

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: AAH AHRM Sandra@gmail.com

NAME Sandra Curry PHONE NUMBER 910.487.4433

PHYSICAL ADDRESS 40 Union Circle - Lillington NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 6432 Yaden Rd Fayetteville NC 28314

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME William Taylor

All American Homes Menseses The Property

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: \_\_\_\_\_

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

[Signature] \_\_\_\_\_ Date \_\_\_\_\_

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Year home was built (or year of septic tank installation) ~~2014~~ 2005

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used? [X] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [ ] daily [X] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [X] weekly [ ] monthly
7. Do you have a water softener or treatment system? [X] YES [ ] NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [X] YES [ ] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [X] NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [ ] YES [X] NO If so, what kind? \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [ ] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
[ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
JUNE 27th septic is backing up into yard  
has been pushed
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [X] YES [ ] NO If Yes, please list \_\_\_\_\_

HTE # 05-5-11500

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION

17850

# OPERATIONS PERMIT

Name: (owner) Caviness Land Dev.  New Installation  Septic Tank  Repair

Property Location: SR# 1117  Nitrification Line  Expansion  
Subdivision Woodshire Lot # 70 Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Contractor: D.C. Carter Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

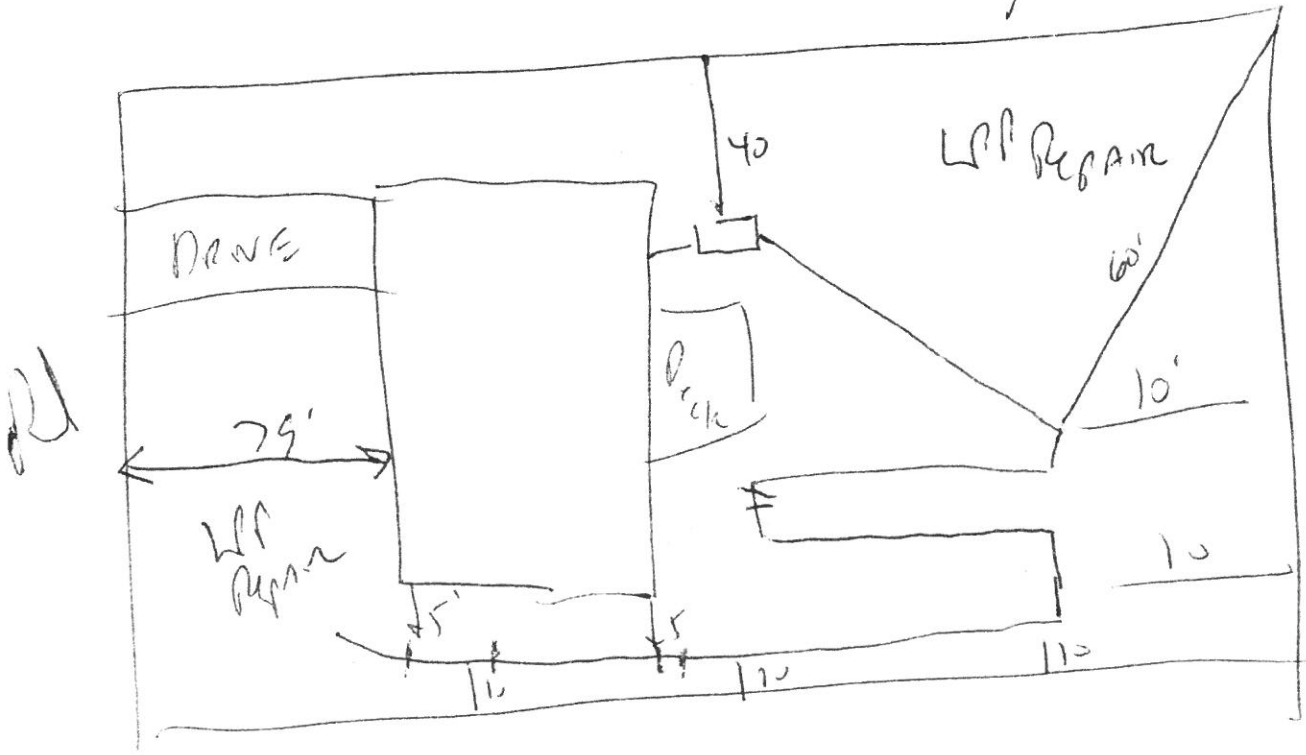
Type of system:  Conventional  Other 25% Reduction SYSTEM E-2 Flow

Size of tank: Septic Tank: \_\_\_\_\_ gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 190 ft. width of ditches 2 ft. depth of ditches 18-24 in.

French Drain Required: \_\_\_\_\_ Linear feet <sup>E-2 Flow</sup> Date: 8-4-05

PERMIT NO. 21938 Inspected by: Joe WARR



HARNETT COUNTY HEALTH DEPARTMENT

HTE DS-50011500

IMPROVEMENT PERMIT

21938

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) CAVINESS LAND Dev

New Installation  Septic Tank

Property Location: SR# 1117

Repairs  Nitrification Line

Subdivision WOODSHIRE Lot # 70

Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 (58x46) Lot Size: .344 AC

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:  Conventional  Other 25% Reduction System

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

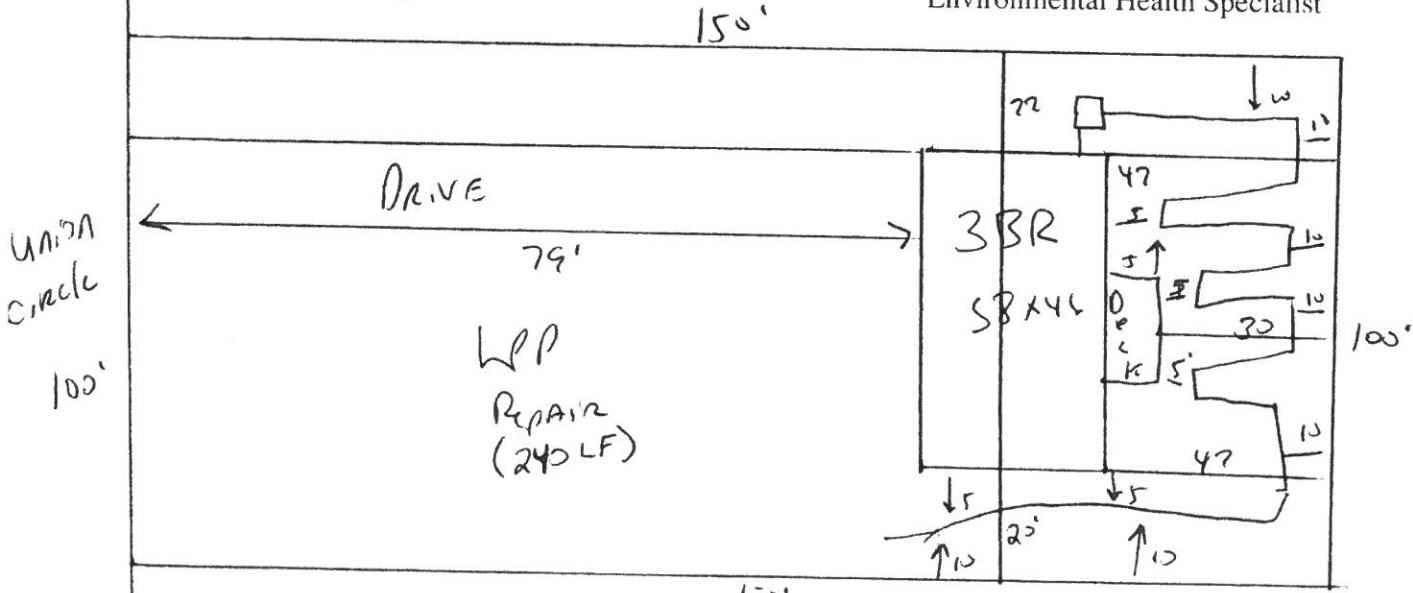
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 150 ft. width of ditches 3 ft. depth of ditches 18-24 in.

French Drain Required: \_\_\_\_\_ Linear feet of 25% Reduction System

Date: 03-15-05

This permit is subject to revocation if site plans or intended use change.

Signed: [Signature]  
Environmental Health Specialist



STUB OUT Plumbing where shown or pump may be Required Meet onsite MAINTAIN All set Backs

HARNETT COUNTY TAX ID #  
01-0536-01-0028-21

07-26-2011 BY: JH

**GENERAL WARRANTY DEED**

REVENUE: \$ 404.00

PARCEL ID: 01-0536-01-0028

PREPARED BY AND RETURN TO:  
The Law Firm of Hutchens, Senter & Britton, P.A.  
3800 Raeford Road, Fayetteville, NC 28303  
File no. 1061973

Brief Legal Description: Lot 70 Woodshire, Phase 3

**NORTH CAROLINA**

**COUNTY OF HARNETT**

THIS DEED made this 22<sup>nd</sup> day of July, 2011, by and between

**Kimberly I. Barnard**, whose address is  
4270 Tatum Drive Apt 101, Fayetteville, NC 28314,  
hereinafter called Grantor,

and

**William L. Taylor**, whose address is  
40 Union Circle, Lillington, NC 27548,  
hereinafter called Grantee;

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Fayetteville, Harnett County, North Carolina and more particularly described as follows:

**Being all of Lot 70 in a Subdivision known as "Woodshire, Phase Three" Plat of the same being recorded in Plat Book 2004, Page 1314, Harnett County Registry.**

**This conveyance is made subject to Restrictive Covenants, easements, and rights-of-way of record.**

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2573, Page 779, Harnett County Registry, North Carolina.

Submitted electronically by "The Law Firm of Hutchens, Senter & Britton, P.A." in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Restrictive covenants, easements and rights of way as may appear of record in the aforesaid registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in the corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

The property being conveyed herein is the principle residence of the Grantors.

*Kimberly I. Barnard* (SEAL)  
Kimberly I. Barnard

\_\_\_\_\_  
(SEAL)

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STATE OF NORTH CAROLINA

CUMBERLAND COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

Kimberly I. Barnard

\_\_\_\_\_  
Name of Principal

This the 22 day of July, 2011.

*Susan R. Benoit*  
Notary

Susan R. Benoit  
Type or Print Name

My Commission Expires: 6-22-13

