

Initial Application Date: ~~8 Apr 2011~~

Application # ~~WALKER 432~~

10/25/19

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

CU# _____

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: James Junior Mitchell Mailing Address: 2759 Walker Rd

City: Liden State: NC Zip: 28356 Contact # 910-309-3910 Email: _____

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact # _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: 4.75 AC

State Road # 2039 State Road Name: Walker Rd Map Book & Page: C-151

Parcel: 12 0545 0078 02 PIN: 0545-76-8583.000

Zoning: RA29H Flood Zone: X Watershed: N/A Deed Book & Page: 945, 694 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 South To Bunnlevel, MAKE Right on McLeans Chapel Church Road. First Left on Wire Road. Second Right on Walker Road. 1 1/10 mile on Right.

PROPOSED USE:

- Monolithic Slab: _____
SFD: (Size ___ x ___) # Bedrooms: ___ # Baths: ___ Basement(w/wo bath): ___ Garage: ___ Deck: ___ Crawl Space: ___ Slab: ___ Slab: ___
Mod: (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage: ___ Site Built Deck: ___ On Frame ___ Off Frame ___
Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms: ___ Garage: ___ (site built? ___) Deck: ___ (site built? ___)
Duplex: (Size ___ x ___) No. Buildings: ___ No. Bedrooms Per Unit: ___
Home Occupation: # Rooms: ___ Use: ___ Hours of Operation: ___ #Employees: ___
Addition/Accessory/Other: (Size 40 x 60) Use: Work Garage for Semi Truck Closets in addition? () yes () no

Water Supply: ___ County ___ Existing Well ___ New Well (# of dwellings using well ___) *MUST have operable water before final

Sewage Supply: ___ New Septic Tank (Complete Checklist) ___ Existing Septic Tank (Complete Checklist) ___ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Structures (existing or proposed): Single family dwellings: ___ Manufactured Homes: ___ Other (specify): 1 proposed Garage

Required Residential Property Line Setbacks:

Table with 4 columns: Front, Minimum, Actual, Rear. Values: Front 35, Minimum 375, Actual 375, Rear 25, 195, Closest Side 10, 110.

Comments: Per customer 2400 Sq Ft Bld is for Residential use. No bathroom or Waste water produced on site. No Septic adding bath and septic

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent: James Mitchell

Date: 8 Apr 2011

This application expires 6 months from the initial date if permits have not been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

WALKER LANDS

1-200

JAMES WOOD
DB. 410, PG. 156

2
2.06 AC.

SITE PLAN APPROVAL

DISTRICT RAZOR USE Garage

#BEDROOMS

4-8-11

[Signature]
Zoning Administrator

[Signature]
James Junior Mitchell

;
ad
d
;
S
less
and
91.

[Signature]

—

OLD EXIST.
IRON PIPE

N 65° 27' 00" E
372.08'

1119.07'

EIP

ISS

OVERHEAD POWER

175

110

N 03° 47' 48" E
513.39'

481.56'

195

195

375

375

318.2'

318.2'

333.00'

333.00'

19.39

19.39

74-74.75

74-74.75

806.57'

806.57'

S 03° 47' 48" W

S 03° 47' 48" W

1262.39'

N 03° 47' 48" E

ISS AT
EXIST. IRON PIPE

1

30.61 AC.
DAVID A. BLALOCK JR.

1036.20'

N 73° 00' W

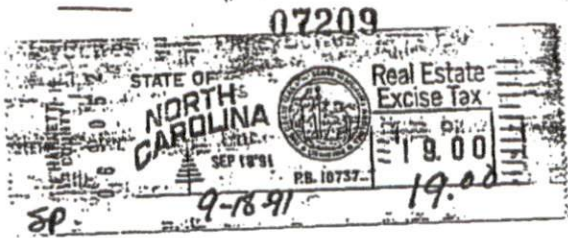
DITCH

OVERHEAD POWER

S.R. 2039 (60' R/W)

as aforesaid,

North Carolina, Harnett County
annexed certificate of



FILED
BOOK 945 PAGE 694-695

'91 SEP 17 AM 11 43

GAYLE P. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NC



Excise Tax
Lot No. _____ Parcel Identifier No. 10-0559-0058
Verified by _____ County on the _____ day of _____ 19____
by _____

Mail after recording to David A. Blalock, Jr., Rt. 1, Box 458, Linden, NC 28356

This instrument was prepared by W. A. Johnson, Attorney at Law, Lillington, NC 27546

Brief description for the Index
[Redacted Box]

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 21st day of August, 1991, by and between

GRANTOR
DAVID A. BLALOCK, JR., separated
Route 1, Box 458
Linden, N. C. 28356

GRANTEE
JAMES JUNIOR MITCHELL and
Wife, SHARON WALKER MITCHELL
Route 2, Box 372
Linden, N. C. 28356

TRANSFER RECORDED IN THE
OFFICE OF HARNETT COUNTY
TAX SUPERVISOR
ON ^{cut of} parcel # 10-0559-0058
BY POW

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Anderson Creek Township, _____ County, North Carolina and more particularly described as follows:

About 1.0 miles West of the intersection of SR 2031 and SR 2039, and lying on the North side of and adjoining SR 2039, and being more particularly described as follows:

BEGINNING at an iron stake, the northeast corner of that lot conveyed to James Mitchell by deed recorded in Deed Book 812, Page 431, and being located N 66° 27' E 265.98 ft. from the northwest corner of the tract of which this is a part, and runs thence as the North line of the tract of which this is a part N 66° 27' E 372.08 ft. to a point in said line; thence as a new line S 03° 47' 48" W 806.57 ft. to a point in the center of SR 2039; thence as the center of said road N 65° 51' 15" W 333.00 ft. to a PK nail in said centerline; thence continuing as said centerline N 66° 42' 52" W 19.39 ft. to a point in said centerline; thence to and with the East line of that 2.06 acre lot conveyed to James Mitchell by deed recorded in Deed Book 812, Page 431, N 03° 47' 48" E (31.82 ft. to an iron stake in the right-of-way of SR 2039) a total distance of 513.38 ft. to the beginning, containing 5.00 acres, and being a portion of that tract conveyed to David A. Blalock, Jr., by David A. Blalock, Sr., and wife, Lena H. Blalock, October 25, 1979 and recorded in Deed Book 697, Page 328, Harnett County Registry.



APPLICATION CONTINUES ON BACK

****This application expires 6 months from the initial date if permits have not been issued****

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

Environmental Health New Septic System

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.