

## Harnett County Department of Public Health Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: \_\_\_\_\_ PROPERTY LOCATION: \_\_\_\_\_  
 SUBDIVISION \_\_\_\_\_ LOT # \_\_\_\_\_  
 NEW  REPAIR  EXPANSION  Site Improvements required prior to Construction Authorization Issuance: \_\_\_\_\_  
 Type of Structure: \_\_\_\_\_  
 Proposed Wastewater System Type: \_\_\_\_\_  
 Projected Daily Flow: \_\_\_\_\_ GPD  
 Number of bedrooms: \_\_\_\_\_ Number of Occupants: \_\_\_\_\_ max  
 Basement  Yes  No  
 Pump Required:  Yes  No  May be required based on final location and elevations of facilities  
 Type of Water Supply:  Community  Public  Well Distance from well \_\_\_\_\_ feet Permit valid for:  Five years  
 Permit conditions: \_\_\_\_\_  No expiration

Authorized State Agent: \_\_\_\_\_ Date: \_\_\_\_\_ SEE ATTACHED SITE SKETCH

The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

## Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Marva Lucas-Moore PROPERTY LOCATION: 580 Valley Oak Dr  
 SUBDIVISION Forest Oaks LOT # 165

Facility Type: Ext SFD  New  Expansion  Repair  
 Basement?  Yes  No Basement Fixtures?  Yes  No

Type of Wastewater System\*\* \_\_\_\_\_ (Initial) Wastewater Flow: 360 GPD  
 (See note below, if applicable )

25% Reduction System (Repair)

<u>Installation Requirements/Conditions</u>		Number of trenches <u>1</u>
Septic Tank Size <u>Exisitna</u> gallons	Exact length of each trench <u>120</u> feet	Trench Spacing: <u>9</u> Feet on Center
Pump Tank Size _____ gallons	Trenches shall be installed on contour at a	Soil Cover: <u>6-12</u> inches
	Maximum Trench Depth of: <u>18-24</u> inches	(Maximum soil cover shall not exceed
	(Trench bottoms shall be level to +/-1/4"	36" above the trench bottom)
	in all directions)	

Pump Requirements: \_\_\_\_\_ ft. TDH vs. \_\_\_\_\_ GPM \_\_\_\_\_ inches below pipe  
 Aggregate Depth: \_\_\_\_\_ inches above pipe  
 Conditions: \_\_\_\_\_ inches total

**WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.  
 NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.**

\*\*If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent:  Date: 9/11/2019  
 Construction Authorization Expiration Date: 12/11/2019

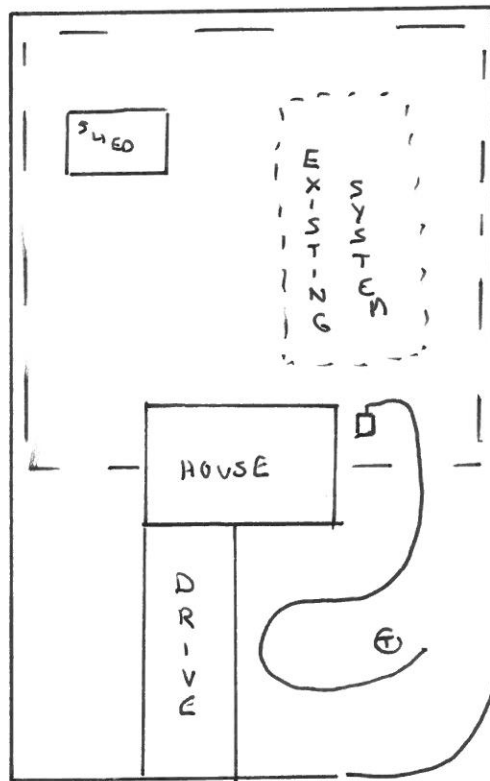
HTE# EH1907-0601

Permit # \_\_\_\_\_

# Harnett County Department of Public Health Site Sketch

ISSUED TO: MARLYN LUCAS-MOORE PROPERTY LOCATOR: 580 VALLEY OAK DR  
SUBDIVISION FOREST OAK DR LOT # 165

Authorized State Agent: ~~\_\_\_\_\_~~ AGNS (OLIVER TOLKSDORF) Date: 9/11/19



VALLEY OAK DR.

THIS DRAWING IS FOR ILLUSTRATIVE PURPOSES ONLY. SYSTEM INSTALLATION MUST MEET ALL PERTINENT LAWS, RULES, AND REGULATIONS