

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME John Black / Doris Black EMAIL ADDRESS: _____
PHONE NUMBER _____
PHYSICAL ADDRESS 495 Mt. Olive Ch. Rd. Lillington, N.C. 27546
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other Brick

Number of bedrooms _____ Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 7 Miles Down NC 27W to Mt. Olive Church Rd. 2nd Brick house on left.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature

John L. Black
Doris P. Black

Date

7-25-19

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1970

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? _____ # adults _____ # children _____ # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. **If HCPU please give the name the bill is listed in** _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO **If yes please list** _____
10. Do you put household cleaning chemicals down the drain? YES NO **If so, what kind?**

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO **If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets** _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? **If yes, please list** _____
15. Are there any underground utilities on your lot? **Please check all that apply:**
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Lines not draining
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO **If Yes, please list** _____

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2019 Apr 09 03:52 PM NC Rev Stamp: \$ 0.00
Book: 3687 Page: 317 - 326 Fee: \$ 26.00
Instrument Number: 2019004392

HARNETT COUNTY TAX ID#
13-0528-0088

04-09-2019 BY CW

Prepared by and Return to:
Reginald B. Kelly, Attorney at Law, P.O. Box 1118, Lillington, NC 27546

The attorney preparing this instrument has made no record search or title examination of the property described herein, and expresses no opinions as to title or tax consequences, unless contained in a separate written certificate.

PID#: 130528 0088
REVENUE STAMPS: -0-

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

**WARRANTY
DEED**

This **WARRANTY DEED** is made the 13th day of March, 2019, by and between **John L. Black, divorced**, of 495 Mount Olive Church Road, Lillington, NC, 27546, **Doris D. Black**, of 495 Mount Olive Church Road, Lillington, NC, 27546, **Joyce LeSeur, divorced**, of 1391 E. 58th Street, Brooklyn, NY, 11234, **Alice White and husband, Walter White**, of 3351 Redrock Street, Las Vegas, NV, 89146, **Earl Black, unmarried**, of 513 2nd Avenue, Apt. 5B, New York, NY, 10016; and **A. Lynn Black and wife, Theresa Black**, of 26115 Dakota Chief, San Antonio, TX, 78261 (hereinafter referred to in the neuter singular as "the Grantor") and **John L. Black and Doris D. Black** of 495 Mount Olive Church Road, Lillington, NC, 27546 (hereinafter referred to in the neuter singular as "the Grantee");

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Upper Little River Township of said County and State, and more particularly described as follows:

BEGINNING in the center line of NC Highway 1245, same being South 88 deg 8 min. West 137.50 feet from the Southeast corner of said 5.66 acres and in line of Duncan Stewart land and runs with the center line of said NC Highway 1245 North 27 deg. 48 min. West 350.24 feet to an iron pin said highway; thence

Submitted electronically by Kelly & West Attorneys PA in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

South 3 deg. West 316.0 feet with line of D.J. Moore to an iron stake in hedge row, corner in the line of Duncan Stewart; thence North 88 deg. 8 min. East 179.94 feet to the point of BEGINNING, containing .65 acres, more or less, according to survey October 29, 1969 by William Michael Donovan, Jr., being the southwest portion of land in Division of Nathan Black Estate according to deed recorded in Book 326, Page 549 of Harnett County Registry.

Also see Deed Book 505, Page 60; Book 519, Page 267; and Book 1077, Page 122, Harnett County Registry.

**The property herein described is not the primary residence of the Grantor (NCGS 105-317.2)

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

John L. Black (SEAL)
John L. Black

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that **John L. Black** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 14 day of March, 2019.



Shannon Howell
Notary Public

My Commission Expires: 8/23/2020

Unofficial Document

GRANTOR

Doris D. Black (SEAL)
Doris D. Black

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that **Doris D. Black** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 14 day of March, 2019.



Shannon Howell
Notary Public

My Commission Expires: 8/23/2020

Unofficial Document

GRANTOR

Joyce LeSeur (SEAL)
Joyce LeSeur

STATE OF NY
COUNTY OF KINGS

I, a Notary Public of the County and State aforesaid, certify that **Joyce LeSeur** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 26th day of March, 2019.

(place notary seal here)

E. V. Di
Notary Public

My Commission Expires: 02/21/2019

ELDAR V FILIMONOV
Notary Public - State of New York
NO. 01FI6354928
Qualified in Nassau County
My Commission Expires Feb 21, 2019

Unofficial Document

Book 495 Mount Olive Church Road

File Number: 1900096

GRANTOR

Alice White

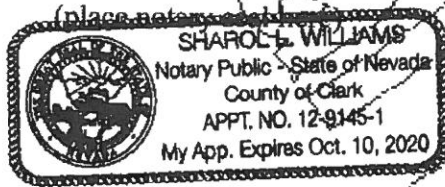
(SEAL)

Alice White

STATE OF NEVADA
COUNTY OF CLARK

I, a Notary Public of the County and State aforesaid, certify that **Alice White** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 19 day of March, 2019.



Sharol Williams
Notary Public

My Commission Expires: OCT 10, 2020

Unofficial Document

Acree 495 1/2 Mt Olive Church Road

File Number: 19000196

GRANTOR

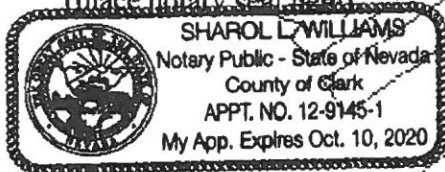
Walter White (SEAL)
Walter White

STATE OF NEVADA
COUNTY OF CLARK

I, a Notary Public of the County and State aforesaid, certify that **Walter White** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 19 day of MARCH, 2019.

(place notary seal here)



Sharol L. Williams
Notary Public

My Commission Expires: OCT 10, 2020

UNOFFICIAL DOCUMENT

GRANTOR

Earl Black (SEAL)
Earl Black

STATE OF New York
COUNTY OF New York

I, a Notary Public of the County and State aforesaid, certify that **Earl Black** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 4 day of April, 2019.

(place notary seal here)
JULIAN JORGE RODRIGUEZ
Notary Public, State of New York
NO. 01R06206626
Qualified in New York County
My Commission Expires May 26, 2021

Julian J. Rodriguez
Notary Public

My Commission Expires: May 26, 2021

UNOFFICIAL DOCUMENT

GRANTOR

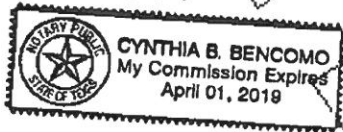
A. Lynn Black (SEAL)
A. Lynn Black

STATE OF Texas
COUNTY OF Baylor

I, a Notary Public of the County and State aforesaid, certify that **A. Lynn Black** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 20 day of March, 2019.

(place notary seal here)



Cynthia B. Bencomo
Notary Public

My Commission Expires: April 01, 2019

Unofficial Copy of Document

GRANTOR

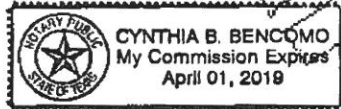
Theresa Black (SEAL)
Theresa Black

STATE OF TEXAS
COUNTY OF BEXAR

I, a Notary Public of the County and State aforesaid, certify that **Theresa Black** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 20th day of MARCH, 2019.

(place notary seal here)



Cynthia B. Bencomo
Notary Public

My Commission Expires: April 1, 2019

Unrecorded Instrument