## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION

## APPLICATION FOR MIGRANT HOUSING

Date Workers Arrive Feb. 10th	0 10
	Date_//-/8-/9
NAME JOHN GROSS	(919) 499-7339
MAILING ADDRESS Wole pickett R.l.	3 AN FORD NICL 27332
P.O. BOX OR STREET	CITY/TOWN ZIP CODE
NUMBER OF WELLS	CHECK HERE IF COUNTY WATER
NUMBER OF SEPTIC SYSTEMS	OUTSIDE SPIGOT? [V] YES [] NO
Right FRONT LOCATION OF OUTSIDE SPIGOT(S)	
COMMENTS	
= LIST BELOW EACH 911 CAMP ADDRESS AND THE NUMBER OF MIGRANTS PER HOUSING UNIT * 220 COXMILL RD, SANFORD N.C. 27332 NUMBER OF MIGRANTS 11	
	NUMBER OF MIGRANTS
	NUMBER OF MIGRANTS
	NUMBER OF MIGRANTS
DIRECTIONS FROM LILLINGTON TO THE CAMP 421 to BROADWAY BD. TAKE 12K+	
goto cox mill Rd. take Right 2nd House on lext	
The top of the existing septic tank must be completely uncovered. The lid must be loosened so a visual inspection can be made. If a well is to be tested and has been unused for a while, please chlorinate before you call our office to confirm. Once your well/septic is ready please let us know so we may process. Water samples can be taken Monday - Wednesday *Holidays subject to alter these days.  Signature  This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of approval. The certification is subject to re-evaluation if the intended use or number of migrants changes.	
OPPIGE VCE ONLY	
OFFICE USE ONLY	
SEPTIC TANK [] A	PPROVED [] UNAPPROVED PPROVED [] UNAPPROVED PPROVED [] UNAPPROVED
Environmental Health Specialist, R.E.H.S.  Date	e