HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

| | | EMAIL ADDRESS: | lay 59 21 @ Hotmail, com |
|--|--|---|--|
| NAME George Dutto | به | PHONE NUMBER9 | 19 757 1610 |
| PHYSICAL ADDRESS 199 Dec | tenfied Dr Fu | quay VARINA NO | 27526 |
| MAILING ADDRESS (IF DIFFFERENT TH | | | |
| IF RENTING, LEASING, ETC., LIST PROP | ERTY OWNER NAME | | |
| | | | |
| SUBDIVISION NAME | LOT #/TRACT # | STATE RD/HWY | SIZE OF LOT/TRACT |
| Type of Dwelling: [] Modular [| [] Mobile Home ———————————————————————————————————— | tick built [] Other | |
| Number of bedrooms 3 [] | Basement | | |
| Garage: Yes [] No [] | Dishwasher: Yes [-] No | [] | Garbage Disposal: Yes [] No [-] |
| Water Supply: [] Private Well | [] Community System | [] County | |
| Directions from Lillington to your site: | | | |
| | | | |
| | | | |
| | | | |
| In order for Environmental Health t | o haln you with your rangi | · | |
| In order for Environmental Health t 1. A <u>"surveyed and recorded ma</u> | <u>p</u> " and <u>"deed to your propert</u> | r, you will need to com y " must be attached to th | is application. Please inform us of any |
| wells on the property by showi | ing on your survey map. | | |
| uncovered, property lines flagg | the distribution box will need | to be uncovered and pro | perty lines flagged. After the tank is has been placed, you will need to call |
| us at 910-893-7547 to confirm | that your site is ready for eva | aluation. | |
| Your system must be repaired within 3 letter. (Whichever is applicable.) | 0 days of issuance of the Imp | rovement Permit or the t | ime set within receipt of a violation |
| retter. (writeriever is applicable.) | | | |
| By signing below, I certify that all of the | above information is correc | t to the best of my knowl | edge. False information will result in |
| the denial of the permit. The permit is | subject to revocation if the si | te plan, intended use, or | ownership changes. |
| | | 124/19 | |
| Signature | | Date | |

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

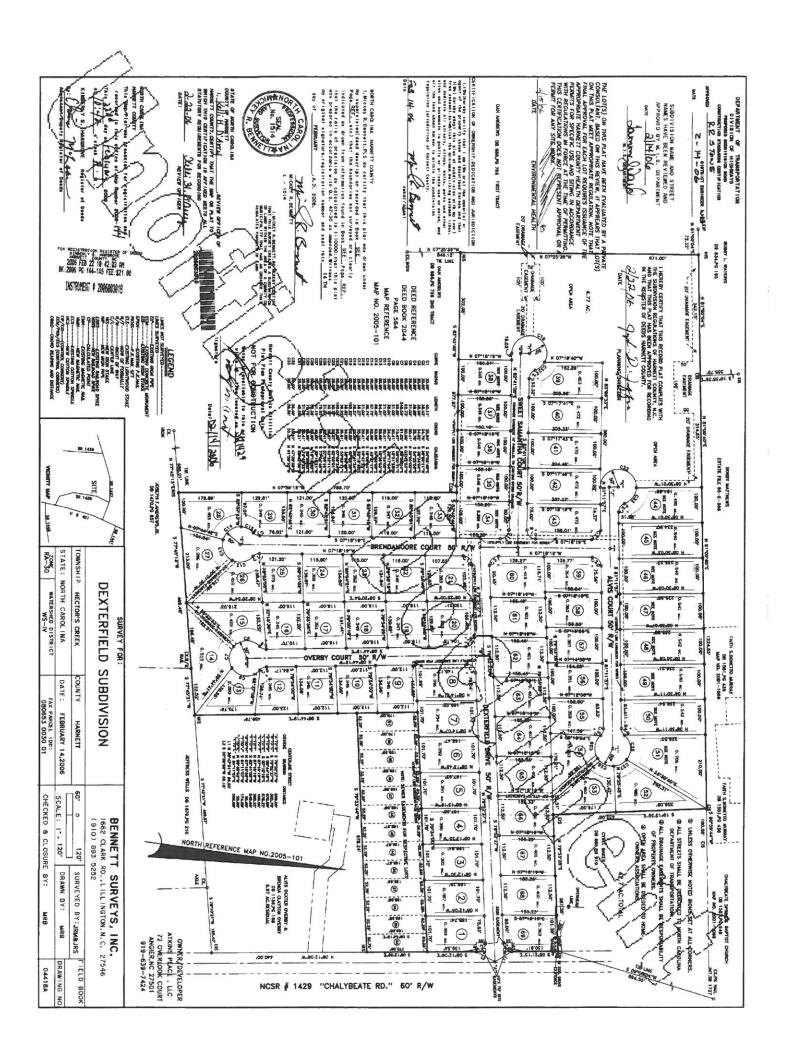
| Have you received a violation letter for a failing system from our office? []YES []NO Also, within the last 5 years have you completed an application for repair for this site? []YES []NO | |
|---|-------------------------|
| Year home was built (or year of septic tank installation) Installer of system Septic Tank Pumper Designer of System | |
| Number of people who live in house? 3 # adults | # total ounty |
| 3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 4. When was the septic tank last pumped? How often do you have it pumped? 5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly [] monthly 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly 7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain? | weekly |
| Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [] NO If yes please list | |
| 10. Do you put household cleaning chemicals down the drain? [] YES [-] NO If so, what kind? 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [-] NO 12. Have you installed any water fixtures since your system has been installed? [] YES [-] NO If ye please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets | |
| 13. Do you have an underground lawn watering system? [] YES [] NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, drains, basement foundation drains, landscaping, etc? If yes, please list 9 + 20 5 | , gutter |
| 15. Are there any underground utilities on your lot? Please check all that apply: [] Power[] Phone[] Cable[] Gas [] Water 16. Describe what is happening when you are having problems with your septic system, and when we first noticed? When it laips you can tell it and the grass has died | was this |
| 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, he rains, and household guests?) [] YES [] NO If Yes, please list | eavy |

HTE# 06-5-15398R

Harnett County Department of Public realth 19077

| | 22,27 | On | eration P | ^ |
|----------|--------------|----|-----------|---|
| PFRMIT # | <i>73137</i> | VU | eranon r | c |

| PERMIT # | | <u>operation</u> | reriiiit | 13 | | |
|---|--|--|--|-----------------------------|--------------------------------|-----------|
| | | New Installation | Septic Tank | ☐ Repair ☐ | Nitrification Line | Expansion |
| | | PROPERTY LOCA | ATION: 50 W25 | Malback 11 | A | |
| Name (aurea) Ra | All take | CIIDDIVICION | 11011. 01CHZ) (| Chalybeak W. | LOT # | 71 |
| Name: (owner) RAYAON BE | | JUDICIAIJUM | DE NEWSEIL | | LUI # | _2/ |
| System Installer: Make 2 | | | on # | | | |
| | age 🗆 Number of Bedrooms | | | | | |
| Type of Water Supply: Communit | | Distance from well | feet | | | |
| System Type: 2590 260001502 | System Type III G | | es V and VI Systems ex | | | |
| (In accordance with Table V a) | | Owner must contact Heal | th Department 6 mont | ths prior to expiration | for permit renewal. | |
| | | | | | | |
| This system has been installed in compliance wi | th applicable North Carolina General Stat | tutes, Rules for Sewage Treatment | and Disposal, and all condi | tions of the Improvement Pe | rmit and Construction Authoriz | zation. |
| | 13 10 10 10 10 10 10 10 10 10 10 10 10 10 | Pant 202 21' 16' 56' SFD 66' PANT BEDINED PEDAMIN PLINE REDEWE ESN# STREET | Kal Repair | STREET | | |
| | | | | | | |
| PERMIT CONDITIONS: | | | 1.1270 | | | |
| | erform in accordance with Rule . | 1961. | | | | |
| II. Monitoring: As required by | | | | | | |
| | Rule .1961. Other: | | | | | |
| | em operator required? Yes 🗆 N | | 5.5 A C. M. S. | | | |
| 1.50 | ached sheet for additional operati | | and reporting. | | | |
| IV. Operation: | | | 0 | | | |
| and a fraction is | | | | | | |
| V. Other: | | | | | 21 2210/22 241 | |
| | 8 | - Av. | | | | |
| Following are the specifications for the | sewage disposal system on the | above captioned property. | | | | |
| Type of system: Conventional | Other 25% REDUCTION | | f tank: Septic Tank: _ | 1000 gallons | Pump Tank: | gallons |
| Subsurface No. of | exact lengt | | width of | 2000 | depth of | o |
| Drainage Field ditches | | tch <u>IZD</u> feet | ditches | 3 feet | ditches 24-118 | inches |
| French Drain Required: | Linear feet | | | | <i>y</i> | |
| | THE PARTY OF THE P | , | | | | 7 |
| Authorized State Agent | SM. I IE | RS. | | N. 1 | | |
| Authorized State Agent | 2 L/ ANMANT | | | Date | 0 (| |



HARNETT COUNTY TAX ID#



FOR REGISTRATION REGISTER OF DEEDS HARRISTY COUNTY NC 2007 AUG 24 02:53:24 PM BK:2417 PG:484-486 FEE:\$17.00 NC REV STAMP:\$390.00 INSTRUMENT # 2007015475

Excise Toxr-\$380.00

This property is insured by Statewide Title, Inc.

Recording Time, Book & Page

BREEF DESCRIPTION: Lot 21, Dexterfield Subdivision

Mail To:

Grantee-

Parcel Identification No.: 080653 0030 21

Prepared By: Currie Tee Howell, Attorney at Law

Adams & Howell, P.A.

NORTH ÇAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 6th day of August, 2007 by and between RAYNOR BUILDERS, INC. (A North Carolina Corporation), whose address is 360 N. Raleigh Street, Angier, North Carolina 27501, party(ies) of the first part, hereinafter referred to as the Grantor(s); and GEORGE CLAY DUTTON JR. and wife, TINA M. DUTTON, whose address is 199 Dexterfield Drive, Fuquay-Varina, North Carolina 27526, party(ies) of the second part, hereinafter referred to as the Grantee(s).

WITNESSETH

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Hector's Creek Township, Harnett County, North Carolina, and more particularly described as follows:

BEING all of Lot 21, Dexterfield Subdivision, as shown in Book of Maps 2006, Page 144, Harnett County Registry.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

This conveyance is expressly made subject to the lien created by all the Grantors' real 2007 Harnett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when due:

See Deed Book 2328, Page 567.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantors, parties of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that they are lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that themselves and their heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal.

GRANTOR

RAYNOR BUILDERS, INC. (A North Carolina Corporation)

By: Ira Adam Raynor, President

(SEAL)

STATE OF NORTH CAROLINA COUNTY OF HARNETT

I, Misti J. Merritt, a Notary Public, do hereby certify that Ira Adam Raynor, President personally appeared before me this date and arknowledged that he is the President of Raynor Builders, Inc., (A North Carolina Corporation), and that he, as President, being authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official seal, this the

MISTI J. MERRITT Notery Public, North Cerolina Harnett County My Commission Expires

My Commission Expires: 03/18/2012

day of August, 2007.

Votary Public