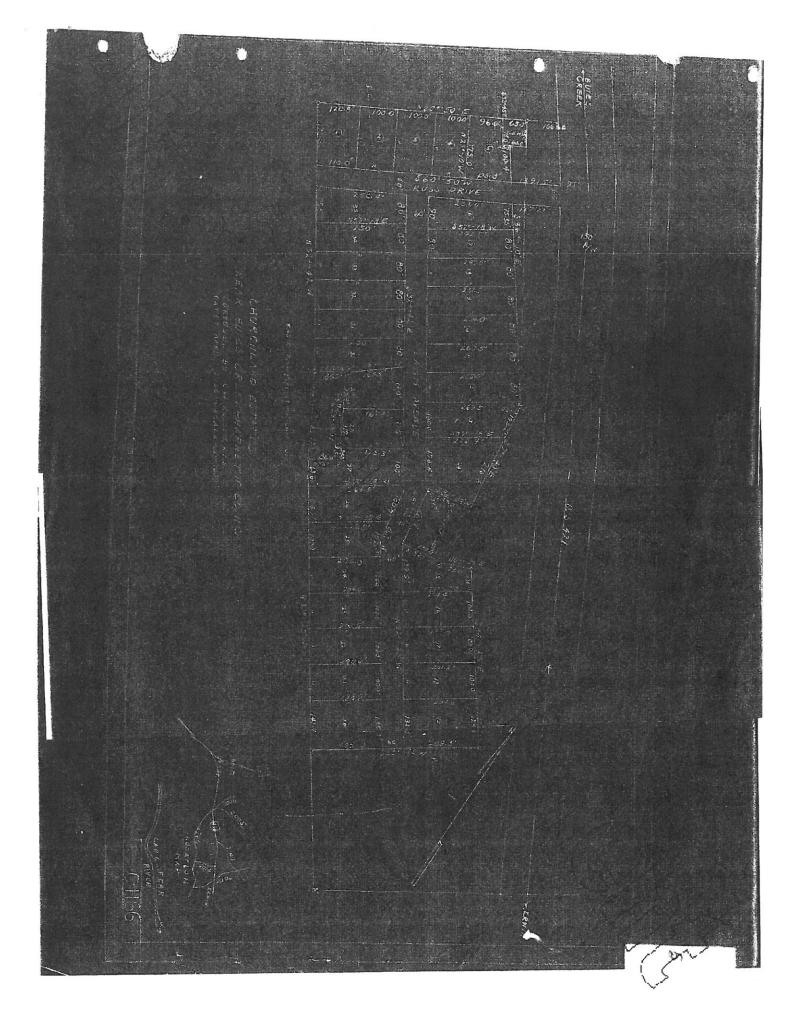
## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

## **Application for Repair**

NAME RUSSELL Holliday PHONE NUMBER 919 427-7062  PHYSICAL ADDRESS (IF DIFFFERENT THAN PHYSICAL)  EMAIL ADDRESS: RENHOLLIDAY Charter  PHONE NUMBER 919 427-7062  MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL)			
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME			
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT			
Type of Dwelling: [] Modular [] Mobile Home [] Stick built [] Other			
Number of bedrooms 3 [] Basement			
Garage: Yes [] No N Garbage Disposal: Yes [] No N			
Water Supply: [] Private Well [] Community System [] County			
Directions from Lillington to your site: Take 421 to Erwin. Pass Campbell University			
and make a light on Russ Dr and then a left on Lann Ave. The			
house is front of the Church.			
<ol> <li>A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.</li> <li>The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.</li> <li>Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)</li> </ol>			
By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.			
Signature L Holliday 6-24-19 Date			

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You. Have you received a violation letter for a failing system from our office? [] YES NO Also, within the last 5 years have you completed an application for repair for this site? [ ] YES NO Year home was built (or year of septic tank installation) 1970 Installer of system Septic Tank Pumper Corerald Temple (Burnleve) NC Designer of System Number of people who live in house? # children 2. What is your average estimated daily water usage? \_ \_\_gallons/month or day \_ water. If HCPU please give the name the bill is listed in Russell Holliday 3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly 4. When was the septic tank last pumped? 6 mas How often do you have it pumped? 10 year 5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day 6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [ ] weekly [ ] monthly 7. Do you have a water softener or treatment system? [ ] YES NO Where does it drain? 8. Do you use an "in tank" toilet bowl sanitizer? [-] YES [ ] NO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [ ] YES [ ] NO If yes please list 10. Do you put household cleaning chemicals down the drain? [ ] YES NO If so, what kind? 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [ ] NO 12. Have you installed any water fixtures since your system has been installed? YES [ ] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_ outside facults 13. Do you have an underground lawn watering system? [ ] YES [ ] NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? fyes please list Quiter Pentral air 15. Are there any underground utilities on your lot? Please check all that apply: [ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water 16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? The lid (top) fell into the tank 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [4] NO If Yes, please list\_



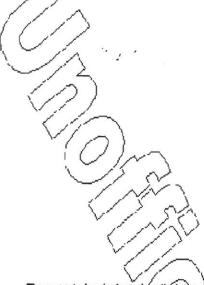
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KIMBERLY S. HARGROVE REGISTER OF DEEDS HARNETT COUNTY, NO

	HARNETT COUNTY, NC	
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Excise Tax S	Recording Time, Book and Page	
Tax Lot No.	Parcel Identifier No.	
Verified by	the day of	
by		
Mail after recording to Hold: S. Allen Patterson, II		
This instrument was prepared by S. Allen Patterson, II		
Brief description for the Index		
NORTH-ÇARØLINA NON-WARRANTY DEED		
THIS DEED made this 24th day of April , 1998, by and between		
GRANTOR /	GRANTEE	
	Russell L. Holliday and wife, Charlotte A. Holliday	
201	207 Churchland Drive	
Eurin, 1268839	Erwin, NC 28339	
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Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.q. corporation or partnership.		
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.		
WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that		
certain lot or parcel of land situated in the City of	Township,	
Harnett County, North Carolina and more BEING all of Lot 26, Churchland Estates as reco	particularly described as follows: rded in Map Book 16, Page 5, Harnett County	
Registry.		
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HARNETT COUNTY, NORTH CAROLINA
FILED DATE 5-1-98 TIME 1:428.

BOOK 268 PAGE 16-917

REGISTER OF DEEDS
KIMBERLY S. HARGROVE

V / /	
V// ~ \	
The property hereinabove described was acquired by (	rantor by instrument recorded in
$(7 \land \lor )$	
\_\_\_\\_\\\	
A map showing the above described property is record	
TO HAVE AND TO HOLD the aforesaid los on parcel	of land and all privileges and appurtenances thereto belonging to the
Grantee in fee simple.	A
The Granter makes no warranty, express or implied, as	title to the property hereinshove described
> //	
EW WITHERS WHEREOF, the Granter has hereunto set his corporate name by its duly authorized officers and its gral to be	hand and seal, or if corporate, has caused this instrument to be signed in its e bereante affixed by puthority of its Board of Directors, the day and year first
The state of the s	Mumil & Hallether
(Corporate Name)	Russell L. Holliday (SEAL)
Bank statement and a second statement and a s	/o A
97.	(BEAL)
President	A / /
ATTEST:	(B)
`	(SEAL)
Secretary (Corporate Seal)	D (DEAL)
SEAL - STAMP > NORTH CABOLINA,	Harnett County.
L a Notary Public of the Coun	
ALLEN PATTERSON, II M	
NOTARY PUBLIC	Grantor,
	his day and acknowledged the execution of the foregoing instrument, Witness my
My Commission Expense of hand and official stamp or seal,	this 25IR day of
My commission expires: 01-20-0	Notary Public
SEAL-STAMP NORTH CAROLINA,	ALLES PARTERSON. 17
I, a Notary Public of the Count	1 1 / /
personally came before me this	, , , , , , , , , , , , , , , , , , , ,
4	Secretary of
given and as the act of the cor	, , , , , , , , , , , , , , , , , , ,
President, sealed with its corpora	7
Witness my hand and official str	19 7.
My commission expires:	\///
-y calling opini:	Notary Public
The foregoing Certificate(s) of	
O. Allen Patter	son, It, Notary ON
Wake Co.	
	4 34 7
is/are certified to be correct. This instrument and this sertificate a	to daily registered at the date and time and in the Book and Page move on the
Prop he class Hanna on the	Hrank (1) 917
	BEGISTER OF DERDS FOR MATTER SOUTHTY
y J/was CSMTh	Deputy/Austriant-Register of Doods.
	V/.S
N. C. Ber Assoc. Ferm No. L-7 @ 1977 NCBA 001	Soften
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