

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME David M Knapp EMAIL ADDRESS: _____
PHONE NUMBER 910 985 0487
PHYSICAL ADDRESS 405 Anderson Greek School Rd
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME David M Knapp

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____
Type of Dwelling: Modular Mobile Home Stick built Other 1.5 acres
Number of bedrooms 3 Basement
Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No
Water Supply: Private Well Community System County
Directions from Lillington to your site: RT 210 to Anderson Greek School Rd
405

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

David M Knapp
Signature _____ Date _____

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) no
Installer of system unknown
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 4 # adults 1 # children 5 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county
water. If HCPU please give the name the bill is listed in David McKerr
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? Feb How often do you have it pumped? one
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list gutter
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? Feb 2019 Home made tank
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list Heavy Rains

HARNETT COUNTY HEALTH DEPARTMENT

20217

HTE 03-5-7520R

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) GREENE, ROBERT

New Installation Septic Tank

Property Location: SR# 2064 ANDERSON CREEK SCH. RD.

Repairs Nitrification Line

Subdivision _____ Lot # _____

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: 1.24 AC

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 100 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 3 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain Required: 250 Linear feet

Date: 8/15/03

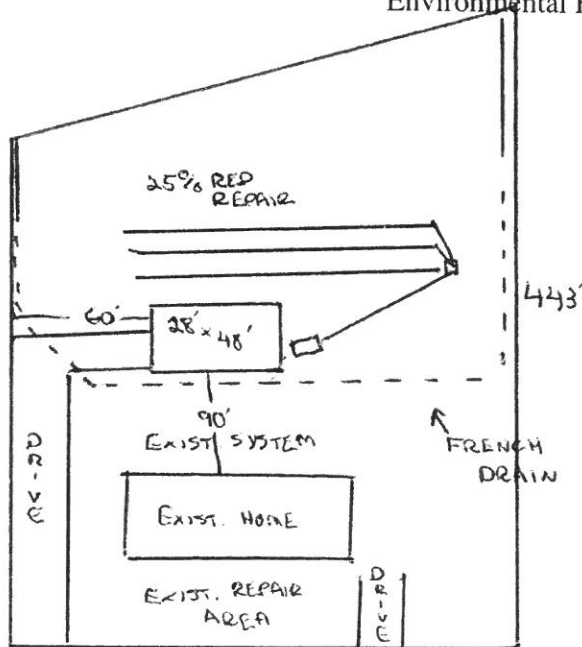
Signed: [Signature] RS (OLIVER TOURSORE)

Environmental Health Specialist

DRAWING NTS!

This permit is subject to revocation if site plans or intended use change.

- * MAINTAIN ALL SETBACKS
- * FRENCH DRAIN TO BE 6' DEEP
- * PUT LINES AS CLOSE TO HOUSE AS SETBACKS WILL ALLOW
- * ONE STEP DOWN IN EACH LINE MAY BE REQUIRED
- * CALL WITH ANY QUESTIONS PRIOR TO INSTALLATION



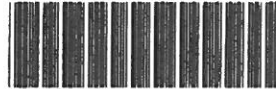
166' SR 2064

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2015 APR 28 02:53:18 PM
BK:3301 PG:266-267
FEE:\$26.00
EXCISE TAX:\$35.00
INSTRUMENT # 2015005581
ABMCNEILL

HARNETT COUNTY TAX ID#

040526.0013.05

4/28/15 BY CW



2015005581

Prepared By and Return To: Attorney Steve Bunce

File #41600-15

Revenue Stamps \$35.00

Tax Pin Number: 0525-09-1857

NORTH CAROLINA

GENERAL WARRANTY DEED

HARNETT COUNTY

THIS DEED made and entered into this 28th day of April, 2015, by and between **Everette Creech Coats, Jr. and wife, Angela Wood Coats**, hereinafter called "Grantor," whose mailing address is 1303 Creekview Lane, Linden, NC 28356 and **David Knapp and wife, Judith Knapp**, whose mailing address is 405 Anderson Creek School Road, Bunnlevel, NC 28323, hereinafter called "Grantee".

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include the singular, plural, masculine, feminine, or neuter as required by context.

WITNESSETH:

The Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple (with the exceptions hereinafter stated, if any), all the certain tract or parcel of land situated in the City of Bunnlevel in Anderson Creek Township, Harnett County, North Carolina, and more particularly described as follows:

BEING all o Lot 2 on a survey a survey for William Earl Lasater, II, as recorded in Plat Book 2010, Page 350, Harnett County Registry and being the same property conveyed to Everette Creech Coats, Jr. by deed recorded in Book 3232, Page 151 aforesaid registry.

This property does not include the primary residence of the Grantor(s).

UNRECORDED INSTRUMENT

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple; that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated, if any.

Title to the property hereinabove described is subject to the following exceptions:

- a. County and/or Municipal Zoning Ordinances, Rules and Regulations.
- b. Restrictive Covenants, Easements and Rights of Way of Record.
- c. 2015 Harnett County Ad Valorem Taxes.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals, the day and year first above written.

Everette Creech Coats, Jr.
Everette Creech Coats, Jr.

Angela Wood Coats
Angela Wood Coats

STATE OF NORTH CAROLINA

COUNTY OF CUMBERLAND

I certify that the following person(s) personally appeared before me this day each acknowledging to me that he or she signed the foregoing document: Everett Creech Coats, Jr. and Angela Wood Coats

Date: 04/28/2015

DONALD S BUNCE
Notary Public
Cumberland County, NC

Donald S. Bunce
Notary Public Signature

Donald S. Bunce
Printed Name of Notary Public

My Commission Expires: 11/29/2017

