

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION

APPLICATION FOR MIGRANT HOUSING

Date Workers Arrive Feb 5<sup>th</sup> 2020

Date 11/4/19

NAME David Gardner

MAILING ADDRESS 997 Matthews Mill Pond Rd Angier N.C. 27501  
P.O. BOX OR STREET CITY/TOWN ZIP CODE

NUMBER OF WELLS 1

CHECK HERE IF COUNTY WATER

NUMBER OF SEPTIC SYSTEMS 3

OUTSIDE SPIGOT?  YES  NO

LOCATION OF OUTSIDE SPIGOT(S) South end of Middle Bldg

COMMENTS

LIST BELOW EACH 911 CAMP ADDRESS AND THE NUMBER OF MIGRANTS PER HOUSING UNIT

- 235 Gardner Camp Path, Angier N.C. 27501 NUMBER OF MIGRANTS 24
- 255 Gardner Camp Path, Angier N.C. 27501 NUMBER OF MIGRANTS 16
- 275 Gardner Camp Path, Angier N.C. 27501 NUMBER OF MIGRANTS 32

DIRECTIONS FROM LILLINGTON TO THE CAMP Take 210 N, turn Rt on Matthews Mill Pond Rd, go to Gardner Rd turn left & go to Gardner Camp Path & Camps at end

The top of the existing septic tank must be completely uncovered. The lid must be loosened so a visual inspection can be made. If a well is to be tested and has been unused for a while, please chlorinate before you call our office to confirm. Once your well/septic is ready please let us know so we may process. Water samples can be taken Monday - Wednesday  
\*Holidays subject to alter these days.

Signature David M Gardner

This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of approval. The certification is subject to re-evaluation if the intended use or number of migrants changes.

----- OFFICE USE ONLY -----

|              |                                   |                                     |
|--------------|-----------------------------------|-------------------------------------|
| PRIVY        | <input type="checkbox"/> APPROVED | <input type="checkbox"/> UNAPPROVED |
| SEPTIC TANK  | <input type="checkbox"/> APPROVED | <input type="checkbox"/> UNAPPROVED |
| WATER SUPPLY | <input type="checkbox"/> APPROVED | <input type="checkbox"/> UNAPPROVED |

Environmental Health Specialist, R.E.H.S.

Date