8.27.19

Initial Application Date: 8/27/19

9.18.19

| Application # | Fh | 1900 | 7-1 | 00 | 08 |
|---------------|----|------|-----|----|----|
|               |    |      |     |    |    |
|               | CU | #    |     |    |    |

COUNTY OF HAPNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting

108 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525 ext:2

Fax: (910) 893-2793

www.harnett.org/permits

| **A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION**  |
|--|
| ANDOWNER: Bonnie Jackson Lee Mailing Address: 122 George Perry Lee Rd  |
| State: NC Zip: 28334 Contact No: Email:  |
| Ashley Horton, AAG ROW ac Mailing Address: 3737 Glenwood Ave., Ste 100, office 166   |
| Raleigh State: NC Zip: 27612 Contact No: 727-267-2467 Please fill out applicant information if different than landowner  ADDRESS: 122 George Perry Lee Road Dunn PIN: 1527-71-7282   |
| oning: R-20 Flood: Watershed: Deed Book / Page: 3248/05  |
| Setbacks – Front: Back: Side: Corner:  |
| PROPOSED USE:  |
| Monolithic SFD: (Sizex) # Bedrooms: 3 # Baths: 1 Basement(w/wo bath): Garage: X Deck: Crawl Space: Slab: Slab: (Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)   |
| Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame<br>(Is the second floor finished? () yes () no Any other site built additions? () yes () no   |
| Manufactured Home:SWDWTW (Sizex) # Bedrooms:Garage:(site built?) Deck:(site built?)  |
| ] Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit:  |
| Home Occupation: # Rooms: Use: Hours of Operation: #Employees:   |
| Addition/Accessory/Other: (Sizex) Use: Closets in addition? () yes () no   |
| Vater Supply:CountyExisting WellNew Well (# of dwellings using well) *Must have operable water before final (Need to Complete New Well Application at the same time as New Tank)  iewage Supply:New Septic TankExpansionRelocation _ X _ Existing Septic TankCounty Sewer  (Complete Environmental Health Checklist on other side of application if Septic)  idees owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no |
| oes the property contain any easements whether underground or overhead () yes () no  |
| structures (existing or proposed): Single family dwellings: Manufactured Homes: Other (specify):   |
| permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.   |
| Signature of Owner's Agent Date  |
| **It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.***  *This application expires 6 months from the initial date if normits have not been incured.**                               |

RECURIED PAPERIOR Strong roots · new growth

8:28:19 and App and Cty



|  |  | NURIH                                     | LARULINA                                 |                             |                         |
|--|--|---|--|-----------------------------|-------------------------|
| Initial Application Date:  | 3/27/19  |   | Appli                                    | cation #                    |                         |
| Central Permitting   | 108 E. Front Street, Lillington, NO  | C 27546 Phone: (                          |  | TION<br>Fax: (910) 893-2793 | www.harnett.org/permits |
|  | JRVEY MAP, RECORDED DEED (OR OF  |   |  |                             |                         |
| LANDOWNER: Bonnie  |  |   | Address: 122 Georg                       |                             |                         |
| City: Dunn   | State: NC Zip:   | 28334 Contact No                          | 1  | Email:                      |                         |
| APPLICANT*: Ashley   | Horton, AAG ROW aç <sub>M</sub>  | lailing Address: 373                      | 7 Glenwood Ave                           | ., Ste 100, offic           | e 166                   |
| A SPORT OF THE SECTION OF THE SPORT OF THE S | State: NC Zip:   | MADE COMPANY PORTS OF STREET              |  |                             |                         |
| *Please fill out applicant inform  | nation if different than landowner   |   |  |                             |                         |
|  | ge Perry Lee Road Dur  |   |  |                             |                         |
| Zoning: R-20 Floo  | d: Watershed:  | Deed Book / F                             | <sub>'age:</sub> 3248/05                 |                             |                         |
| Setbacks – Front:_   | Back: Sid  | de: Co                                    | rner:                                    |                             |                         |
| PROPOSED USE:  |  |   |  |                             |                         |
| SFD: (Sizex_   | ) # Bedrooms: 3 # Baths: 1<br>(Is the bonus room finished? (   |   |  |                             |                         |
| ☐ Mod: (Sizex_   | # Bedrooms# Baths<br>(Is the second floor finished? (_   | Basement (W/wo bat                        | h) Garage: Site                          | Built Deck: On I            | •                       |
| ☐ Manufactured Home:   | SWDWTW (Size   | x #Bedr                                   | ooms Garage:                             | (site built?) Deck:_        | _(site built?)          |
| ☐ Duplex: (Sizex   | () No. Buildings:  | No. Bedrooms                              | Per Unit:                                |                             |                         |
| ☐ Home Occupation: #   | Rooms: Use:  |   | Hours of Operation:                      |                             | #Employees:             |
| ☐ Addition/Accessory/C   | Other: (Sizex) Use:  |   |  | Closets in a                | ddition? () yes () no   |
| Water Supply: _X_ Cou  | nty Existing Well N  | lew Well (# of dwellin                    | gs using well) w Well Application at the | *Must have operable         | water before final      |
| (Complete  | w Septic Tank Expansion _<br>Environmental Health Checklist on<br>I land, own land that contains a mar | _Relocation_X_Ex<br>other side of applica | isting Septic Tank<br>tion if Septic)    | County Sewer                |                         |
|  | any easements whether undergrou  |   | Law Street to                            | , or tract instead above?   |                         |
|  | ,  |   |  | Other (c==                  | oif A:                  |
|  | posed): Single family dwellings:   |   |  |                             |                         |
|  | ree to conform to all ordinances and<br>ng statements are accurate and cor                             |   |  |                             |                         |

Date Signature of Owner or Owner's Agent \*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*
\*This application expires 6 months from the initial date if permits have not been issued\*\*

8/28/19

APPLICATION CONTINUES ON BACK



#### \*\*This application expires 6 months from the initial date if permits have not been issued\*\*

\*This application to be filled out when applying for a septic system inspection.\*

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT
OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

#### × Environmental Health New Septic System

- <u>All property irons must be made visible</u>. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.

#### Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK

#### "MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

| If applying | for authorizatio | on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.   |
|-------------|------------------|--|
| {×} Acce    |                  | { } Innovative { } Conventional { } Any  |
| { } Alter   | native           | { } Other  |
|             |                  | the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: |
| { }YES      | { <b>x</b> } №   | Does the site contain any Jurisdictional Wetlands?   |
| { }YES      | $\{x\}$ NO       | Do you plan to have an <u>irrigation system</u> now or in the future?  |
| { }YES      | { <b>X</b> } NO  | Does or will the building contain any drains? Please explain   |
| { }YES      | { <b>X</b> _} NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  |
| { }YES      | $\{X\}$ NO       | Is any wastewater going to be generated on the site other than domestic sewage?  |
| { }YES      | { <b>x</b> } NO  | Is the site subject to approval by any other Public Agency?  |
| {×}YES      | {} NO            | Are there any Easements or Right of Ways on this property?   |
| { }YES      | { <b>x</b> } NO  | Does the site contain any existing water, cable, phone or underground electric lines?  |
|             |                  | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.  |

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

#### **Donna Johnson**

From:

Mathew Boone < MBoone@dunn-nc.org>

Sent:

Tuesday, September 17, 2019 10:58 AM

To:

Ashley Horton

Subject:

RE: Letter - Zoning Approval - 122 George Perry Lee Road Dunn.

zmungoval

Hey Ashley,

Yes, please feel free to proceed.

Thanks,

Mathew

From: Ashley Horton [mailto:ashley@americanacquisition.com]

Sent: Tuesday, September 17, 2019 10:34 AM

**To:** Mathew Boone **Cc:** Melissa Matti

Subject: RE: Letter - Zoning Approval - 122 George Perry Lee Road Dunn.

Good Morning, I have not received anything back on this. All I need is an email indicating that I have approval from the City.

Thank you for your help with this.

Ashley Horton, Right of Way Agent

AAGA

American Acquisition Group, LLC

3737 Glenwood Ave. Suite 100 Office 166 Raleigh, NC 27612

Cell: 727.267.2467 Corporate Office: Tel: 813.287.8191 Fax: 813.287.8197

www.americanacquisition.com

From: Ashley Horton

Sent: Thursday, September 5, 2019 12:35 PM

**To:** 'MBoone@dunn-nc.org' <MBoone@dunn-nc.org> **Cc:** 'mmatti@dunn-nc.org' <mmatti@dunn-nc.org>

Subject: RE: Letter - Zoning Approval - 122 George Perry Lee Road Dunn.

Good Afternoon Mr. Boone,

I was wondering if you had a chance to review and approve this? An email approval will suffice for Harnett County.

Thank you!

Ashley Horton, Right of Way Agent



American Acquisition Group, LLC

3737 Glenwood Ave.

Suite 100 Office 166

Raleigh, NC 27612 Cell: 727.267.2467 Corporate Office:

Tel: 813.287.8191 Fax: 813.287.8197

www.americanacquisition.com

From: Ashley Horton

Sent: Wednesday, August 28, 2019 4:40 PM

To: MBoone@dunn-nc.org
Cc: mmatti@dunn-nc.org

Subject: Letter - Zoning Approval - 122 George Perry Lee Road Dunn.

Good afternoon Mr. Boone,

I received your information for Donna Finders. I am working with NCDOT on acquiring the right of way for the I-95 widening project. There is one property that has been identified has having septic and/or well impacts that per Harnett County Permitting office are located within the City of Dunn's jurisdiction. So that Harnett County can proceed forward with issuance of the permit they are in need of a letter or zoning approval from the City.

The address is 122 George Perry Lee Road Dunn.

Please let me know if you need any further information to approve this.

Thank you,

Ashley Horton, Right of Way Agent

AAG

American Acquisition Group, LLC 3737 Glenwood Ave. Suite 100 Office 166

Raleigh, NC 27612 Cell: 727.267.2467 Corporate Office:

Tel: 813.287.8191 Fax: 813.287.8197

www.americanacquisition.com



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County Health Department Application for Improvement Permit and/or Authorization to Construct

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- DO NOT LEAVE LIDS OFF OF SEPTIC TANK

#### "MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

|     | plying   | for authori | zation to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. |  |  |
|-----|--|-------------|--|--|--|
| {   | } Acce   | pted        | { } Innovative { } Conventional { } Any  |  |  |
| {.  | } Alter  | native      | { } Other  |  |  |
|     | The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: |             |  |  |  |
| { } | YES  | { } NO      | Does the site contain any Jurisdictional Wetlands?   |  |  |
| {   | YES  | { } NO      | Do you plan to have an <u>irrigation system</u> now or in the future?  |  |  |
| { } | YES  | {}} NO      | Does or will the building contain any drains? Please explain.  |  |  |
| {   | YES  | { _} NO     | Are there any existing wells, springs, waterlines or Wastewater Systems on this property?                          |  |  |
| {   | YES  | {}} NO      | Is any wastewater going to be generated on the site other than domestic sewage?                                    |  |  |
| { } | YES  | { } NO      | Is the site subject to approval by any other Public Agency?  |  |  |
| {   | YES  | {}} NO      | Are there any Easements or Right of Ways on this property?   |  |  |
| { } | YES  | {}} NO      | Does the site contain any existing water, cable, phone or underground electric lines?                              |  |  |
|     |  |             | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.                            |  |  |

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

MATCH TO -SRI5- POC Sta. 14+00.00 - SHEET 61 -DR4- POT SIG. 15+50,00 -DR4- PC Sta. 13+27.69 -DR4- PC Sta. 15+59.93 (128)
OAKS INVESTIGENT LLC
OB JUTA PG JA
PB 2000 PG JA FOUR DAKS INVESTMENT LLC DB 3278 PG 34 (28) FINAL RIGHT OF WAY PLANS FOR -SR15- PROFILE SEE SHEET 120 FOR -DR4- PROFILE SEE SHEET 130

## Southeastern Soil & Environmental Associates, Inc.

P.O. Box 9321
Fayetteville, NC 28311
Phone/Fax (910) 822-4540
Email mike@southeasternsoil.com

August 23, 2019

Ms. Donna Finders American Acquisition Group, LLC PO Box 10024 Wilmington, NC 28404

Re: Soil and site evaluation for subsurface waste disposal system location/repairs, Parcel 127, I-5883, I-95 project, Harnett County, North Carolina

Dear Ms. Finders,

A soils investigation and septic system analysis has been completed for the aforementioned parcel at your request. The subject site is located on the I-95 corridor near Dunn, NC as shown on attached map. The purpose of the investigation was to determine potential impacts to an existing subsurface waste disposal system from a NCDOT road widening project. In addition, a determination was to be made if repairs could be accomplished on the remaining property (if impacted). All ratings and determinations were made in accordance with "Laws and Rules for Sanitary Sewage Collection, Treatment, and Disposal, 15A NCAC 18A .1900".

Southeastern Soil and Environmental Associates, Inc. (SSEA) performed this soil evaluation in August 2019. SSEA traversed the property and observed existing system components, landforms (slope, drainage patterns, etc.) and soil conditions through the use of hand auger borings and/or soil probes. In addition, an owner interview was conducted to help locate system components.

Following is a summary of findings:

#### Parcel 127 (Bonnie Lee)

It appears that components of the existing waste disposal system (front of house) will be impacted by proposed DOT acquisitions. Portions of the existing waste disposal system drainfield will be taken by the proposed ROW and PUE. After the proposed acquisition, there is sufficient soil and space on the remaining parcel to support a new initial septic system and repair area for the existing use (3BR home). This will involve rerouting plumbing to a new septic tank location. The attached map shows the approximate location for a new septic and pump tank. In addition, the map shows usable soil area

that could support a new initial septic system and repair area (typically pump to 300 linear feet of approved 25% reduction drainline).

This report, of course, only represents my professional opinion as a licensed soil scientist. Should any other system components be identified, the results of this analysis may be inaccurate or need modification (sometimes buried components such as septic tanks, drainlines and/or wells cannot be seen or located). SSEA cannot guarantee or warrant that the local health department will concur with the findings of this report. I trust this is the information you require at this time.

Sincerely,

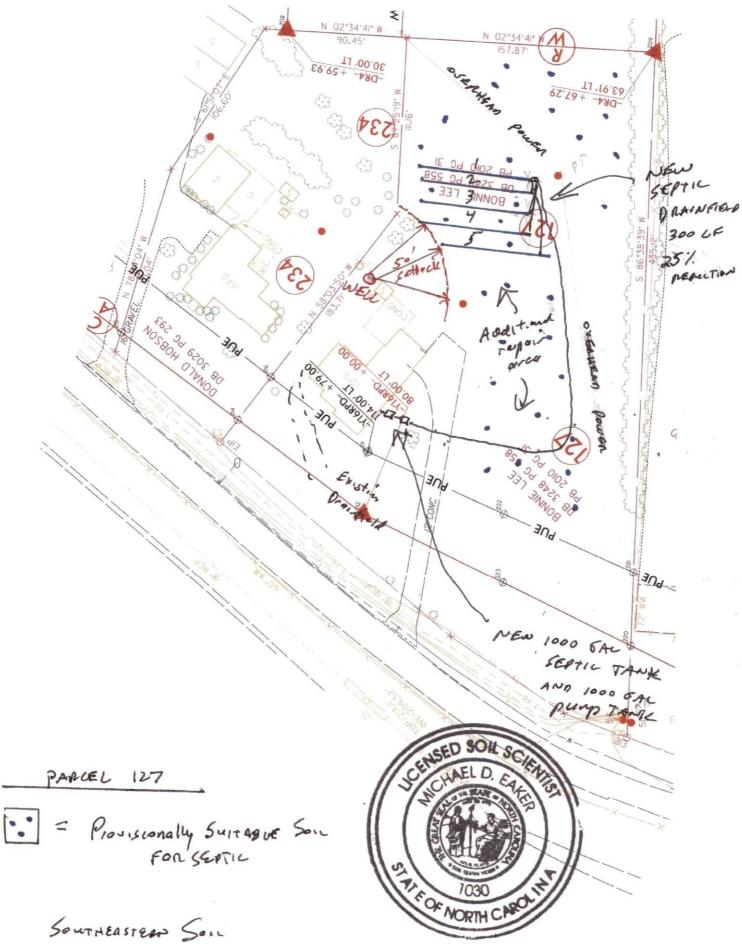
Mike Eaker President

M.No



SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC., INC.

|           | PROPOSED SUBSURFACE WASTE DISPOSA   | AL SYSTEM DET                 | AIL SHEET                             |
|-----------|-------------------------------------|-------------------------------|---------------------------------------|
|           | SUBDIVISION: BON NIC LEE TO         |                               | LOT PARCEL 127                        |
|           | INITIAL SYSTEM: APPROVED 25% REDUCT | REPAIR APPRISO 25.1. REQUISIO |                                       |
|           | DISTRIBUTION: D-8 .X                |                               | DISTRIBUTION TED                      |
|           | BENCHMARK: 100.0                    |                               | LOCATION TOP OF EXIT, WELL            |
|           | NO. BEDROOMS: 3                     | -                             | LTAR 0. 3 690/FTL                     |
|           | LINE FLAG COLOR                     | ELEVATION                     | LENGTH                                |
|           | 7, 0                                |                               |                                       |
| 4         | ) <u> </u>                          | 102.00                        | 60'                                   |
| المدائسة  | 3 0                                 | 102.00                        | 6.                                    |
| Fair told | y 8                                 | 102.00                        | 6.                                    |
| prain     | 15 P                                | 101.92                        | 601                                   |
|           |                                     |                               |                                       |
|           |                                     |                               | Line                                  |
|           |                                     |                               |                                       |
|           |                                     |                               |                                       |
|           |                                     |                               | *                                     |
|           | BY MEANER                           |                               | DATE 08/28/19                         |
|           | TYPICAL PROFILE (MAT LIMITING)      |                               | THERE SHALL BE NO GRADING,            |
|           | 0-8 LS/VF1, wg.)                    | `                             | CUTTING, LOGGING OR OTHER SOIL        |
|           | 8-36+ SCL [Fi, Sbu]                 |                               | DISTURBANCE IN SEPTIC AREA            |
|           | C12/PM @ 26"                        |                               | HEALTH DEPARTMENT USE ONLY.           |
|           | INSTACE AT 12-14" ADD 4".           | -6"                           | DESIGNS DO NOT GURANTEE FUNCTIONALITY |
|           | COVER AS NEOESSAWY                  |                               |                                       |



Print this page



#### **Property Description:**

LT#2 LETTIE H LEE 1.73ACSMAP#2010-31

## **Harnett County GIS**

PID: 021527 0070

PIN: 1527-71-7282.000 REID: 0019189

Subdivision:

Taxable Acreage: 1.730 AC ac Caclulated Acreage: 1.75 ac Account Number: 1500013523 Owners: LEE BONNIE JACKSON

Owner Address: 122 GEORGE PERRY LEE RD DUNN, NC 28334

Property Address: 122 GEORGE PERRY LEE RD DUNN, NC 28334

City, State, Zip: DUNN, NC, 28334

Building Count: 1

Township Code: 02

Fire Tax District: Dunn Averasboro

Parcel Building Value: \$77810

Parcel Outbuilding Value: \$300

Parcel Land Value: \$26000

Parcel Special Land Value: \$0

Total Value: \$104110

Parcel Deferred Value: \$0

Total Assessed Value: \$104110

Neighborhood: 00201
Actual Year Built: 1945

TotalAcutalAreaHeated: 1768 Sq/Ft Sale Month and Year: 9 / 2014

Sale Price: \$0

Deed Book & Page: 3248-0558

Deed Date: 2014/09/25
Plat Book & Page: 2010-31
Instrument Type: SW
Vacant or Improved:
QualifiedCode: E
Transfer or Split: T

Within 1mi of Agriculture District: No

Prior Building Value: \$60900
Prior Outbuilding Value: \$300
Prior Land Value: \$28000
Prior Special Land Value: \$0

Prior Deferred Value: \$0
Prior Assessed Value: \$89200



HARNETT COUNTY CAMA

8/27/2019 9:35:00 AM

WEBVIEWER Return/Appeal Parcel: 02-LEE BONNIE JACKSON Notes: 1527- - - 0070 PLAT: UNIQ 122 GEORGE PERRY LEE RD DUNN NC 28334 2010/31 ID 2010/31 230019 ID NO: 1527-71-1500013523 7282.000 AVERASBORO RESC ADVALOREM TAX (100), AVERASBORO SCH ADVALOREM TAX (100), COUNTY WIDE ADVALOREM TAX CARD NO (100), DUNN/AVERASBORO FIRE ADVALOREM TAX (100), SOLID WASTE FEE SOLID WASTE (2) 1 of 1 Reval Year: 2017 LT#2 LETTIE H LEE 1.73ACSMAP#2010-31 SRC= 1.730 AC Inspection LAST Appraised by 14 on 01/01/2017 00201 AVERASBORO DUNN AREA ACTION TW-02 CI-FR-EX-20170302 CONSTRUCTION DETAIL DEPRECIATION CORRELATION OF VALUE MARKET VALUE Foundation - 3 Fff. BASE Standard 0.42000 RCN Continuous Footing 5.00 Area RATE EYB AYB CREDENCE TO Sub Floor System - 5 % GOOD 58.0 DEPR. BUILDING VALUE - CARD 50 01 1,907 105 70.35 13415819751945 77.810 Wood 10.00 DEPR. OB/XF VALUE - CARD 300 SINGLE FAMILY RESIDENTIAL TYPE: RURAL HOME SITE Exterior Walls - 10 MARKET LAND VALUE - CARD 26.000 Aluminum/Vinyl Siding 30.00 STYLE: 1 - 1.0 Story TOTAL MARKET VALUE - CARD 104,110 Roofing Structure - 03 TOTAL APPRAISED VALUE - CARD 104,110 Gable 8.00 TOTAL APPRAISED VALUE - PARCEI 104,110 Roofing Cover - 12 TOTAL PRESENT USE VALUE - PARCEL Metal 5.00 TOTAL VALUE DEFERRED - PARCEL TOTAL TAXABLE VALUE - PARCEL \$ Interior Wall Construction - 5 104,110 Drywall/Sheetrock 20.00 PRIOR Interior Floor Cover - 14 BUILDING VALUE 60,900 Carpet 7.00 OBXF VALUE 300 Interior Floor Cover - 09 LAND VALUE 28,000 Pine or Soft Woods 0.00 PRESENT USE VALUE DEFERRED VALUE Heating Fuel - 03 IPTO TOTAL VALUE 89,200 1.00 Gas PERMIT Heating Type - 04 Forced Hot Air/FHA - Ducted 4.00 CODE DATE NOTE NUMBER AMOUNT Air Conditioning Type - 03 ROUT: WTRSHD: 2 2 1 Central 4.00 SALES DATA IFCP Bedrooms/Bathrooms/Half-OFF. Bathrooms RECORD DATE DEED INDICATE 3/1/0 8.000 BOOK PAGE MOYR TYPE SALES PRICE Bedrooms 9 2014 9 1940 03248 0558 SW E BAS - 3 FUS - 0 LL - 0 00275 0344 WD Bathrooms HEATED AREA 1,768 BAS - 1 FUS - 0 LL - 0 NOTES Half-Bathrooms RM/DD6/01 M1527 RED26 BAS - 0 FUS - 0 LL - 0 Office BAS - 0 FUS - 0 11 - 0 - 22 TOTAL POINT VALUE 102.000 IBAS **BUILDING ADJUSTMENTS** Market 3 Factor 3 1.0500 Quality 3 Average 1.0000 Size 0.9800 Size TOTAL ADJUSTMENT FACTOR 1.030 TOTAL QUALITY INDEX 105 - 13 - -+-13--+5-+FOP 3 F O P SUBAREA UNIT ORIG % ANN DEP OB/XF DEPR CODE DESCRIPTION COUNT LTH WTH UNITS GS PRICE COND BLDG# AYB EYB RATE OVR COND VALUE TYPE AREA RPL CS STORAGE 100 S 300 RAS 1,768 100 124379 TOTAL OB/XF VALUE 300 FCP 294 025 5206 2955 FOP 468 00 PTO 1618 FIREPLACE 1 - None SUBAREA 2,650 134,158 TOTALS BUILDING DIMENSIONS BAS=W24PTO=W15N26E18S12FCP=E21S14W21N14\$S14W3\$S17W22S28E13S4E18FOP=S3W5N3E5\$N4E15FOP=S7W15N7E15\$N45\$. AND INFORMATION ADJUSTMENTS AND LAND TOTAL HIGHEST AND USE LND COND NOTES LAND OVERRIDE LAND VALUE VALUE NOTES LOCAL FRON DEPTH ROAD UNIT LAND UNT TOTAL ADJUSTED CODE ZONING MOD TYPE BEST USE TAGE DEPTH / SIZE **FACT** RF AC LC TO OT PRICE UNITS ADJST UNIT PRICE VALUE TYP HOME PAVD R-20 5010 0 0 1.0000 0 20,000.00 1.00 AC 1.00 20,000,00 20000 TOPO LEVEL AGRI I PV 1.0000 .000 6,000.00 0.730 1.000 6,000.00 600 AC TOTAL MARKET LAND DATA 1.73 26,000 TOTAL PRESENT USE DATA

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
2014 SEP 25 11:36:22 AM
BK:3248 PG:558-563
INSTRUMENT # 20149130000

THESTER



# **COVER SHEET**

TYPE OF DOCUMENT

SPECIAL WARRANTY DEED

RECORDED IN HARNETT COUNTY KIMBERLY S HARGROVE REGISTER OF DEEDS HARNETT COUNTY TAX ID#

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REVENUE: 0

THIS INSTRUMENT PREPARED BY WILLIAM P. HOBSON, ATTORNEY, & P. TILGHMAN POPE, ATTORNEY, POST-OFFICE BOX 928, DUNN, NORTH CAROLINA 28335

WITHOUT TITLE SEARCH PARCEL NO.: 0215270070 REID NO.: 0019189

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

#### SKECIAL WARRANTY DEED

THIS DEED, made this 18 day of September 2014, by and between, Rebecca L. Edmunds, Executrix of the Estate of Lettie Hobson Lee, 4508 Researcs Road, Roanoke, Virginia 24018, hereinafter referred to as Grantor; Bonnie Jackson Lee, being one and the same person named in the Last Will and Testament of Lettie Hobson Lee as "Bonnie Lee," 122 George Perry Lee Road, Dunn, North Carolina 28334, hereinafter referred to as Grantee One; and the Contingent Remaindermen, hereinafter referred to as Grantees Two;

#### WITNESSETH:

WHEREAS, Lettie Hobson Lee, sometimes hereinafter referred to as Testatrix, died on May 19, 2013 as a resident of Harnett County, North Carolina; and

WHEREAS, Rebecca L. Edmunds was duly qualified as the Executive of the Estate of Lettie Hobson Lee with the Harnett County Clerk of Superior Court on June 17, 2013 (see Harnett County Estate File No. 13-E-353); and

WHEREAS, the time for filing claims against the Estate of Lettie Hobson Lee has expired and there are not any pending or unpaid claims against said Estate; and

WHEREAS, Article III, Paragraph A of the Testatrix's Last Will and Testament provides in part: "Y devise and bequeath, in fee simple, all my right, title, and interest in and to my Jonesboro/I-95 Property to my Personal Representative ..."; and

WHEREAS, all of the property conveyed herein is referred to in the Testatrix's Last Will and Testament as "George's Share"; and

WHEREAS. all of George's Share is included in the Jonesboro/1-95 Property, which said property was devised to the Testatrix's Personal Representative; and

WHEREAS, Asticle II, Paragraph A, 2. (a) of the Testatrix's Last Will and Testament provides in part: "If my daughter-in-law, Bonnie Lee, survives me, I direct my Personal Representative to convey, by Special Warranty Deed, a life-estate interest in and to George's Share, including all improvements thereon, to my said daughter-in-law, and said Special Warranty Deed shall convey, in fee simple, all remainder interest in and to George's Share, including all improvements thereon, to the issue of my son, George Perry Lee, who are living at Bonnie's death, per stirpes; provided said Special Warranty Deed shall also provide (i) that if no issue of my said son is then (at Bonnie's death) living, said remainder interest shall pass, in fee simple, to my then living issue, per stirpes, and shall further provide (ii) that if no issue of mine is then living, said remainder interest shall pass, in fee simple, to Grove Presbyterian Church, Dunn, North Carolina for such uses and purposes as its governing board deems appropriate."; and

WHEREAS, Bonnie Lee survived Lettie Hobson Lee; and

WHEREAS, Testatrix's son George Perry Lee died on May 16, 1994, having predeceased the Testatrix; and

WHEREAS, the issue of George Perry Dee, who are living as of the execution of this Special Warranty Deed, are listed on Exhibit A, attached hereto; and ---

WHEREAS, the issue of the Testatrix, who are living as of the execution of this Special Warranty Deed, are listed on *Exhibit A*, attached hereto; and

WHEREAS, the Testatrix's Personal Representative and Executrix are the same as the Grantor herein (the terms "Personal Representative" and "Executrix," as used in this deed, being interchangeable); and

WHEREAS, when the term "Grantees" is used herein, said term shall include both "Grantee One" and "Grantees Two";

NOW, THEREFORE, the Grantor, pursuant to the directions, powers, and authority contained in the Testatrix's Last Will and Testament, and in consideration of the devises contained in said Last Will and Testament and other good and valuable considerations to it in hand paid by the Grantees (the receipt whereof is hereby acknowledged), has given, granted, bargained, and conveyed, and by these presents does give, grant, bargain, convey and confirm unto the Grantees, their heirs and/or successors and assigns all that certain tract or parcel of land lying and being located in Averasboro Township.

Harnett County, North Carolina, which property is described in Testatrix's Last Will and Testament as

George's Share," and more particularly described as follows:

That certain **Lot 2**, containing **1.73 acres**, more or less, as shown on that map and survey entitled, "Recombination & Minor Division Map For: Lettie H. Lee and Harvey E. Strickland", dated November 25, 2009, prepared by Streamline Land Surveying, Inc. and redorded in Map Number 2010-31, Harnett County Registry, to which map reference is hereby made for a more full and complete description of said parcel of land.

For Turther reference see Deed recorded in Book 275 at Page 344, Harnett County Registry; and Estate of Lettie Hobson Lee, File #13 E 353. Harnett County Clerk of Superior Court.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereinto belonging to the Grantees forever, but with the title to and interest in said Grantees to be limited and described as follows:

To Grantee One (Bornie Jackson Lee, designated in the Testatrix's Last Will and Testament as "Bornie Lee")—title to and all rights in the use of the property during her lifetime.

To Grantees Two (Contingent Remaindermen): Upon the death of Grantee One, all remainder interest in and to George's Share, including all improvements thereon, shall immediately vest, in fee simple, in the issue of the Testatrix's son, George Perry Lee, who are living at Grantee One's death, per stirpes; provided (i) that if no issue of George Perry Lee is then (at Grantee One's death) living, said remainder interest shall pass, in fee simple, to the Festatrix's then (at Grantee One's death) living issue, per stirpes; and provided further (ii) that if no issue of the Testatrix is then (at Grantee One's death) living, said remainder interest shall pass, in fee simple, to Grove Presbyterian Church, Dunn, North Carolina, for such uses and purposes as its governing board deems appropriate.

THE GRANTOR covenants with the Grantees that Grantor has done nothing to impair such title as Grantor received and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under, or through Grantor (except for the exceptions hereinafter stated) and not further. Title to the property hereinabove described is subject to the following exceptions:

- 1. Easements, restrictions and rights-of-way of record, and
- 2. Ad valorem taxes of the current year...

The designation Grantor and Grantees as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, termine or neuter as required by context.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Rebecca L. Edmunds, Executrix of the Estate of

Lettie Hobson Lee

| STATE OF VIRGINIA   |
|---|
| COUNTRY OF Roanoke  |
| I. IREVOR HALL a Notary Public, do hereby certify that Rebecca L. Edmunds, Executrix Estate of Lettie Hobson Lee, personally appeared before me this day and acknowledged the execution of the foregoing instrument for the purposes therein expressed. |
| WITNESS my hand and notarial seal this 18th day of September, 2014.   |
| (Notary Seal)  Jews W Hall  Notary Public   |
| TREVOR WATTE HALL   |
| Commonwealth of Virginia 7585619  Notary's Printed Name   |
| My Commission Expires Nov 30, 2018 My Commission Expires: Nov. 30, 2018   |
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### EXHIBIT A1

<u>Issue of George Perry Lee (deceased)</u> (ALL of whom are issue of Lettie Hobson Lee) 2

Todd Barton Lee - George's son; Lettie's grandson

Kristen Lee - George's granddaughter; Lettie's great-granddaughter

Tammy Hope Lee Giddens - George's daughter; Lettie's granddaughter

Hannah Giddens George's grandsughter; Lettie's great-granddaughter Zach Giddens George's grandson; Lettie's great-grandson

See State of George Services of Control of C

Rebecca Lee Edmunds and her Issue (ALL of whom are issue of Lettie Hobson Lee) 3

Rebecca Lee Edmunds - Lettie's daughter

Caron Edmunds Hobson - Rebecca's daughter; Lettie's granddaughter

William McDuffy Hobson H - Rebecca's grandson; Lettie's great-grandson

Maggie Catherine Hobson - Rebecca's granddaughter; Lettie's greatgranddaughter

John Barton Edmunds - Rebecca's son; Lettie's grandson

Morgan Adair Edmunds - Rebecca's granddaughter; Lettie's greatgranddaughter

John Aston Edmunds – Rebecca's grandson; Lettie's great-grandson Reagan Victoria Edmunds – Rebecca's granddaughter: Lettie's greatgranddaughter

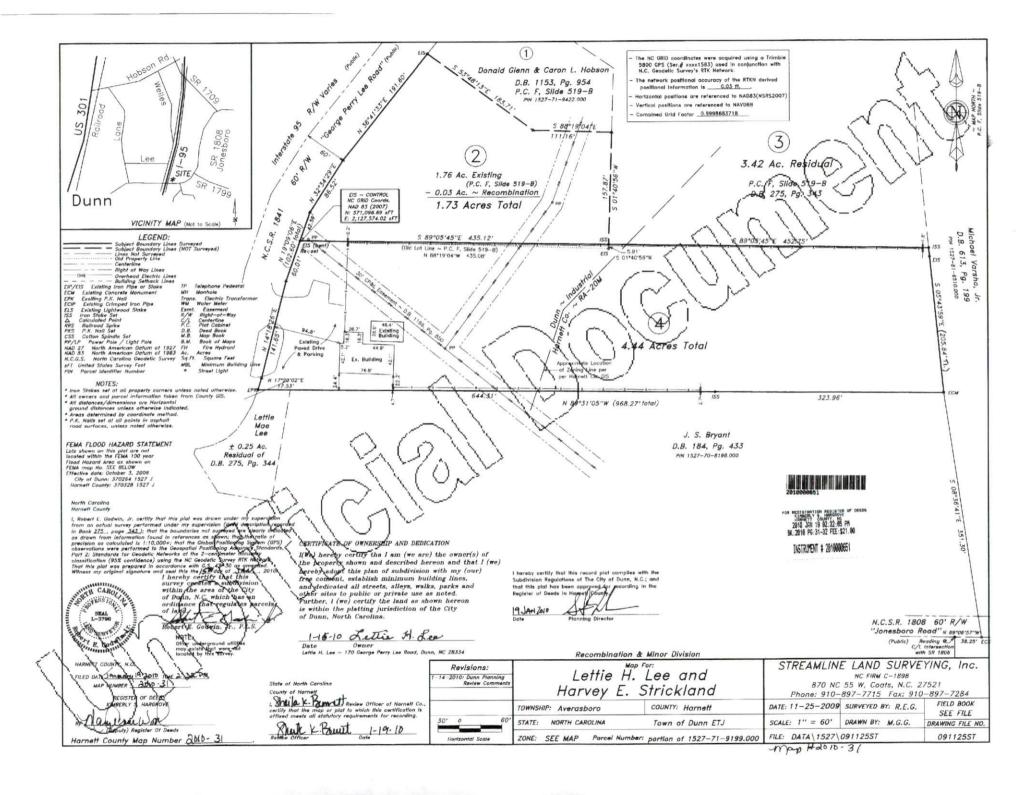
Joseph Keith Edmunds - Rebecca's son; Lettie's grandson

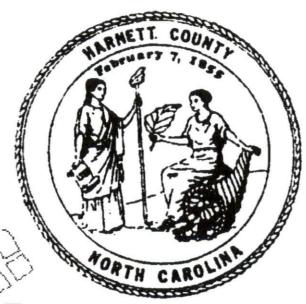
Chase Alexander Edmunds - Rebecca's grandson; Lettie's great-grandson

Lettie Hobson Lee had two children: George Perry Lee (who predeceased her) and Rebecca Lee Edmunds (living as of the date of the execution of this deed).

<sup>&</sup>lt;sup>2</sup> Living as of the date of the execution of this deed.

<sup>&</sup>lt;sup>3</sup> Living as of the date of the execution of this deed.





KIMBERLY S. HARGROVE REGISTER OF DEEDS, HARNETT **NELIUS HARNETT BLVD** 

Filed For Registration:

01/19/2010 02:32:05 PM

2010 Page: 31-32

**Document No.:** 

2 PGS \ \$21,00

Recorder:

MARY ANNE WOOD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

DO NOT DISCARD



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#### Ashley Horton

Acquisition / Relocation Agent

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