

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: JMRMAHONEY@YAHOO  
NAME JULIA MAHONEY PHONE NUMBER 908 705 5716  
PHYSICAL ADDRESS 3508 MEADOWLARK RD DAWN NC 28334  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: <input type="checkbox"/> Modular <input type="checkbox"/> Mobile Home <input checked="" type="checkbox"/> Stick built <input type="checkbox"/> Other _____			
Number of bedrooms <u>3</u> <input type="checkbox"/> Basement			
Garage: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Dishwasher: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Garbage Disposal: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Water Supply: <input type="checkbox"/> Private Well <input type="checkbox"/> Community System <input checked="" type="checkbox"/> County			
Directions from Lillington to your site: <u>421 to RED HILL CHURCH RD, TURN LEFT, GO TO THREE BRIDGES, TURN RIGHT, TO MEADOWLARK, TURN RIGHT - 2ND HOUSE ON LEFT</u>			

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Julia Mahoney  
Signature

12/12/19  
Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1975

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 1 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_

2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day  county water. If HCPU please give the name the bill is listed in JULIA MAHONEY

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly

4. When was the septic tank last pumped? 12/10 How often do you have it pumped? 6 MOS AGO

5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly

6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly

7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list SIMVASTATIN

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? \_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO

12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

HOUSE WAS REMODELED IN APRIL SO ALL WOULD BE NEW

13. Do you have an underground lawn watering system?  YES  NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list ROOF, GUTTER BY ME

15. Are there any underground utilities on your lot? Please check all that apply: OTHERWISE DON'T KNOW  
 Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

FLOODS WHEN I USE WASHER / DISHWASHER  
WAS ONLY PUMPED 6 MONTHS AGO

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

RUNNING DISHWASHER



For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2019 Feb 20 02:44 PM NC Rev Stamp: \$ 230.00  
Book: 3674 Page: 589 - 591 Fee: \$ 26.00  
Instrument Number: 2019001979

HARNETT COUNTY TAX ID #  
02-1518-0240

02-20-2019 BY: CW

Prepared by and Mail to: Lynn Matthews, Atty, 1103 W. Cumberland Street, Dunn, NC 28334

EXCISE TAX: \$230.00  
Parcel ID No.: 021518 0240

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED, made this 20<sup>th</sup> day of February, 2019, by and between **JRT MANAGING PROPERTIES LLC** a NC Limited Liability Company whose address is 108 N. Orange Street, Dunn, NC 28334, hereinafter called **GRANTOR**, and **JULIA M. MAHONEY, unmarried** of 3508 Meadowlark Road, Dunn, NC 28334, hereinafter called **GRANTEE**.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine or feminine as required by context.

WITNESSETH:

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in City of Dunn, Averagesboro Township, Harnett County, North Carolina and more particularly described as follows:

***BEING all of Lot No. 1, Section One (1), as shown on that certain map by Piedmont Engineering Co. entitled "Westover Terrace - Section One," dated August 16, 1971, and recorded in Map Book 16, Page 57, of the Harnett County Registry. For further reference see Book 535, Page 109 Harnett County Registry.***

Submitted electronically by "Matthews Law Group PC"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

Prepared by and Mail to: Lynn Matthews, Atty, 1103 W. Cumberland Street, Dunn, NC 28334

EXCISE TAX: \$230.00  
Parcel ID No.: 021518 0240

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*BEING all of Lot No. 1, Section One (1), as shown on that certain map by Piedmont Engineering Co. entitled "Westover Terrace – Section One," dated August 16, 1971, and recorded in Map Book 16, Page 57, of the Harnett County Registry. For further reference see Book 535, Page 109 Harnett County Registry.*

All or a portion of that property herein conveyed does not include the primary residence of a Grantor. (N.C. Gen. Stat. §105-317.2).

The property hereinabove described was acquired by Grantor by instrument in Book 3657, Page 211, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.


And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. General utility easements of record.
2. Easements, restrictions and rights of way of record.
3. Such facts as an environmental study on the subject property by an environmental engineer would reveal.
4. 2019 ad valorem taxes which are not yet payable.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal, the day and year first above written.

**JRT MANAGING PROPERTIES LLC**  
A NC Limited Liability Company

By:   
Reid Johnson, Member/Manager

By:   
Tracy Johnson, Member/Manager

NORTH CAROLINA  
COUNTY OF HARNETT

I, Sherry L. Daniels, a Notary Public, do hereby certify that **Reid Johnson**, managing member of **JRT MANAGING PROPERTIES LLC** a NC Limited Liability Company, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and notarial seal, this the 20<sup>th</sup> day of February, 2019.

Sherry L. Daniels  
Notary Public

My Commission Expires: 12/05/23



NORTH CAROLINA  
COUNTY OF HARNETT

I, Sherry L. Daniels, a Notary Public, do hereby certify that **Tracy Johnson**, managing member of **JRT MANAGING PROPERTIES LLC** a NC Limited Liability Company, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and notarial seal, this the 20<sup>th</sup> day of February, 2019.

Sherry L. Daniels  
Notary Public

My Commission Expires: 12/05/23

