HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL)							
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME							
	30.0 W. T. G. W. Colombia (1)						
SUBDIV	ISION NAME	LOT #/TRACT #	STA	TE RD/HWY		SIZE OF LOT/TRACT	
Type of	Dwelling: [] Modular	[] Mobile Home	[] Stick built	MOther_	Brick	house	
Number of bedrooms [] Basement							
	: Yes [] No []	Dishwasher: Yes	[] No []	/	Garbage Di	sposal: Ves [] No []	
Water S	Supply: [] Private Well	[] Community Sy	stem	M County			
Directio	ons from Lillington to your	site:					
In orde	r for Environmental Hea	lth to help you with you	rengir, you wi	Il need to c	omply by comple	oting the following:	
1.	er for Environmental Health to help you with your repair, you will need to comply by completing the following: A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any						
2.	wells on the property by showing on your survey map. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.						

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature Marmy 1/14/202
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You. Have you received a violation letter for a failing system from our office? [] YES [V] NO Also, within the last 5 years have you completed an application for repair for this site? [] YES [1] NO Installer of system _____ Septic Tank Pumper Designer of System _____ Number of people who live in house? # adults ____ # children 2. What is your average estimated daily water usage? _____gallons/month or day _____county water. If HCPU please give the name the bill is listed in_____ Harnet 3. If you have a garbage disposal, how often is it used? [] daily [] weekly [// monthly 4. When was the septic tank last pumped? 1/1 2000 How often do you have it pumped? 5. If you have a dishwasher, how often do you use it? [] daily [] every other day 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly 7. Do you have a water softener or treatment system? [] YES [Y NO Where does it drain? 8. Do you use an "in tank" toilet bowl sanitizer? [YES [] NO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [V] NO If yes please list _____ 10. Do you put household cleaning chemicals down the drain? [] YES [YNO If so, what kind? 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [U NO 12. Have you installed any water fixtures since your system has been installed? [] YES [\(\frac{1}{2} NO \) If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets ____ 13. Do you have an underground lawn watering system? [\sqrt{YES} [] NO 14. Has any work been done to your structure since the initial move into your home, such as, a roof, gutter

drains, basement foundation drains, landscaping, etc? If yes, please list voot, gutter oracle

16. Describe what is happening when you are having problems with your septic system, and when was this

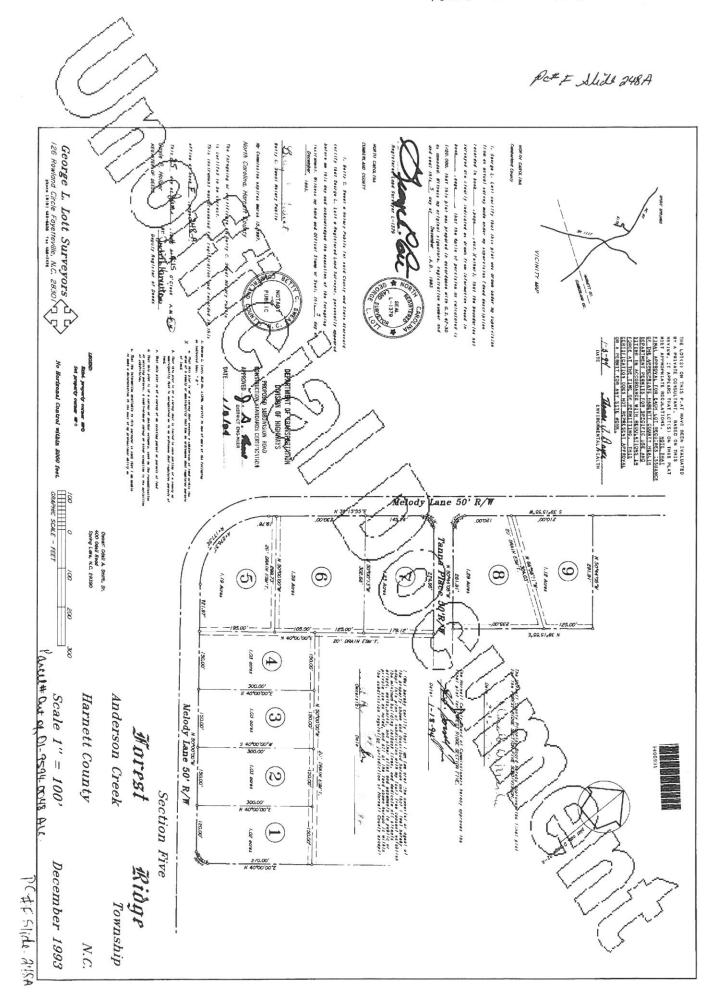
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [/] NO If Yes, please list______

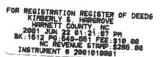
[] Power [] Phone [] Cable [] Gas [] Water

15. Are there any underground utilities on your lot? Please check all that apply:

first noticed?

septil Tank Wall cracked





Tax \$ 285.00	Recording Time, Book and Page
	Parcel Identifier No.
. // ()	the day of
"	
Mail after recording to Thoround Clarke, P.A., 5509 Yadkin Ro	ad, Fayetteville, NC 28303
This instrument was prepared by Thorp and Clarke, P.A., 5509	
Brief description for the Index	
	ERAL WARRANTY DEED
THIS DEED made this15th day of	,
GRANTOR	GRANTEE
Edward J. Ripp and wife	Song Y. Kim and wife,
Mary K. Ripp	Joon Y. Kim
N6995 County Road A	1071 Melody Lane
Black River Falls, WI 54615	Cameron, NC 28326
/	(/))
	Y / /
\	N-/ /
1	
Enter in appropriate block for each party: name, address, and, if app	repriate, character of entity, e.g. corporation or partnership.
shall include singular, plural, masculine, feminine or neuter	include said parties, their heirs, successors, and assigns, and as required by context tion paid by the Grantee, the receipt of which is hereby
WITNESSETH, that the Grantor, for a valuable considers acknowledged, has and by these presents does grant, bargs:	n, sell and convey unto the Grantee in fee simple, all that
certain lot or parcel of land situated in the City of	Cameron Township,
Harnett County, North Carolina and more	particularly described as follows:
Being all of Lot No. 3 as shown on a map by George L. Lott, Survey according to a map of same duly recorded in Plat Cabinet F, Slide 24	or, dated December 5, 1923, entitled "Section Five, Forest Ridge", 8-A, Harnett County Registry, to which map reference is hereby made
for a more particular description.	\$77.5
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	HARNETT COUNTY TAX I D
	01-9594-0048-32
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	SoftPro
The same and the same Revised 1935 NCRA (01)	Sala in

-2	
The property hereinabove	described was acquired by Grantor by instrument recorded in Book 1129 Page 5
575-576 ())
4 44	Cobinet F Slide 348-A
TO HAVE AND TO HOLE the Grantee in fee simple.	the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to
	s with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey at title is marketable and free and clear of all encumbrances, and that Grantor will warrant and
defend the title against the	It title is marketable and free and clear of all encumbrances, and that Grantor will warrant and lawful claims of all persons whomsoever except for the exceptions hereinafter stated.
Time to the property never	Subject to the following exceptions.
	(9)
	(65)
IN WITHERS WHEREOF, to corporate name by its duly authorized written.	he Granter has hereuilly act his hand said seal, or if corporate, has caused this instrument to be signed in its orbined afficers and its said to be hereunte affixed by authority of its ligard of Directors, the day and year first
(Corpo	Edward J. Ripp (SHAL)
By:	MINAL MARKET
Pre	Mary N. Ripp (SHAL)
ATTEST:	(SEAL)
	the (green to feet)
**********	otary (Corporate Seel)
SECTOTANDO	NORTH CAROLINA, HSIDELL
0,00	I, a Notary Public of the County and State aforesals, coffify that POYSTO I KIDD SOUWIE MRIVE. KIDD. Granton,
PAN LENG	personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my
OCC C	hand and official stamp or seal, this
WITY, M.	My commission expires: 4 19 106 - Sel Collins Heavy Public
SEAL-STAMP	NORTH CAROLINA,
7.	I, a Notary Public of the County and State aforesaid, certify that
3	personally came before me this day and acknowledged thathe_in
Man	given and as the act of the corporation, the foregoing instrument was skined in its name by its
200	President, souled with its corporate seal and attested byadds
	My commission expires:
	(3*)
s/are certified to be correct. This irst page hereat,	instrument and this certificate are duly registered at the date and time and in the Best and Pag) shows on the
	REGISTER OF DEEDS FOR
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