

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

NAME Allen Bruce EMAIL ADDRESS: abscb@netzero.com  
PHONE NUMBER (336) 213-0582  
PHYSICAL ADDRESS 175 McLean Circle Lillington N.C.  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: <input type="checkbox"/> Modular <input checked="" type="checkbox"/> Mobile Home <input type="checkbox"/> Stick built <input type="checkbox"/> Other _____			
Number of bedrooms <u>3</u> <input type="checkbox"/> Basement			
Garage: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Dishwasher: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Garbage Disposal: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Water Supply: <input type="checkbox"/> Private Well <input type="checkbox"/> Community System <input checked="" type="checkbox"/> County			
Directions from Lillington to your site: <u>3 miles from office headed toward Campbell University</u> <u>turn right on McLean Circle</u>			

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A **"surveyed and recorded map"** and **"deed to your property"** must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Allen Bruce  
Signature

1-10-2020  
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Year home was built (or year of septic tank installation) 2000

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

- Number of people who live in house? 10 # adults 1 # children \_\_\_\_\_ # total
- What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
- If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly N/A
- When was the septic tank last pumped? 1 week How often do you have it pumped? 2 years
- If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly N/A
- If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [X] weekly [ ] monthly
- Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain? \_\_\_\_\_
- Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO
- Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [X] NO If yes please list \_\_\_\_\_
- Do you put household cleaning chemicals down the drain? [ ] YES [X] NO If so, what kind? \_\_\_\_\_
- Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO
- Have you installed any water fixtures since your system has been installed? [ ] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
- Do you have an underground lawn watering system? [ ] YES [X] NO
- Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list no
- Are there any underground utilities on your lot? Please check all that apply:  
no [ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
- Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
not sure maybe distinct piling system once a year
- Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [X] NO If Yes, please list \_\_\_\_\_

9911847

FILED  
BOOK 1362 PAGE 441-442

'99 JUL 2 PM 12 19

Excise Tax

KIMBERLY S. HARGROVE  
Recording Time Book and Page  
REGISTER OF DEEDS

HARNETT COUNTY, NC

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. 11-0660-0026  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 1999  
by \_\_\_\_\_

Mail after recording to: Buzzard & Carr  
P.O. Box 160, Lillington, NC 27546

This instrument was prepared by Christopher L. Carr

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 15th day of July, 1999 by and between

#### NO TITLE CERTIFICATION

GRANTORS	GRANTEE
VICTOR HAYES SPEARS, and wife ROZETTA WILLIAMS SPEARS P.O. BOX 946 ANGIER, N.C. 27501	ALLEN J. BLUE 600 TROCKWILDER CT. GRAHAM, NC 27253

Enter in appropriate block for each party; name, address, and if appropriate, character of entity, e.g. corporation or partnership

The designation Grantors and Grantees as used herein shall include said parties, their heirs, successors, and assign, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantors, for a valuable consideration paid by the Grantees, the receipt of which is hereby acknowledged, have bargained and by these presents do grant, bargain, sell and convey unto the Grantees in fee simple, all of the Grantors' undivided interest in that certain lot or parcel of land situated in Neill's Creek Township Harnett County, North Carolina and more particularly described as follows:

BEGINNING at an iron stake corner, Clevern McLean's corner, and runs thence South 48 deg. 30 min West 225 feet to an iron stake corner; thence North 48 deg. 30 min. West 95 feet to an iron stake corner; thence North 43 deg. East 225 feet to an iron stake corner; thence South 47 deg. 42 min. East 97 feet to the point of beginning and containing 0.5 of an acre, more or less, and being a part of Lot No. 5 as shown by plat in Map Book 15, page 55 in the Harnett County Registry, and being part of the property described in Book 532, page 284 in the Harnett County Registry.

For reference see Book 616, Page 418, Harnett County Registry

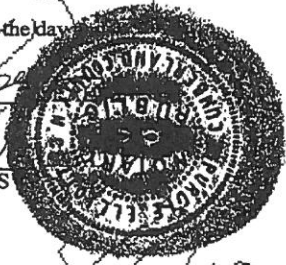
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter state. Title to the property hereinabove described is subject to the following exceptions:

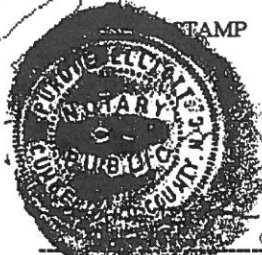
IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal the day year first above written.

HARNETT COUNTY TAX I.D.#  
11-0660-0026  
12-99

*Victor Hayes Spears*  
VICTOR HAYES SPEARS  
*Rozetta Williams Spears*  
ROZETTA WILLIAMS SPEARS



NORTH CAROLINA  
HARNETT COUNTY



I, a Notary Public of the County and State aforesaid, certify that VICTOR HAYES SPEARS Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 7 day of July, 1999.

Purdie Elliott Notary Public  
My Commission expires: NOVEMBER 25, 2001

NORTH CAROLINA  
HARNETT COUNTY



I, a Notary Public of the County and State aforesaid, certify that ROZETTA WILLIAMS SPEARS Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 7 day of July, 1999.

Purdie Elliott Notary Public  
My Commission expires: NOVEMBER 25, 2001

The foregoing Certificate(s) of Purdie Elliott's Notary of Cumberland Co.  
is/are certified to be correct. This instrument and this Certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

KIMBERLY S. HARGROVE, REGISTER OF DEEDS FOR HARNETT COUNTY

BY: Judith Hamilton Deputy Assistant-Register of Deeds.

HARNETT COUNTY, NORTH CAROLINA  
FILED DATE 7/2/99 TIME 2:19 PM.  
BOOK 1362 PAGE 441-442  
REGISTER OF DEEDS  
KIMBERLY S. HARGROVE

Print this page



Property Description:

.5 AC SPEARS

Harnett County GIS

PID: 110660 0026

PIN: 0660-73-0176.000

REID: 0031122

Subdivision:

Taxable Acreage: 0.500 AC ac

Caclulated Acreage: 0.46 ac

Account Number: 1107673000

Owners: BLUE ALLEN J

Owner Address : 2347 IRISH DRIVE HAWRIVER, NC 27258-0000

Property Address: 175 MCLEAN CIR LILLINGTON, NC 27546

City, State, Zip: LILLINGTON, NC, 27546

Building Count: 0

Township Code: 11

Fire Tax District: Summerville Bunnlevel

Parcel Building Value: \$0

Parcel Outbuilding Value : \$0

Parcel Land Value : \$15000

Parcel Special Land Value : \$0

Total Value : \$15000

Parcel Deferred Value : \$0

Total Assessed Value : \$15000

Neighborhood: 01100

Actual Year Built:

TotalAcutalAreaHeated: Sq/Ft

Sale Month and Year: 7 / 1999

Sale Price: \$0

Deed Book & Page: 1362-0441

Deed Date: 1999/07/02

Plat Book & Page: -

Instrument Type: WD

Vacant or Improved:

QualifiedCode: C

Transfer or Split:

Within 1mi of Agriculture District: No

Prior Building Value: \$0

Prior Outbuilding Value : \$0

Prior Land Value : \$15000

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$15000

