

Evaluation
 Re-evaluation _____
(number)

North Carolina Department of Environment and Natural Resources
Division of Environmental Health
**PREOCCUPANCY EVALUATION REPORT
OF DRINKING WATER SUPPLY AND
WASTEWATER FACILITIES FOR MIGRANT HOUSING**

On 1/14/2020, as required in G.S. 95-225(c) and (d), an evaluation was conducted of the drinking water supply and wastewater system serving a migrant housing site composed of # of — Mobile home units, # of 1 House (s) and

Other type of housing/describe: _____ located at 3311 Elliott
Bridge Rd, Bunnlevel and operated by Reggie Bain
of 5495 McClean Chapel Ch Rd, Bunnlevel
(address or directions; use reverse if needed)
(mailing address)
(name of person(s)/company)

***** PLEASE SUBMIT ONE REPORT FOR EACH SEPTIC SYSTEM *****

This report describes well/spring 0 and sewage system 1. (Use reverse for a drawing, if needed.)
(number) (number)
The findings of this evaluation are as follows:

WATER SUPPLY

yes Community or non-transient-non-community water system under routine surveillance of Public Water Supply Section,
(yes/no) Division of Environmental Health
NO Private Water or Non-Community System
(yes/no)

At the time of inspection, there was not visual evidence of non-compliance with the "Protection of Water Supplies"
(was/was not)
15A NCAC 18A .1700 (attach copy of bacteriological sample). List deficiencies which were identified:

(Use reverse if necessary)

WASTEWATER FACILITIES

System subject to approval under 15A NCAC 18A .1900, "Laws and Rules for Sewage Treatment and Disposal
(subject/not subject)
Systems." Explain, if not subject to approval _____

On-Site Septic Tank System Chemical Portable Toilets Others _____ Privy(ies) _____

At the time of inspection, there was not visual evidence of non-compliance with 15A NCAC 18A .1900 (including
(was/was not)
.1962) "Laws and Rules for Sewage Treatment and Disposal System." List deficiencies which were identified:

(Use reverse if necessary)

The wastewater system, to the best of my knowledge and belief, is sized to serve 16 people.
(maximum number)

Beth Ann REHS-I
Environmental Health Specialist
Harnett County Environmental Health
Health Department

1/14/2020 Date
307 W. Cornelius Harnett Blvd. Address

Forward copies to: Migrant Housing Operator
Department of Labor
Agriculture Safety & Health Bureau
Lillington, NC 27546
910-893-7547 Office Phone Number

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

APPLICATION FOR MIGRANT HOUSING

Date Workers Arrive 4-2-2020

Date 1-6-2020

NAME Reggie Bain

(910) 893 2509
AREA CODE & PHONE NUMBER
Burkeville NC 28323
CITY/TOWN ZIP CODE

MAILING ADDRESS 5495 McLean Chapel Church Rd.
P.O. BOX OR STREET

NUMBER OF WELLS _____

CHECK HERE IF COUNTY WATER

NUMBER OF SEPTIC SYSTEMS 1

OUTSIDE SPIGOT? [] YES [] NO

LOCATION OF OUTSIDE SPIGOT(S)

COMMENTS

Call 910-644-8078 when inspection is completed.

LIST BELOW EACH 911 CAMP ADDRESS AND THE NUMBER OF MIGRANTS PER HOUSING UNIT

3311 Elliott Bridge Rd. Burkeville NC

NUMBER OF MIGRANTS 16

NUMBER OF MIGRANTS _____

NUMBER OF MIGRANTS _____

NUMBER OF MIGRANTS _____

DIRECTIONS FROM LILLINGTON TO THE CAMP Hwy 210 south 7 miles to Elliott Bridge Rd.
Turn left go 1/4 miles to white vinyl house with big oak trees
on the left.

The top of the existing septic tank must be completely uncovered. The lid must be loosened so a visual inspection can be made. If a well is to be tested and has been unused for a while, please chlorinate before you call our office to confirm. Once your well/septic is ready please let us know so we may process. Water samples can be taken Monday - Wednesday
*Holidays subject to alter these days.

Signature Reggie Bain

This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of approval. The certification is subject to re-evaluation if the intended use or number of migrants changes.

----- OFFICE USE ONLY -----

PRIVY
SEPTIC TANK
WATER SUPPLY

[] APPROVED [] UNAPPROVED
 APPROVED [] UNAPPROVED
 APPROVED [] UNAPPROVED

B. D. Ash R.E.H.S.-I
Environmental Health Specialist, R.E.H.S.

Date

1/14/2020