

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME PHIL AYERS EMAIL ADDRESS: _____
PHONE NUMBER 919 639 8974
PHYSICAL ADDRESS 1526 N. RALEIGH ST. Angier NC. 27501
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME PHIL + NANCY AYERS

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____
Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No carport Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 210 to 55 N third House from Sunny Skies

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature Phil Ayers Date 12/10/19

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1968

Installer of system w/ Home

Septic Tank Pumper Harder's

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____

2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in NANCY & PHIL Cyprien

3. If you have a garbage disposal, how often is it used? daily weekly monthly

4. When was the septic tank last pumped? Feb/19 How often do you have it pumped? Dec 28/19

5. If you have a dishwasher, how often do you use it? daily every other day weekly

6. If you have a washing machine, how often do you use it? daily every other day weekly monthly

7. Do you have a water softener or treatment system? YES NO Where does it drain? _____

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind? _____

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list roof 10 years ago

15. Are there any underground utilities on your lot? Please check all that apply:

Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? overflow - fills up in six months

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____



2008011070

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2008 JUL 02 10:21:23 AM
BK: 2527 PG: 421-424 FEE: \$20.00

INSTRUMENT # 2008011070

HARNETT COUNTY TAX ID#

04-4674-0004

7-208 EX 250

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax:

Parcel Identifier No. 040674 04 Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: REGINALD B. KELLY, PO BOX 1118, LILLINGTON, NC 27546

This instrument was prepared by: REGINALD B. KELLY, 900 S MAIN STREET, LILLINGTON, NC 27546

Brief description for the Index: LT NO TITLE CERTIFICATION,

THIS DEED made this 27 day of June, 2008, by and between

GRANTOR

GRACE F. WIMBERLY WILKINS, widow
1480 N. RALEIGH ST.
ANGIER, NC 27501

GRANTEE

NANCY WILKINS AYERS
1526 N. RALEIGH ST.
ANGIER, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of ANGIER, Black River Township, HARNETT County, North Carolina and more particularly described as follows:
SEE ATTACHMENT

The property hereinabove described was acquired by Grantor by instrument recorded in Book 398 page 316

A map showing the above described property is recorded in Plat Book _____ page _____

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002

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TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name)

Grace F. Wimberly Wilkins (SEAL)
GRACE F. WIMBERLY WILKINS

By: _____
Title: _____

(SEAL)

By: _____
Title: _____

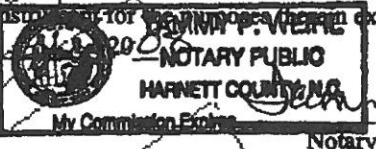
(SEAL)

By: _____
Title: _____

(SEAL)

State of North Carolina - County of HARNETT

I, the undersigned Notary Public of the County and State aforesaid, certify that GRACE F. WIMBERLY WILKINS personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 27 day of June, 2008



My Commission Expires: 03-29-11

Sammy P. Weikel
Notary Public

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the _____ of _____ a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____

Notary Public

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____

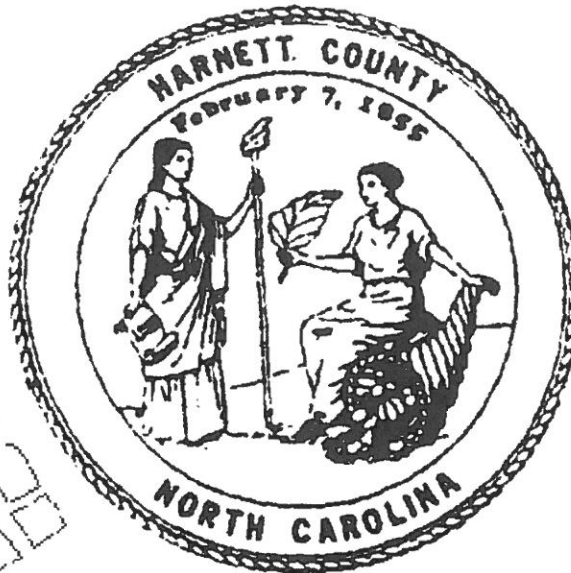
Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Register of Deeds for _____ County
By: _____ Deputy/Assistant - Register of Deeds

ATTACHMENT

BEGINNING at a stake corner in the east property line of State Route of Highway No. 55, 30 feet from the center of said highway and just South of a ditch or water drain, and runs thence S. 57 deg. E. 190 feet to a stake corner; thence S. 12 deg. E. parallel to said highway No. 55, 125 feet to a corner; thence N. 87 deg. W. 190 feet to a corner in the east line of State Route No. 55, 30 feet from the center of said Highway; thence with the east line of said highway N. 12 deg. W. 125 feet to the beginning station and is a lot of land lying on the east side of Highway No. 55, 125 feet X 190 feet, including the brick dwelling located on said lot, and no other improvement as of this date. This lot of land was surveyed by O. S. Young, Registered Surveyor, October 12, 1960.



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration: 07/02/2008 10:21:23 AM

Book: RE 2527 Page: 421-424

Document No.: 2008011070

DEED 4 PGS \$20.00

Recorder: ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD

2008011070

2008011070

Print this page



Property Description:

0.687 ACS GRACE W WILKINSPC#F-640B

Harnett County GIS

PID: 040674 0004

PIN: 0674-67-2671.000

REID: 0037291

Subdivision:

Taxable Acreage: 0.690 AC ac

Caclulated Acreage: 0.8 ac

Account Number: 1400035634

Owners: AYERS NANCY WILKINS

Owner Address : 1526 N RALEIGH STREET ANGIER, NC 27501-0000

Property Address: 1526 N RALEIGH ST ANGIER, NC 27501

City, State, Zip: ANGIER, NC, 27501

Building Count: 1

Township Code: 04

Fire Tax District: Angier Black River

Parcel Building Value: \$54770

Parcel Outbuilding Value : \$0

Parcel Land Value : \$20000

Parcel Special Land Value : \$0

Total Value : \$74770

Parcel Deferred Value : \$0

Total Assessed Value : \$74770

Neighborhood: 00400

Actual Year Built: 1964

TotalAcutalAreaHeated: 1206 Sq/Ft

Sale Month and Year: 7 / 2008

Sale Price: \$0

Deed Book & Page: 2527-0421

Deed Date: 2008/07/02

Plat Book & Page: -

Instrument Type: WD

Vacant or Improved:

QualifiedCode: Y

Transfer or Split: T

Within 1mi of Agriculture District: Yes

Prior Building Value: \$60930

Prior Outbuilding Value : \$0

Prior Land Value : \$20000

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$80930

