HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

	0 1	EMAIL ADDRESS:		
NAME Cale by Shiple	y Blue	PHONE NUMBER 6/9	1464-6360	
PHYSICAL ADDRESS 137 Neighbors Road Dynn NC 28334				
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL)				
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Calebt Shirley Blue				
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT	
Type of Dwelling: [] Modular	[] Mobile Home [] S	tick built [] Other <u>Brid</u>	2K	
Number of bedrooms	[] Basement			
Garage: Yes[]No[]	Dishwasher: Yes [] No	[]	Garbage Disposal: Yes [] No []	
Water Supply: [] Private Well	[] Community System	[x] County		
Directions from Lillington to your site: Hyun 4215. Turn left on Hwy 301 N. Continue to				
Neighbors Road and	turn left on Ne	ghbors Road, Conti	ing eto 737 Neighbors Ro	

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

- 1. A <u>"surveyed and recorded map"</u> and <u>"deed to your property"</u> must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
- 2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature

12-23-2019 Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? []YES [XNO] NO Also, within the last 5 years have you completed an application for repair for this site? []YES [X] NO			
rear home was built (or year of septic tank installation) <u>Builded 1958</u> nstaller of system Septic Tank Pumper <u>Fastern Septic</u> Designer of System			
1. Number of people who live in house? 3 # adults # children 3 # total 2. What is your average estimated daily water usage? gallons/month or day county water. If HCPU please give the name the bill is listed in Caleht Shirley Blue			
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly			
 4. When was the septic tank last pumped? /3-20-19 How often do you have it pumped? 			
 5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly 5 6. If you have a washing machine, how often do you use it? [] daily [] every other day [⋈] weekly [] monthly 			
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?			
8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO			
 Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [x] NO If yes please list			
10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?			
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [NO			
12. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets			
13. Do you have an underground lawn watering system? [] YES [] NO			
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Roof repair hupique			
15. Are there any underground utilities on your lot? Please check all that apply:			
[V] Power [] Phone [] Cable [V] Gas [V] Water 16. Describe what is happening when you are having problems with your septic system, and when was this			
Water in fittating from drainage field			
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list			

For Registration Kimberly S. Hargrove Register of Deeds Harnett County, NC Electronically Recorded 2015 Nov 30 03:47 PM NC Rev Stamp: \$ 0.00 Fee: \$ 26.00 Book: 3358 Page: 767 Instrument Number: 2015016582 HARMÉTT COUNTY TAX ID# 02-1528-0094-01 02-1528-0087 11-30-2015-BY, EW Submitted electronically by R Isaac Parker Law in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds. NORTH CAROLINA NERAL WARRANTY DEED Excise Tax: None Recording Time, Book, and Page: Parcel Identifier No: REID 0001837; 0001847 Tax Map No. Mail after recording to: R. Isaac, Parker, Attorney at Law, PO Box 235, Benson, NC 27504 This instrument was prepared by: R. Isaac Parker, Attorney at Law NORTH CAROLINA HARNETT COUNTY THIS DEED made this 20 15, by and between: GRANTOR Shirley Blue and husband, Calcb Blue-406 North Market Street, Benson, North Carolina 27504 GRANTEE Shirley Blue and husband, Caleb Blue, tenants by the entirety 406 North Market Street, Benson North Carolina 27504 The designation GRANTOR or GRANTEE as used herein shall include said parties, their heirs, assigns, and successors and shall include singular, plural, masculine, feminine, or neuter as required by context. WITNESSETH, that the Grantor, for valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell, and convey unto the said Grantee, their heirs or assigns in fee simple, that certain lots or parcels of fand situated in , Averasboro Township, Harnett County, North Carolina, and more particularly Town of described as follows: See attached Exhibit "A" incorporated herein by reference.

> And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple. has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, except for the exceptions stated. Title to the property hereinabove described is subject to the following exceptions:

If initialed this property IS Grantor's Primary Residence TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appointenances

thereto belonging to the Grantee, forever and in fee simple.

2015 and subsequent year's ad valorem real property taxes, current year's taxes prorated at closing. Easements, rights of way, and restrictions of public record.

IN WITNESS WHER	EOF, the grantor has hereunto set his hand and seal, the day and year first
above written.	
	Shirley Blue (SEAL)
(0)	Shirley Blue
	Calet Blue (SEAL)
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Caleb Blue MANDER OF PAGE LEFT BLANK INTENTIONALLY]
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STATE OF North Carolina COUNTY	
STATE OF TVOT-PIC COOPING	
COUNTY	
7. She ree D. Beasey a Notary Public, of said State and	County oforesaid do hereby
certify that Shirley Blue and husband Caleb Blue	County aforesaid, do hereby
grantor(s), personally appeared before me this day, and (i) I have pe	ersonal knowledge of the identity
of the grantor(s) or (ii) I have seen satisfactory evidence of the gran	stor(s) identity by current state
or federal identification with the grantor(s) photograph in the form	of a
or (iii) a credible witness has	s sworn to the identity of the
grantor(s) each acknowledging to me that he or she voluntarily sign	ned the foregoing document for
the purpose stated therein and in the capacity indicated.	
	012-0
Witness my hand and official seal or stamp, this 23 day of _	(Vovenber, in
the year 2015	
Sh Tate D-De Willy	
Notary Public Official Signature	N' O BENZ
Character (X) Rhacks	THEE CONTRACTOR
Sheree D. Seaster	E. E. C.
Notary Printed or Typed Name	Fotols Paragraphy
	Johnston Charles I
	- My Commission
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My commission expires: 1011313030	1400 - ONE
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Exhibit "A"

Tract One:

A lot of land located about three and one-half miles Northwest from the Town of Dunn, North Carolina and being a part of the R. C. Neighbors Land and being more particularly described as follows:

BEGINNING at a take in the margin of Neighbors Road, formerly known as Hodges Chapel Road, at the dividing comer between the lands of Lucille Neighbors Guthrie and the lands of Esther Neighbors Price and runs thence North 83 degrees 30 minutes West 150 feet to a stake; thence South 3 degrees 45 minutes West 199.05 feet to a stake in the margin of the dirt road; thence South 85 degrees 30 minutes East 55 feet to a stake; thence North 50 degrees 07 minutes East 131.06 feet to a stake; thence North 3 degrees 45 minutes East 104.05 feet to the BEGINNING. This description is from a survey of the above lot made for Jesse T. Barefoot, Jr. by Carolina Engineering Company, By A. R. Denning, Registered Engineer of Dunn, NC, on June 07, 1962. This is also a part of the second tract of fand as described in the Deed of John Bruce Neighbors and wife, Katherine B. Neighbors and als. To Lucille Neighbors Guthrie, dated September 03, 1959, and recorded in Book 389, at Page 350, jurthe Registry of Harnett County, North Carolina.

Tract Two:

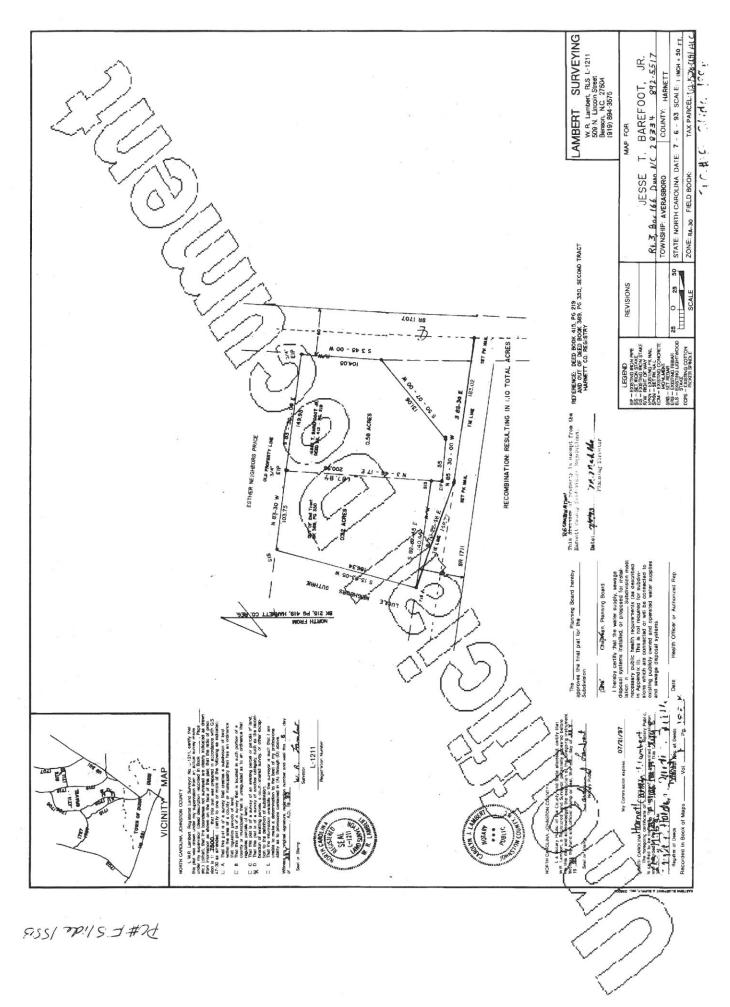
BEING all that certain 0.52 acres parcel of land situate in Averasboro Township, Harnett County, North Carolina, according to a map and survey entitled, "Map For: Jesse T. Barefoot, Jr.", dated July 16, 1993, as surveyed by W.R. Lambert, RLSL-1211, and recorded in Plat Cabinet F, Slide 188-B, Hamett County Registry, incorporated herein by reference for a more particular description.

The above described property being a portion of the property described in Book 389, Page 350, Harnett County Registry.

Tract Three:

BEGINNING at a new Iron stake In the Western Right of Way of SR 1707, said stake being a corner between J. D. Price Heirs and Jesse T. Barefoot, Jr. and unresthence as line of Jesse T. Barefoot, Jr., North 84 degrees 03 minutes 56 seconds West 149.95 feet to an existing iron pi_pe; thence continuing as line of Barefoot, North 83 degrees 26 minutes 28 seconds West 103.78 feet to an existing iron pipe, a corner with J. D. Price Heirs; thence as new line with J. D. Price Heirs, North 73 degrees 37 minutes 39 seconds East 50.03 feet to a new iron stake, another new corner with J. D. Price Heirs; thence as another new line with J. D. Price Heirs, South 84 degrees 13 minutes 41 seconds East 244.95 feet to a new Iron stake In the Western Right of Way of SR 1707; thence as the Western Right of Way of SR 1707, South 03 degrees 37 minutes 31 seconds West 51.45 feet to the POINT OF BEGINNING and contains 0.29 acres, more or less, as shown on map entitled, "Lot Recombination Survey for Jesse T.

Barefoot, Jr.", prepared by Bennett Surveys, Inc., dated October 16, 1997, and recorded in Plate Cabinet F, Slide 7968, Office of Harnett County Register of Deeds.



8-881 3P15 + FD

