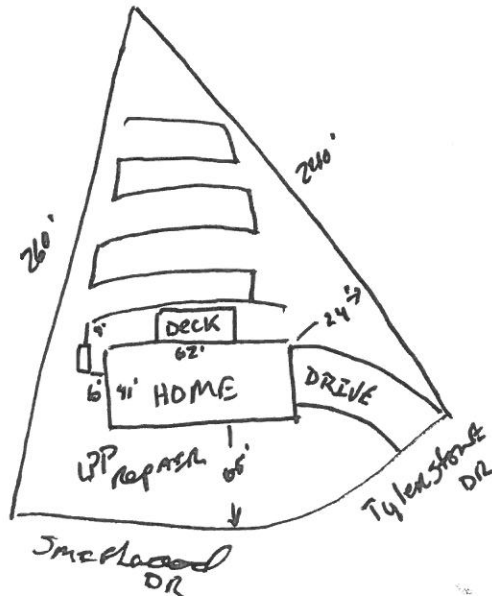
depth of ditches 36 in.

French Drain Required: - Linear feet

Date: 8-17-04

Inspected by: James E. Manhart  
Environmental Health Specialist

PERMIT NO. 20801



HTE 04-5-9203

# IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) AL CHAMPION CON. INC.  New Installation  Septic Tank  
 Property Location: SR# 1443 LAFAYETTE RD  Repairs  Nitrification Line

Subdivision VICTORIA HILLS PHASE V Lot # 190

Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 Lot Size: 25005ft<sup>2</sup>

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 100 ft.

**Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.**

Type of system:  Conventional  Other 25% REDUCTION SYSTEM

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 300 ft. width of ditches 3 ft. depth of ditches 36 in.

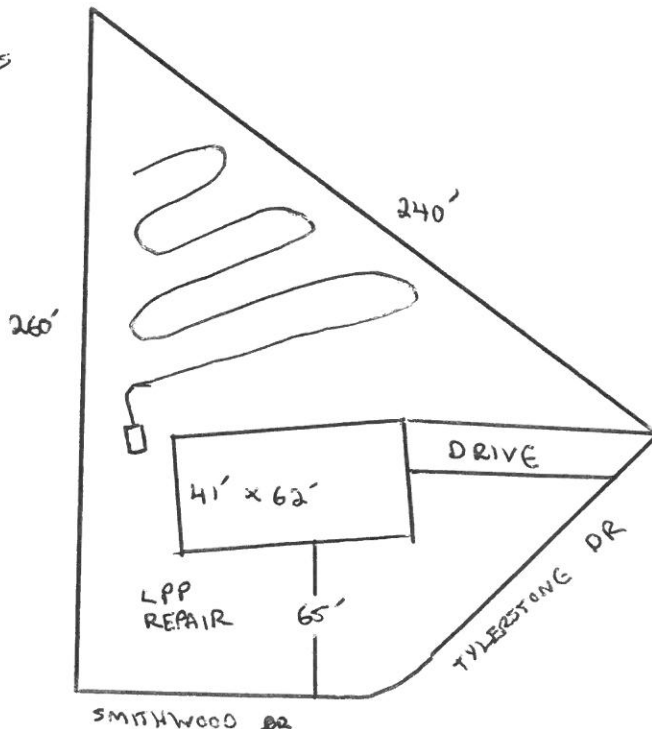
French Drain Required: \_\_\_\_\_ Linear feet

Date: 4/28/04

Signed: [Signature] RS (OLIVER TOLKSOEFF)  
 Environmental Health Specialist

**This permit is subject to revocation if site plans or intended use change.**

- \* MAINTAIN ALL SETBACKS
- \* CALL WITH ANY QUESTIONS PRIOR TO INSTALLATION







HARNETT COUNTY TAX ID #  
 08-053-01-015-74  
 128.05 BY SLD

FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2005 JAN 28 02:32:42 PM  
 BK: 2036 PG: 599-601 FEE: \$17.00  
 NC REV STAMP: \$352.00  
 INSTRUMENT # 2005001510

Prepared by: Rope & Pope, Attorneys at Law, P.A.  
 (NO TITLE SEARCH OR CLOSING PERFORMED)  
 PO Box 790, Angier, N.C. 27501  
 File No.: 05-040

STATE OF NORTH CAROLINA )  
 )  
 COUNTY OF HARNETT ) WARRANTY DEED

This INDENTURE is made this <sup>25<sup>th</sup></sup> day of January, 2005 by and between **A.L. CHAMPION CONSTRUCTION, INC.**, whose address is 88 Colby Lane, Angier, North Carolina 27501 party of the first part; and **JONATHAN CHAMPION AND WIFE, SONYA CHAMPION**, whose address is 300 Tylerstone Drive, Fuquay-Varina, NC 27526, parties of the second part.

W I T N E S S E T H:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee(s) in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Hectors Creek Township, Harnett County, North Carolina, and more particularly described as follows:

Property Address: 300 Tylerstone Drive, Fuquay-Varina, NC 27526  
 Parcel Number: 08045301-0105-74  
**BEING** all of Lot No. 190 of Victoria Hills Subdivision, Phase 5, as shown on map of survey dated August 29, 2002 (revised: April 7, 2003) by Mauldin-Watkins Surveying, P.A., Fuquay-Varina, North Carolina and recorded in Map No. 2003-475, Harnett County Registry, reference to map is hereby made for greater accuracy of description.

The above described lots being conveyed subject to those Protective Covenants recorded in Deed Book 1767, Page 47-53, Harnett County Registry.

For chain of title see: Deed Book 1587, Page 220; Deed Book 1386, Page 247; Estate of Vera Matthews Smith in 93 E 490; Estate of Eugene Judd Smith in 68 E 395; Deed Book 310, Page 243. See also Map No. 99-566; Plat Book 10, Page 100; Deed Book 1036, Page 28; Deed Book 394, Page 668; Deed Book 717, Page 666; Plat Cabinet C, Slide 108(B); Plat Cabinet D, Slide 157(E) and Deed Book 686, Page 796, Harnett County Registry.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantor's real 2005 Harnett County ad valorem taxes.

TO HAVE AND TO HOLD the above described lands and premises together with all appurtenances thereunto belonging, or in anyway

appertaining, unto the Grantees, their heirs, successors and assigns forever, but subject always, however, to the reservation(s) set forth above.

AND the said Grantor, party of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that itself and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has caused this instrument to be signed in its corporate name by its duly authorized officer and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

A.L. Champion Construction, Inc.

By: [Signature] (Seal)  
Alfred L. Champion  
President

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

I, a Notary Public in and for said County and State, do hereby certify that on the 25<sup>th</sup> day of January, 2005, before me personally came Alfred L. Champion, with whom I am personally acquainted, who, being by me duly sworn, says that he is the President of A.L. Champion Construction, Inc., the corporation described herein and which executed the foregoing instrument, and that the name of the corporation was subscribed thereto by said President, and that said President subscribed its names thereto, all by order of the Board of Directors of said corporation; and that said instrument is the act and deed of said corporation.

Witness my hand and official stamp or seal, this the 25<sup>th</sup> day of January, 2005.



[Signature]  
Notary Public

My Commission Expires: 08-31-09