

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Jim.Cherney@gmail.com

NAME JAMES CHERNEY

PHONE NUMBER 919-441-9517

PHYSICAL ADDRESS 144 QUAIL RIDGE ANGLER, NC 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

NEWS CREEK FARMS 150

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: NC 20 to James Norris - take left
and take left weddening (wheeler) - left on
Quail Ridge

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

[Signature]
Signature

9/21/19
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES NO

Year home was built (or year of septic tank installation) 1996
Installer of system CAG Penn
Septic Tank Pumper Eastern Septic
Designer of System ?

1. Number of people who live in house? 2 # adults 3 # children _____ # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? daily [] weekly [] monthly
4. When was the septic tank last pumped? 2 yrs How often do you have it pumped? about every 4
5. If you have a dishwasher, how often do you use it? daily [] every other day [] weekly years
6. If you have a washing machine, how often do you use it? [] daily every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES NO
12. Have you installed any water fixtures since your system has been installed? [] YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? [] YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Gutters and pipes

15. Are there any underground utilities on your lot? Please check all that apply: to move water away from house
[] Power [] Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? All works fine for 12 years -
Broken D box cover - 1st septic line is dry
Previous Owner built a deck on it - need relocation of line

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES NO If Yes, please list No problems
just noticed bad 1st line when replacing deck

OPERATIONS PERMIT

Name: (owner) Jeff Kelly New Installation Septic Tank
 Property Location: SR# 1440 Repairs Nitrification Line
 Subdivision Norths Creek Lot # 150
 TAX ID# _____ Quadrant # _____
 Contractor: CAB Farms Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

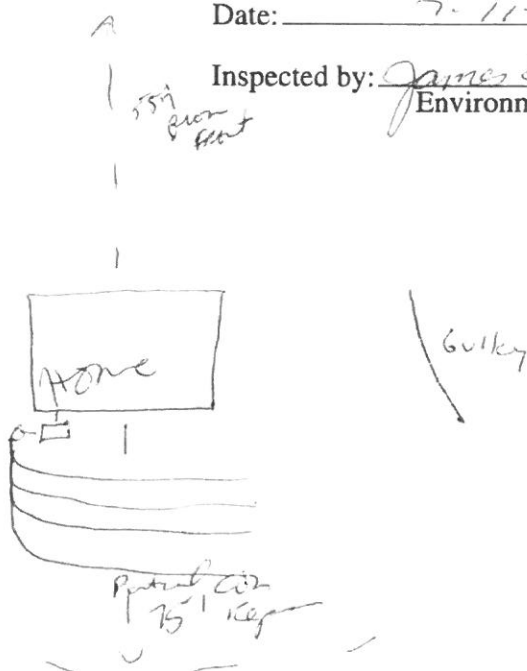
Subsurface Drainage Field No. of ditches 4 exact length of each ditch 90 ft. width of ditches 3 ft. depth of ditches 18 3/4 in.

French Drain: _____ Linear feet

Date: 7-11-96

PERMIT NO. 9242

Inspected by: James E. Manske
Environmental Health Specialist



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Jeff Kelly New Installation Septic Tank
 Property Location: SR# 1440 Repairs Nitrification Line

Subdivision Neills Creek Farms Lot # 150
 Tax ID# _____ Quadrant # _____
 Number of Bedrooms Proposed: 3 Lot Size: 8.17
 Basement with Plumbing: Garage:
 Water Supply: Well Public Community
 Distance From Well: 507 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____
 Size of tank: Septic Tank: 1600 gallons Pump Tank: _____ gallons
 Subsurface Drainage Field No. of ditches 4 exact length of each ditch 90 ft. width of ditches 3 ft. depth of ditches 18-24 in.
 French Drain required: _____ Linear feet

This permit is subject to revocation if site plans or intended use change.

Date: 10-17-94
 Signed: Thomas J. Boyle
 Environmental Health Specialist

VOID AFTER 5 YEARS

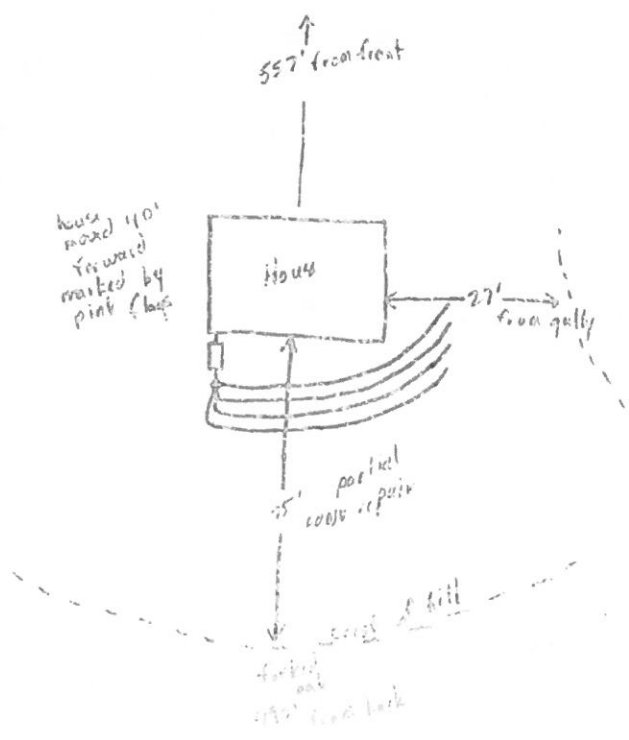
LPP repair at front ingress area

*Maintain setbacks
 5' from house
 10' from property line*

** House moved 40' forward
 * Meet contractor on site prior to installation - if house not in right location then LPP to front
 Put system in during dry time*

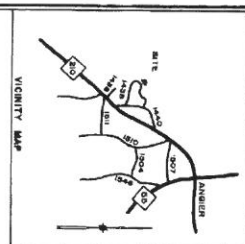
** strongly recommend gutters & downspouts. Ap. water away from system.*

** Drive way should be located next to work at property line at front*



PC#E Slide 14-D

PC#E Slide 14-D



I HEREBY CERTIFY THAT THIS RECORD HAS BEEN COMPAILED WITH THE LAND RECORDS OF HANNETT COUNTY, N.C. AND THAT THE SAME IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD AS KEPT IN THE OFFICE OF THE REGISTER OF DEEDS IN HANNETT COUNTY.

DATE: April 26, 1980

PLANNED BY: Van R. Finch

PREPARED BY: Michael P. Ecker

DATE: April 26, 1980

REGISTER OF DEEDS: Joseph P. Holden

DEPUTY REGISTER OF DEEDS: Charles Henderson

CERTIFICATION OF SUBDIVISION REVIEW

BY THE HANNETT COUNTY HEALTH DEPARTMENT

THE LOTS ON THIS PLAN HAVE BEEN REVIEWED FOR CONFORMANCE WITH THE HEALTH DEPARTMENT REGULATIONS AND ORDINANCES AND WITH THE PLAN APPROVED BY THE HEALTH DEPARTMENT. THIS REVIEW IS LIMITED TO THE HEALTH ASPECTS OF THE PLAN. APPROVAL OF THIS PLAN DOES NOT REPRESENT APPROVAL OF THE PLAN FOR ANY OTHER PURPOSE. FINAL APPROVAL OF THE PLAN FOR ANY OTHER PURPOSE IS THE RESPONSIBILITY OF THE APPLICANT AND HIS ATTORNEY.

DATE: April 26, 1980

Michael P. Ecker

SOIL SCIENTIST

NOTE: RUN OF NEILL'S CREEK IS THE BOUNDARY LINE.

NOTE: 1/2" = 1' = 120' (Total)

NOTE: DEPARTMENT OF HIGHWAYS AND TRANSPORTATION HAS PROVIDED BY THE STATE OF NORTH CAROLINA THE LOCATION OF THE CENTER LINE OF THE ROAD AND THE LOCATION OF THE CENTER LINE OF THE RAILROAD. THESE LOCATIONS ARE SHOWN ON THIS PLAN AND ARE SUBJECT TO CHANGE WITHOUT NOTICE.

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION

I, THE UNDERSIGNED COUNTY PLANNING AND ZONING COMMISSION, IN ACCORDANCE WITH THE PLANNING AND ZONING ACT, HAVE REVIEWED THE PLAN OF SUBDIVISION WITH MY COMMISSIONERS AND HAVE APPROVED THE PLAN AS SHOWN ON THIS PLAN. ALL LOTS SHOWN ON THIS PLAN ARE SUBJECT TO THE PLANNING AND ZONING ACT AND THE PLANNING AND ZONING COMMISSION'S REGULATIONS AND ORDINANCES. THE PLAN IS SUBJECT TO THE PLANNING AND ZONING COMMISSION'S REGULATIONS AND ORDINANCES AND TO THE PLANNING AND ZONING COMMISSION'S REGULATIONS AND ORDINANCES.

DATE: April 26, 1980

Michael P. Ecker

COMMISSIONER

NEILL'S CREEK FARMS REDIVISION OF LOTS 149 & 150 SECTION FOUR OF PHASE TWO

SCALE: 1" = 100'

DATE: APRIL 26, 1980

VAN R. FINCH

TOWNSHIP

COUNTY, N.C.

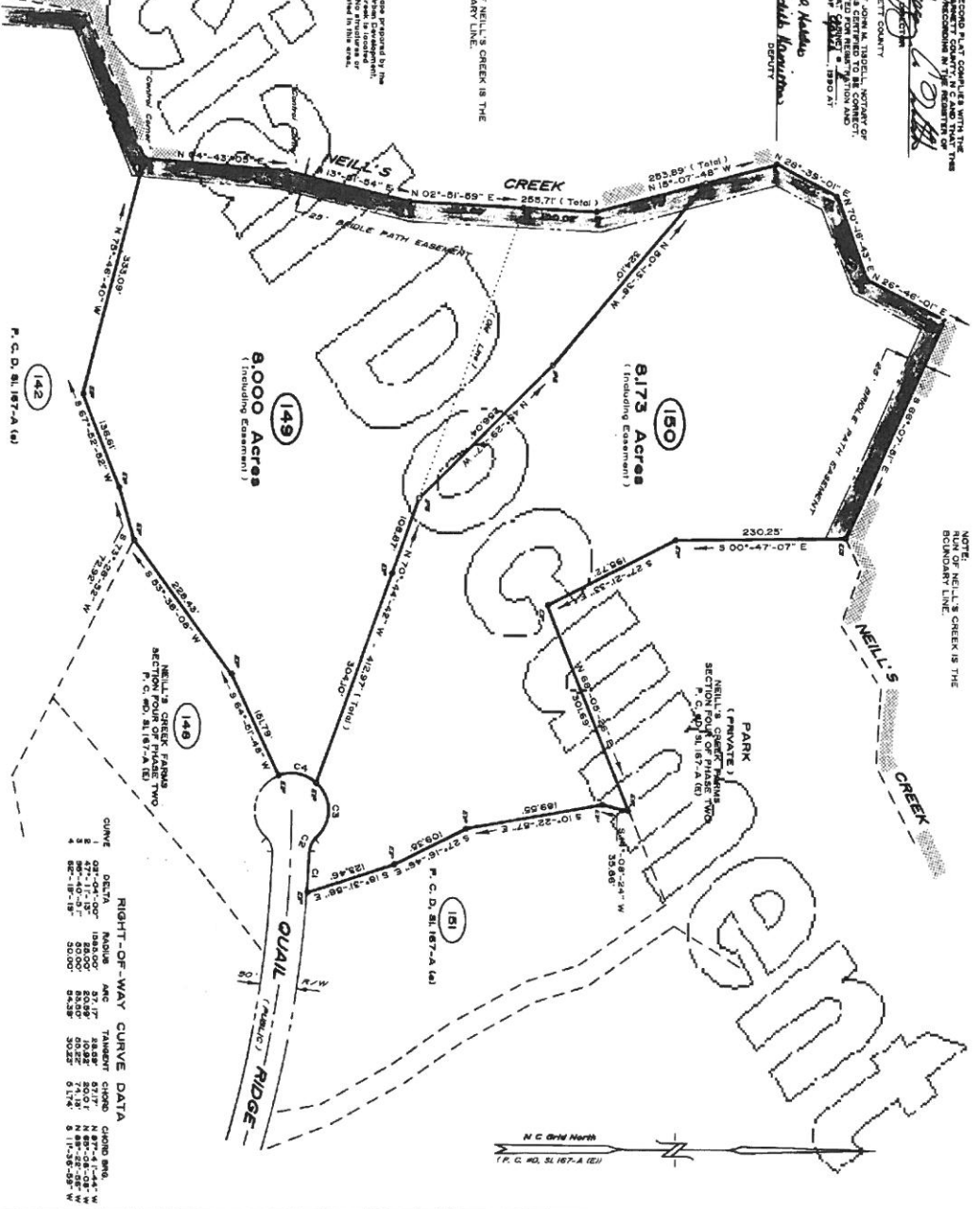
VAN R. FINCH - LAND SURVEYS

P.O. BOX 973 PITTSBORO, N.C. 27312

SCALE IN FEET

LEGEND:

- 0 1/4" = 100'
- 1" = 100'
- 2" = 100'
- 3" = 100'
- 4" = 100'
- 5" = 100'
- 6" = 100'
- 7" = 100'
- 8" = 100'
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- 95" = 100'
- 96" = 100'
- 97" = 100'
- 98" = 100'
- 99" = 100'
- 100" = 100'



HARNETT COUNTY TAX ID#

040663-0026-41

5/2/19 BY CW

CORRECTIVE AFFIDAVIT

Giving notice of typographical or other minor error pursuant to NCGS 47-36.1

Title of Original Instrument: North Carolina Special Warranty Deed

Date of Recording: April 24, 2007

Recording Book and Page: Deed Book 2367, Page 477-479

Original Parties to the Instrument:

Grantor(s): Household Realty Corporation

Grantee(s): James David Cherney and spouse, Sally Elizabeth Cherney

James David Cherney and spouse,
Sally Elizabeth Cherney

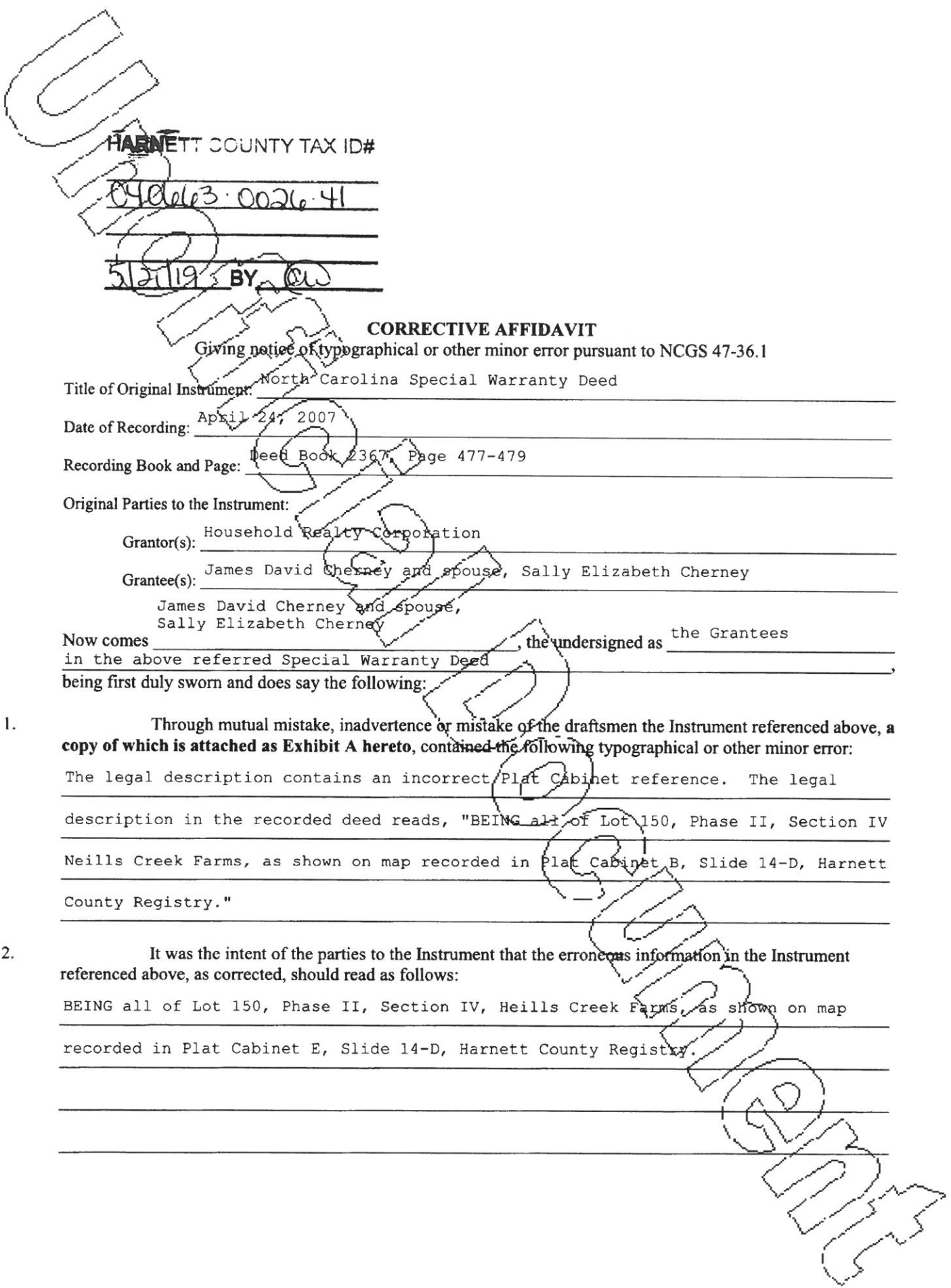
Now comes _____, the undersigned as _____ the Grantees
in the above referred Special Warranty Deed _____,
being first duly sworn and does say the following:

1. Through mutual mistake, inadvertence or mistake of the draftsmen the Instrument referenced above, a copy of which is attached as Exhibit A hereto, contained the following typographical or other minor error:

The legal description contains an incorrect Plat Cabinet reference. The legal description in the recorded deed reads, "BEING all of Lot 150, Phase II, Section IV Neills Creek Farms, as shown on map recorded in Plat Cabinet B, Slide 14-D, Harnett County Registry."

2. It was the intent of the parties to the Instrument that the erroneous information in the Instrument referenced above, as corrected, should read as follows:

BEING all of Lot 150, Phase II, Section IV, Heills Creek Farms, as shown on map recorded in Plat Cabinet E, Slide 14-D, Harnett County Registry.



This the 20 day of May, 2019.

AFFIANT:

By: [Signature]

Print Name: James David Cherney

By: [Signature]

Print Name: Sally Elizabeth Cherney

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

Signed and sworn to or affirmed before me
by James David Cherney
this 20~~19~~ day of May, 20~~19~~

[Signature]
Notary Public

My Commission Expires: 07-17-2023



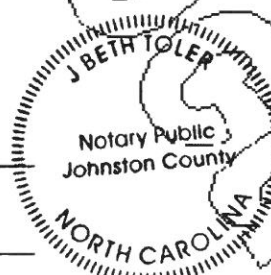
STATE OF NORTH CAROLINA

COUNTY OF HARNETT

Signed and sworn to or affirmed before me
by Sally Elizabeth Cherney
this 20~~19~~ day of May, 2019.

[Signature]
Notary Public

My Commission Expires: 07-17-2023



DUPLICATE



HARNETT COUNTY TAX ID#

03-0663-0026-41

424 BY [Signature]

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2007 APR 24 03:53:59 PM
BK: 2367 PG: 477-479 FEE: \$17.00
NC REV STAMP: \$670.00
INSTRUMENT # 2007007301

Prepared by : Larry W. Pearman, PO Box 8178, Greensboro, NC 27419

Excise Tax: \$670.00
Parcel Identifier No.: 040663-002641
Mail after recording to: GRANTEE

NORTH CAROLINA SPECIAL WARRANTY DEED

This Deed made this 19 day of March, 2007 by and between

GRANTOR

Household Realty Corporation

[Signature]

GRANTEE

James David Cherney and spouse,
Sally Elizabeth Cherney

Mailing Address:
Same as property address

Property Address:
144 Quail Ridge
Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 150, Phase II, Section IV, Nellis Creek Farms, as shown on map recorded in Plat Cabinet B, Slide 14-D, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2297, Page 276.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

This conveyance is subject to easements, rights-of-way, restrictions, if any, and to current year ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal or if corporate has caused this instrument to be signed in its corporate name by its duly authorized officers the day and year first above written.

Household Realty Corporation
(corporate name)

BY: _____

resident

State of California
County of Los Angeles

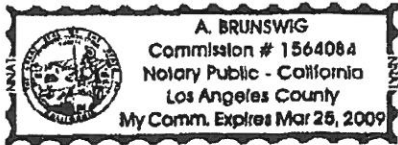
I, A. BRUNSWIG

a Notary Public of said County and State, Certify that Ashraf R. Ibrahim personally came before me this day and acknowledged that he/she is Asst. Vice President of Household Realty Corporation, a corporation, and that he/she, as Asst. Vice President being authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official seal, this the 19th day of March, 2007.

SEAL

Notary Public
My Commission Expires:



Unrecorded