Harnett County Department of Public Health

25477

PERMIT # ____

Operation Permit

		☐ New Installation ☒ Septic Tank ☐	Nitrification Line Repair Expansion
	0000	PROPERTY LOCATION: 4444 L	lilmon Grave Nd. (Sillog)
	Name: (owner) Oresinus Tavoc		LOT #
	System Installer: Shawa Cox Registration #		
	Basement with plumbing: Garage Number of Bedrooms 5 From Explosions		
	Type of Water Supply: Community Public Well Distance from well 50+ feet System Type: Types V and VI Systems expire in 5 years.		
	(In accordance with Table V a) Owner open of the Contract Health Department 6 months prior to expiration for permit renewal.		
	This system has been installed in compliance with applicable North Calolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.		
	1	DRIVE	
		hotal and a second	>
		1	* EXISTING TANK PUMPED
	PUMP TO 25%	EXPANSION	CRUSHED, AND BARRFILLE
	LEDUCTION LEPAIN ANEA	NE .	ONSITE
	D 6	4,5	* SELIAL DISTRIBUTION
	1	SED Y	CHAMBER SYSTEM
		20' \ \	w/ THREE (3)
	()		
	L	/ /	BOFT LINES
		\$	
	C	TREE LINE	
		O4 CHAMBER	
		240 FT	
	Thee Line	705	
4	100000	THEE CINE	
	UNSUITABLE	UNSVITABLE	
	LOW TEM MEN	LOW/WET AKEA	
	PERMIT CONDITIONS: I. Performance: System shall perform in accordance with Rule	1961	HILLMON GROVE
	II. Monitoring: As required by Rule .1961.	,	
	III. Maintenance: As required by Rule .1961. Other:		(52 1106)
	Subsurface system operator required? Yes 🗆 No 💢		
	If yes, see attached sheet for additional operation conditions, maintenance and reporting. IV. Operation:		
	iv. Operation.		
	V. Other:		
	□ D-Box □ Pump	□Alarm □	H20Line D PWR Line
Following are the specifications for the sewage disposal system on the above captioned property.			
	Type of system: Conventional Other CH Chamber Type of Septic Tank: 1250 gallons Pump Tank: gallons Subsurface No. of exact length width of depth of		
	Drainage Field ditches of each d	itch <u>240</u> feet ditches	3 feet ditches 24 inches
French Drain Required: Linear feet			
	Authorized State Agent Date 09 17 2019		
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