

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: bcl2964@aol.com

NAME Millard Roberts Currin, Jr.

PHONE NUMBER (919) 215-0385

PHYSICAL ADDRESS 229 Ashton Lane, Angier NC 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Rita Touchet Currin and Millard Roberts Currin, Jr.

Pinecroft

Lot #4 PC# F/382-C

0.58 acres

SUBDIVISION NAME

LOT #/TRACT #

STATE RD/HWY

SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No

Dishwasher: Yes No

Garbage Disposal: Yes No

Water Supply: Private Well

Community System

County

Directions from Lillington to your site:

Hwy 210 North turn rt onto Pinecroft Rd., turn left onto Ashton, last house on left

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910 893 7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Millard Roberts Currin Jr.

12-4-19

Signature

Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [x] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [x] NO

Year home was built (or year of septic tank installation) 1996

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults 1 # children 3 # total

2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Millard and Rita Currin, Jr.

3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly

4. When was the septic tank last pumped? _____ How often do you have it pumped? _____

5. If you have a dishwasher, how often do you use it? [] daily [x] every other day [] weekly

6. If you have a washing machine, how often do you use it? [] daily [x] every other day [] weekly [] monthly

7. Do you have a water softener or treatment system? [] YES [x] NO Where does it drain? _____

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [x] NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [x] NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? [] YES [x] NO If so, what kind? _____

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [x] NO

12. Have you installed any water fixtures since your system has been installed? [] YES [x] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? [] YES [x] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____

15. Are there any underground utilities on your lot? Please check all that apply: [x] Power [] Phone [] Cable [] Gas [x] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? November 2019; smell of sewage throughout house

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [x] NO If Yes, please list _____

HARNETT COUNTY TAX ID#

040662-0004-09

11/28/18 BY aw

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2018 NOV 28 11:26:04 AM
BK:3656 PG:946-948
FEE: \$26.00
EXCISE TAX: \$490.00
INSTRUMENT # 2018016523
SARTIS



NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$490.00

Parcel Identifier No. 040662000409 Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: McLeod Law Firm, 209 S. Wilson Avenue, Dunn, NC 28334

This instrument was prepared by: McLeod Law Firm, 209 S. Wilson Avenue, Dunn, NC 28334

Brief description for the Index: _____

THIS DEED made this 28th day of _____ November _____, 2018, by and between

GRANTOR
Thomas C. McClay Jr. and wife, Ellen S. McClay
720 Springfork Drive
Cary, NC 27513

GRANTEE
Rita Touchet Currin and husband Millard Roberts Currin Jr.
229 Ashton Lane
Angier, NC 27501

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of _____, _____ Black River _____ Township, _____ Harnett _____ County, North Carolina and more particularly described as follows:

See Attached Exhibit A

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1173 page 595.

All or a portion of the property herein conveyed ___ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book _____ PC#F _____ page 382C.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Restrictive covenants recorded in Book 1088, Page 229, Hamett County Registry.

Easements and Restrictions of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name)

Thomas C. McClay Jr. (SEAL)
Print/Type Name: Thomas C. McClay Jr.

By: _____

Ellen S. McClay (SEAL)
Print/Type Name: Ellen S. McClay

Print/Type Name & Title: _____

By: _____

Print/Type Name: _____ (SEAL)

Print/Type Name & Title: _____

By: _____

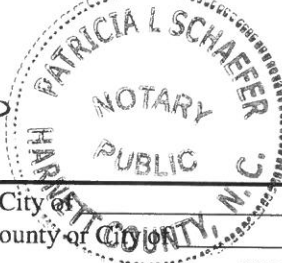
Print/Type Name: _____ (SEAL)

Print/Type Name & Title: _____

State of North Carolina - County or City of Hamett

I, the undersigned Notary Public of the County or City of Hamett and State aforesaid, certify that Thomas C. McClay Jr. and wife, Ellen S. McClay personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 28th day of November, 2018.

My Commission Expires: 12-04-2020
(Affix Seal)



Patricia L. Schaefer
Patricia L. Schaefer Notary Public
Notary's Printed or Typed Name

State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20____.

My Commission Expires: _____
(Affix Seal)

Notary Public
Notary's Printed or Typed Name

State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally came before me this day and acknowledged that _____ he is the _____ of _____, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, _____ he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____
(Affix Seal)

Notary Public
Notary's Printed or Typed Name

EXHIBIT A
for
RITA TOUCHET CURRIN AND HUSBAND MILLARD ROBERTS CURRIN, JR.

Black River Township, Harnett County:

BEING all of Lot 4, Pine Croft Subdivision, as shown on map recorded in Plat Cabinet F, Slide 382-C, of the Harnett County Registry.

SUBJECT to Restrictive Covenants of Pine Croft Subdivision recorded in Book 1088, Page 229, Harnett Co Registry.

Parcel ID: 040662000409

Address: 229 Ashton Lane, Angier, NC 27501

Print this page



Property Description:

LOT#4 PINE CROFT PH 1 PC#F-382C

Harnett County GIS

PID: 040662 0004 09

PIN: 0662-78-3220.000

REID: 0041879

Subdivision:

Taxable Acreage: 0.610 AC ac

Caclulated Acreage: 0.58 ac

Account Number: 1500029652

Owners: CURRIN RITA TOUCHET & CURRIN MILLARD ROBERTS JR

Owner Address : 229 ASHTON LN ANGIER, NC 27501-6469

Property Address: 229 ASHTON LN ANGIER, NC 27501

City, State, Zip: ANGIER, NC, 27501

Building Count: 1

Township Code: 04

Fire Tax District: Angier Black River

Parcel Building Value: \$163420

Parcel Outbuilding Value : \$800

Parcel Land Value : \$40000

Parcel Special Land Value : \$0

Total Value : \$204220

Parcel Deferred Value : \$0

Total Assessed Value : \$204220

Neighborhood: 00414

Actual Year Built: 1996

TotalAcutalAreaHeated: 2200 Sq/Ft

Sale Month and Year: 11 / 2018

Sale Price: \$245000

Deed Book & Page: 3656-0946

Deed Date: 2018/11/28

Plat Book & Page: PC#F-382C

Instrument Type: WD

Vacant or Improved:

QualifiedCode: Q

Transfer or Split: T

Within 1mi of Agriculture District: Yes

Prior Building Value: \$184850

Prior Outbuilding Value : \$800

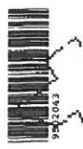
Prior Land Value : \$35000

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$220650





DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
CONSTRUCTION SUPERVISOR
APPROVED: [Signature]
DATE: 7/1/75
NOTED: This project is to be constructed on public right-of-way.

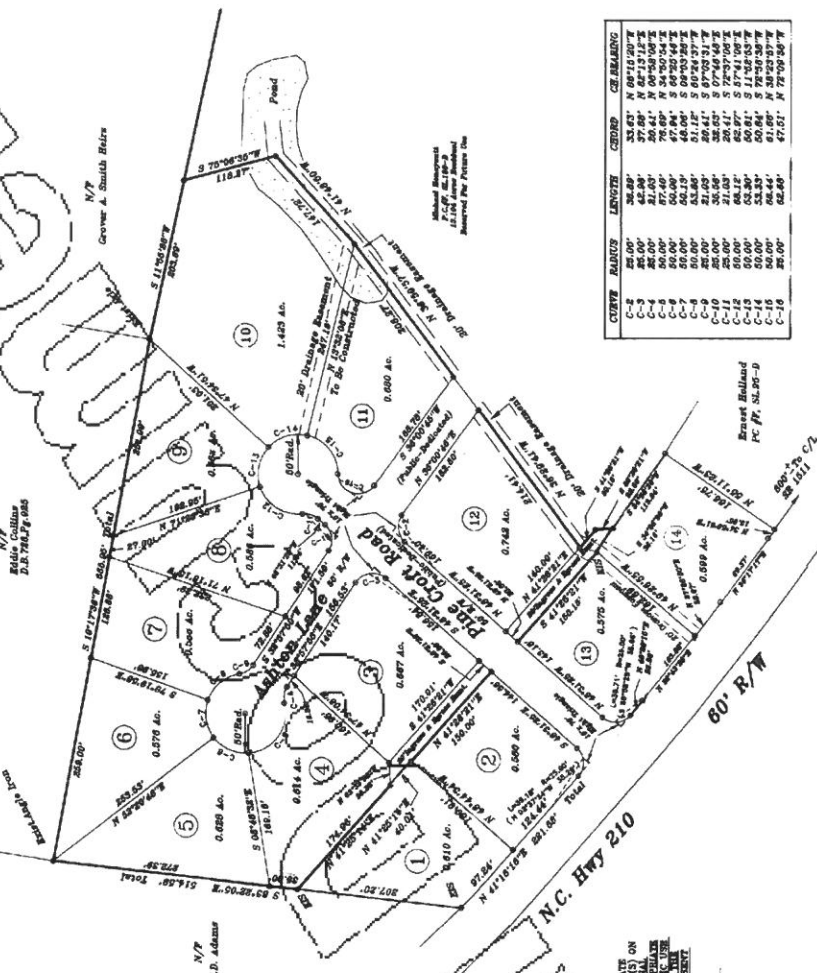
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
CONSTRUCTION SUPERVISOR
APPROVED: [Signature]
DATE: 7/1/75
NOTED: This project is to be constructed on public right-of-way.

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
CONSTRUCTION SUPERVISOR
APPROVED: [Signature]
DATE: 7/1/75
NOTED: This project is to be constructed on public right-of-way.

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
CONSTRUCTION SUPERVISOR
APPROVED: [Signature]
DATE: 7/1/75
NOTED: This project is to be constructed on public right-of-way.

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
CONSTRUCTION SUPERVISOR
APPROVED: [Signature]
DATE: 7/1/75
NOTED: This project is to be constructed on public right-of-way.

NOTES:
1. All dimensions are in feet unless otherwise noted.
2. All bearings are in degrees, minutes and seconds.
3. All curves are to be circular unless otherwise noted.
4. All easements are to be 30 feet unless otherwise noted.
5. All utility lines are to be 5 feet from the edge of the pavement unless otherwise noted.
6. All structures are to be constructed on the approved site plan.
7. All structures are to be constructed on the approved site plan.



CURV	RAIUS	LENGTH	CHORD	CE MAINDER
C-2	22.00'	32.63'	N 89°15'00" E	
C-3	22.00'	32.63'	N 89°15'00" E	
C-4	22.00'	32.63'	N 89°15'00" E	
C-5	22.00'	32.63'	N 89°15'00" E	
C-6	22.00'	32.63'	N 89°15'00" E	
C-7	22.00'	32.63'	N 89°15'00" E	
C-8	22.00'	32.63'	N 89°15'00" E	
C-9	22.00'	32.63'	N 89°15'00" E	
C-10	22.00'	32.63'	N 89°15'00" E	
C-11	22.00'	32.63'	N 89°15'00" E	
C-12	22.00'	32.63'	N 89°15'00" E	
C-13	22.00'	32.63'	N 89°15'00" E	
C-14	22.00'	32.63'	N 89°15'00" E	
C-15	22.00'	32.63'	N 89°15'00" E	
C-16	22.00'	32.63'	N 89°15'00" E	

PROPERTY OF
MICHAEL HONEYCUTT
Rt. 4, Honeycutt Dr., Angier, N.C. 27501 639-4440

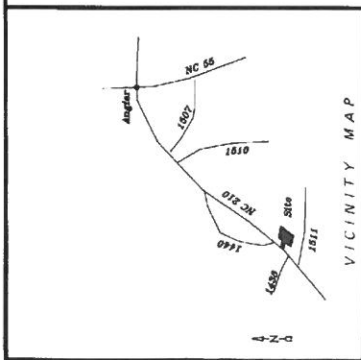
TOWNSHIP: Black River COUNTY: Harnett
STATE: NORTH CAROLINA
ZONE: RA-25 TAX MAP: ID# 040862 0004

REVISIONS
0 100 SCALE
DATE: 7/1/75
DRAWN BY: MSS
CHECKED & CLOSURE BY: [Signature]

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSIONERS
The Harnett County Board of Commissioners hereby approves the final plat for the
Pine Croft Subdivision.
2-30 [Signature]
[Signature] Agent of Commissioners

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSIONERS
The Harnett County Board of Commissioners hereby approves the final plat for the
Pine Croft Subdivision.
2-30 [Signature]
[Signature] Agent of Commissioners

RECORDED IN: Harnett County Plat Cabinet F, Sks-382C
F Slide 382C



- LEGEND
- Live Not Surveyed
 - CPY CM
 - Existing Concrete Monument
 - BM
 - Per State of
 - P.A. Not
 - Under New Drain Channel
 - BM
 - Clear Bank
 - CM
 - Existing Monument
 - BM
 - Existing Lighted Stake

I, Thomas Lester Shedd, certify that this plat was drawn under my supervision from the actual survey made under my supervision (dated 12/1/74) and that the same is a true and correct representation of the same. The area of the subdivision is 10.0000 acres. The plat was prepared in accordance with the provisions of the General Statutes of North Carolina, Chapter 42, G. S. 42-32 as amended. Persons may obtain copies of this plat from the Office of the Registrar of Deeds, State of North Carolina, Raleigh, N.C. 27603.

Notary Public for the County and State of North Carolina
I hereby certify that this survey complies with the provisions of the General Statutes of North Carolina, Chapter 42, G. S. 42-32 as amended. The area of the subdivision is 10.0000 acres. The plat was prepared in accordance with the provisions of the General Statutes of North Carolina, Chapter 42, G. S. 42-32 as amended. Persons may obtain copies of this plat from the Office of the Registrar of Deeds, State of North Carolina, Raleigh, N.C. 27603.

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F Slide 382C

F Slide 382C

F Slide 382C

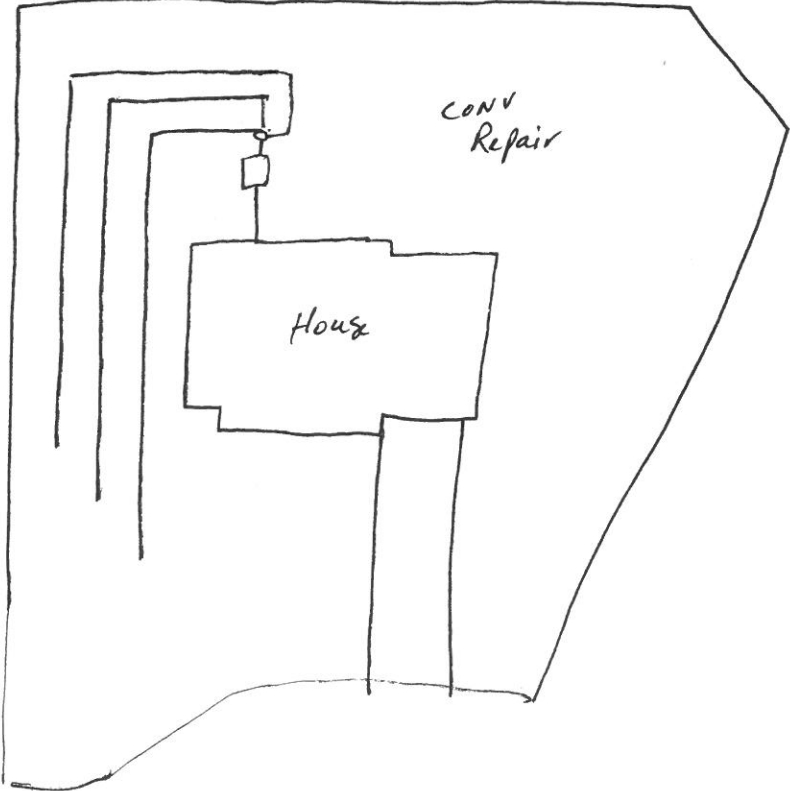
CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) Ronald Gibson New Installation Septic Tank
Property Location: SR# 210 Repairs Nitrification Line
Subdivision Pinecroft Lot # Y
TAX ID# _____ Quadrant # _____
Contractor: Ricky Holland Registration # _____
Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: 50+ ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
Subsurface Drainage Field No. of ditches 3 exact length 110 ft. width of ditches 3 ft. depth of ditches 12-50 in.
French Drain: _____ Linear feet

PERMIT NO. 10953 Date: 4-22-96
Inspected by: Thomas J. Boyce R.S.
Environmental Health Specialist



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Ronald Gibson New Installation Septic Tank
 Property Location: SR# Hwy 210 Repairs Nitrification Line

Subdivision Pinecroft Lot # 4

Tax ID# _____ Quadrant # _____

Number of Bedrooms Proposed: 4 Lot Size: .64 AC

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: _____ ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 3 exact length of each ditch 110 ft. width of ditches 3 ft. depth of ditches 30 in.

French Drain required: _____ Linear feet

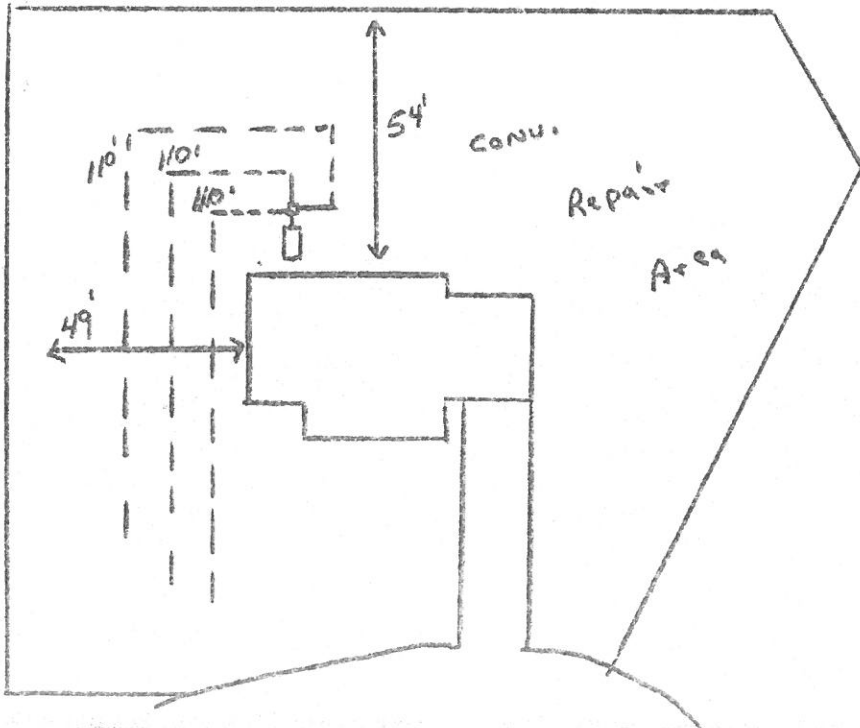
This permit is subject to revocation if site plans or intended use change.

Date: 2-25-96

Signed: Jff Eudy

Environmental Health Specialist

VOID AFTER 5 YEARS



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) RONALD A. GIBSON New Installation Septic Tank
Property Location: SR# Hwy 210 Repairs Nitrification Line

Subdivision PINECROFT Lot # 4

Tax ID# _____ Quadrant # _____

Number of Bedrooms Proposed: 4 Lot Size: .614

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: _____ ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons

Subsurface Drainage Field No. of ditches 2 exact length of each ditch 160 ft. width of ditches 3 ft. depth of ditches 24 in.

French Drain required: _____ Linear feet

This permit is subject to revocation if site plans or intended use change.

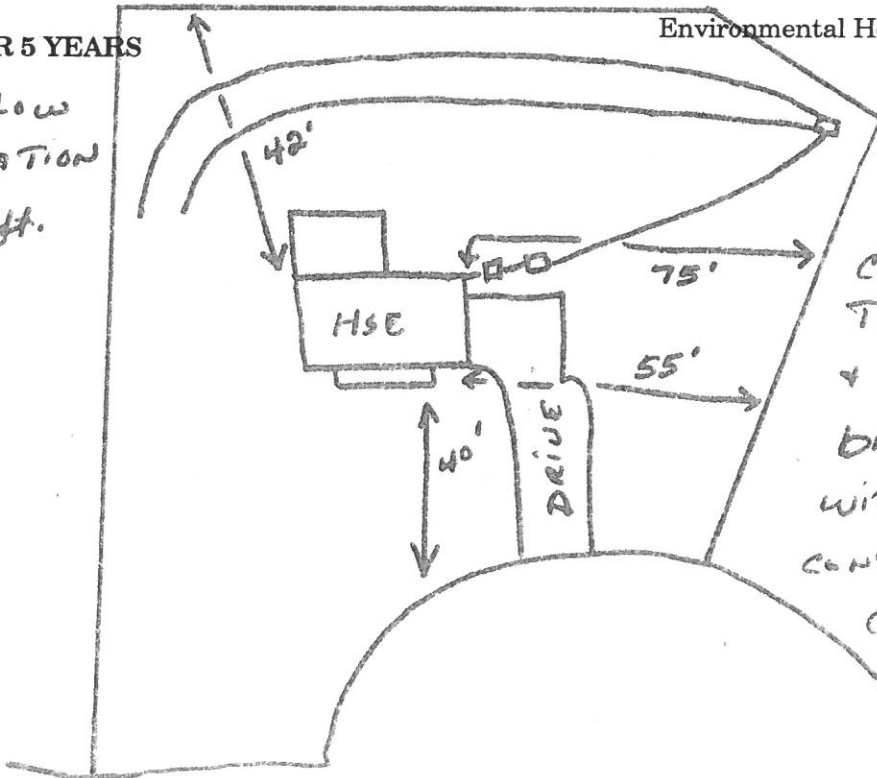
Date: 5-7-95

Signed: Ron Dudley R.S.

Environmental Health Specialist

VOID AFTER 5 YEARS

480 gal. flow
of application
960 sq. ft.



* HOUSE LOCATION
CAN BE MOVED
TO THE RIGHT
& SYSTEM CAN
BE INSTALLED
WITHOUT PUMP
CONTACT HARNETT
COUNTY HEALTH
DEPT TO
CHANGE
PERMIT