

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

NAME David Clifton EMAIL ADDRESS: boxermom-1@yahoo.com  
PHONE NUMBER 910-892-3333  
PHYSICAL ADDRESS 1635 Hodges Chapel Rd, Benson NC 27504  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_  
Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_  
Number of bedrooms 3  Basement  
Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No   
Water Supply:  Private Well  Community System  County  
Directions from Lillington to your site: NC 27 E - Hodges Chapel Rd -  
1.7 miles on left (1635)

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

David Clifton 12-4-2019  
Signature Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1975  
Installer of system 2  
Septic Tank Pumper 2  
Designer of System 2

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_  
2. What is your average estimated daily water usage? UNKNOWN gallons/month or day Hampden county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly  
4. When was the septic tank last pumped? ? How often do you have it pumped? 4 years  
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly  
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly  
7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO  
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? \_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO

12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Roof, gutter,

15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
LEAKING 7 days

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

08691



9009691

FILED 493494  
DEC 18 9 18 AM '90

CARY HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC

Excise Tax

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. 20-0009-44-0000  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
by \_\_\_\_\_

Mail after recording to N. Earl Jones, Jr.  
P. O. Box 98, Coats, N. C. 27521

This instrument was prepared by N. Earl Jones, Jr., Attorney at Law

Brief description for the Index 7.44 A. - Averasboro Township

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 11th day of December, 1990, by and between

GRANTOR

GRANTEE

DAVID EUGENE CLIFTON and wife,  
REBA LEE SAVAGE CLIFTON  
Route 1, Box 422F  
Benson, NC 27504

JAMES L. CLIFTON  
405 South Farmers Drive  
Benson, NC 27504

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, ~~with~~ a life estate in that certain lot or parcel of land situated in the City of \_\_\_\_\_, Averasboro \_\_\_\_\_ Township, Harnett \_\_\_\_\_ County, North Carolina and more particularly described as follows:

BEGINNING at an iron stake on the west bank of the run of Mingo Swamp, said stake being located about 10 feet from the center of the run, and said stake being a corner for land owned by Donald Beasley, and runs as the Beasley line South 80 degrees 04 minutes West 760.8 feet to a point in the center of the road; thence as the center of the road North 14 degrees 38 minutes West 408.3 feet to a point in the center of the road, and a corner for Pleasant; thence as the old Young and Pleasant line North 73 degrees 44 minutes East 598.8 feet to an iron stake on the west bank of Mingo Swamp; thence as the run of Mingo Swamp the following courses and distance surveyed along the west bank approximately 10 feet from the center of the run: South 14 degrees 14 minutes East 70.3 feet, South 75 degrees 39 minutes East 130.7 feet, South 40 degrees 27 minutes East 83.7 feet, South 64 degrees 19 minutes East 46.4 feet, South 24 degrees 08 minutes West 63.5 feet, South 54 degrees 52 minutes West 46.5 feet, South 30 degrees 52 minutes East 109.5 feet, South 71 degrees 25 minutes East 58.4 feet, South 21 degrees 47 minutes East 40.8 feet and South 60 degrees 39 minutes West 26.7 feet to the point of beginning and contains 7.44 acres, more or less.

TRANSFER RECORDED IN THE  
OFFICE OF HARNETT COUNTY  
TAX SUPERVISOR 493

ON 02-1528-0049

BY ALC

The property hereinabove described was acquired by Grantor by instrument recorded in Book 841, at Page 89, Harnett County Registry.

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants, with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

THIS CONVEYANCE IS MADE SUBJECT TO THE LIFE ESTATES HEREIN RESERVED IN DAVID EUGENE CLIFTON AND WIFE, REBA LEE SAVAGE CLIFTON.

HARNETT COUNTY, N. C. FILED DATE 12-18-90 TIME 9:18am BOOK 425 PAGE 493-494 REGISTER OF DEEDS GAYLE P. HOLDER

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name) \_\_\_\_\_ David Eugene Clifton (SEAL) President \_\_\_\_\_ Reba Lee Savage Clifton (SEAL) ATTEST: \_\_\_\_\_ (SEAL) Secretary (Corporate Seal) \_\_\_\_\_ (SEAL)



NORTH CAROLINA, HARNETT County. I, a Notary Public of the County and State aforesaid, certify that David Eugene Clifton and Reba Lee Savage Clifton Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 17th day of December, 1990. My commission expires: 1-21-95 Kathryn G. Sovrell Notary Public

SEAL-STAMP NORTH CAROLINA, \_\_\_\_\_ County. I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ Secretary of \_\_\_\_\_ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its \_\_\_\_\_ as its Secretary. Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_. My commission expires: \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of Kathryn G. Sovrell, notary of Harnett Co.

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof. By Gayle P. Holder REGISTER OF DEEDS FOR Harnett COUNTY Deputy/Assistant - Register of Deeds Judith Hamilton

Print this page



**Property Description:**

7.44 ACRES MOSES JONES 1709 NC SR B/

**Harnett County GIS**

**PID:** 021528 0049

**PIN:** 1528-89-3395.000

**REID:** 0006775

**Subdivision:**

**Taxable Acreage:** 7.440 AC ac

**Caclulated Acreage:** 7.05 ac

**Account Number:** 201010000

**Owners:** CLIFTON DAVID E & CLIFTON REBA L

**Owner Address :** 1635 HODGES CHAPEL ROAD BENSON, NC 27504-0000

**Property Address:** 1635 HODGES CHAPEL RD BENSON, NC 27504

**City, State, Zip:** BENSON, NC, 27504

**Building Count:** 1

**Township Code:** 02

**Fire Tax District:** Banner

**Parcel Building Value:** \$104110

**Parcel Outbuilding Value :** \$6500

**Parcel Land Value :** \$43900

**Parcel Special Land Value :** \$0

**Total Value :** \$154510

**Parcel Deferred Value :** \$0

**Total Assessed Value :** \$154510

**Neighborhood:** 00211

**Actual Year Built:** 1979

**TotalAcutalAreaHeated:** 1568 Sq/Ft

**Sale Month and Year:** 12 / 1990

**Sale Price:** \$0

**Deed Book & Page:** 925-0493

**Deed Date:** 1990/12/18

**Plat Book & Page:** -

**Instrument Type:** WD

**Vacant or Improved:**

**QualifiedCode:** E

**Transfer or Split:** T

**Within 1mi of Agriculture District:** No

**Prior Building Value:** \$112820

**Prior Outbuilding Value :** \$6500

**Prior Land Value :** \$49130

**Prior Special Land Value :** \$0

**Prior Deferred Value :** \$0

**Prior Assessed Value :** \$168450

