## Harnett County Department of Public Health

Improvement Permit

A building permit cannot be issued with only an Improvement Permit

| Λ Λ   | PERTY LOCATION: 7003                       | US 401 N.                                    |                                    |
|---|--|--|------------------------------------|
|   | DIVISION                                   |  | LOT #                              |
| NEW ☐ REPAIR ★ EXPANSION ☐  | Site Improvements re                       | equired prior to Construction Author         | rization Issuance:                 |
| Type of Structure: 3-BED2001 SFD  |  |  |                                    |
| Proposed Wastewater System Type: 25% 1250x770,5   |  |  |                                    |
| Projected Daily Flow: 366 GPD   |  |  |                                    |
| Number of bedrooms: 3 Number of Occupants: C max  |  |  |                                    |
| Basement Ves No   | 1.1.2.1.1.2.2                              |  |                                    |
| Pump Required: Yes No May be required based on final location   |  | Permit valid for:                            | V 7 :                              |
| Type of Water Supply: Community Public Well Distance from   | m well feet                                | rermit vanu ior.                             | Five years  No expiration          |
| Permit conditions:  |  |  | Mo expiration                      |
| 1111  |  |  |                                    |
| Authorized State Agent::  | Date: 03/3/                                | 2020 SEE ATT                                 | ACHED SITE SKETCH                  |
| The issuance of this permit by the Health Department in no way guarantees the issuance of other perm site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit. | ts. The permit holder is responsible for c | necking with appropriate governing bodies in | meeting their requirements. This   |
| Construct   | on Authorization                           |  |                                    |
| (Required   | for Building Permit)                       |  |                                    |
| The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958   |  | s into this permit and shall be met. Systems | s shall be installed in accordance |
| with the attached system layout.  |  |  |                                    |
| ISSUED TO: ANDREW BERRYAMA  | PROPERTY LOCATION: 7                       | no 114 401 N.                                |                                    |
| 133010 10   | SUBDIVISION                                | 03 00  | LOT #                              |
| Facility Type: 12x+ 362 500 _ New [   | Expansion Repair                           |  |                                    |
| · · · · · · · · · · · · · · · · · · ·   | Lxpansion Lightepan                        |  |                                    |
|   | NO<br>L.Lo                                 | /Initially Williams of the same              | 360 000                            |
| Type of Wastewater System**   | WE   | (Initial) Wastewater Flow:                   | 360 GPD                            |
| (See note below, if applicable 🔲)   |  |  |                                    |
| 25% AZDOCTION ST  |  |  |                                    |
| Installation Requirements/Conditions Number of trenches _   | Acres 6                                    | 0  |                                    |
| Septic Tank Size  |  | Trench Spacing: 9                            |                                    |
| Pump Tank Sizegallons Trenches shall be inst  |  | Soil Cover: 14-16                            |                                    |
| Maximum Trench Dep  | h of: 26-18 inches                         | (Maximum soil cover shall                    | not exceed                         |
| (Trench bottoms shall   | be level to +/-1/4"                        | 36" above the trench bot                     | tom)                               |
| in all directions)  |  |  |                                    |
| Pump Requirements:ft. TDH vsGPM   |  | NA.  | inches below pipe                  |
|   |  | Aggregate Depth:                             | inches above pipe                  |
| Conditions: NEFERENCE SITE SKETCH   |  |  | inches total                       |
|   |  |  |                                    |
| WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY P<br>NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.  | ART OF SEPTIC SYSTEM OR                    | REPAIR AREA.                                 |                                    |
| **If applicable: 1 understand the system type specified is different from the ty  | pe specified on the application            | n. I accept the specifications of            | this permit.                       |
| Owner/Legal Representative Signature:   |  | Date:  |                                    |
| This Construction Authorization is subject to revocation if the site plan, plat, or the intended use change   |  |  |                                    |
| Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage  | Treatment and Disposal and to the cond     | itions of this permit.                       | ATTACHED SITE SKETCH               |
| Authorized State Agent: Construction Construction   | Date:                                      | 63/31/202e                                   | _                                  |
| Construction Construction   | A Addition Expiration                      | -/3//80                                      |                                    |

## Harnett County Department of Public Health Site Sketch

| Property Location: 700         | 03 US 401 N         | ٥,       |   |
|--------------------------------|---------------------|----------|---|
| Issued To: ANINEW              |                     |          | Lot #                                       |
| Authorized State Agent:        |                     | NEW COMO | Date: 03/31/2020                            |
| This drawing is for illustrati | ve purposes only. S |          | EXT TANK PUMPED, CHEHE AND GACKFILLED CHETE |
| 1                              |                     | Y        |   |
|                                | US 4                | 401 N.   | >   |