HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

	EMAIL ADDRESS: Shan Kit j 52 Danial. Com
NAME Terry Judd	PHONE NUMBER 919. 586. 2374
PHYSICAL ADDRESS 519 Chinaberry	.N.
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL)	
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAM	
SUBDIVISION NAME LOT #/TRACT	STATE RD/HWY SIZE OF LOT/TRACT
Type of Dwelling: [] Modular [] Mobile Home	Stick built [] Other
Number of bedrooms 3 [] Basement	
Garage: Yes [] No At Dishwasher: Y	Garbage Disposal: Yes [] No []
Water Supply: [] Private Well [] Community	
Directions from Lillington to your site: 210 N +	James Norris Rd. take left
1.5 m take rant into Chinal	James Norris Rd. take left erry on Township Sub
1. A "surveyed and recorded map" and "deed to you	property" must be attached to this application. Please inform us of any
wells off the property by snowing on your survey m	ID.
The outlet end of the tank and the distribution box	will need to be uncovered and property lines flagged. After the tank is
uncovered, property lines flagged, underground ut	ities marked, and the orange sign has been placed, you will need to call
us at 910-893-7547 to confirm that your site is rea	y for evaluation. the Improvement Permit or the time set within receipt of a violation
letter. (Whichever is applicable.)	the improvement Permit or the time set within receipt of a violation
By signing below I certify that all of the above information	
the denial of the permit. The permit is subject to revocation	s correct to the best of my knowledge. False information will result in if the site plan, intended use, or ownership changes
	, and an analytic of the state
Denny Gold	6-18-19
Signature	Date

Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

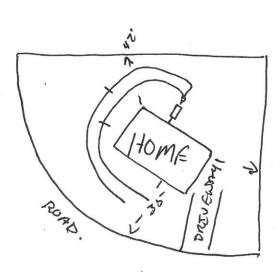
Also, within the last 5 years have you completed an application for repair for this site? [] YES NO
Year home was built (or year of septic tank installation) (99.7
 Number of people who live in house? # adults What is your average estimated daily water usage? gallons/month or day county water. If HCPU please give the name the bill is listed in
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 4. When was the septic tank last pumped? How often do you have it pumped? Yr 5. If you have a dishwasher, how often do you use it? [] daily Weekly [] weekly 6. If you have a washing machine, how often do you use it? [] daily [] every other day Weekly [] monthly 7. Do you have a water softener or treatment system? [] YES NO Where does it drain?
 8. Do you use an "in tank" toilet bowl sanitizer? [] YES NO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES NO If yes please list 10. Do you put household cleaning chemicals down the drain? [] YES NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [NO 12. Have you installed any water fixtures since your system has been installed? [] YES [NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
 13. Do you have an underground lawn watering system? [] YES NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? The having no problems. Ind Crack
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES IN NO If Yes, please list +hink it May have been driven across

HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH STATION

Nº 10218

OPERATIONS PERMIT

Name: (owner) B	TW Dev- Co INC.		New Installation	Septic Tank		
Property Location:	SR#_ <i>/Y40</i>		Repairs	Nitrification Line		
	Subdivision Township Phase	u	Lot #	_		
	TAX ID#					
Contractor: Nik	cy Holland		Registration #			
Basement with Plum	abing: Ga	arage:				
Water Supply:	Well Public Co	ommunity				
Distance From Well:	ft.					
Following are the specifications for the sewage disposal system on above captioned property.						
Type of system:	Conventional	her				
Size of tank:	Septic Tank: 1000 gallons	s Pui	mp Tank: gal	lons		
Subsurface Drainage Field	No. of exact length of each ditch	h <u>/ Zo</u> ft.	width of deditches3ft. di	epth of tches <u>^-30</u> in.		
French Drain:	Linear feet					
			4-15-97			
PERMIT NO//S	526	Inspected b	oy: Omes & Mas Environmental H	ealth Specialist		



HART T COUNTY HEALTH DEPARTMY T

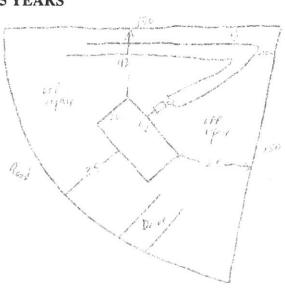
IMPROVEMENT PERMIT

11526

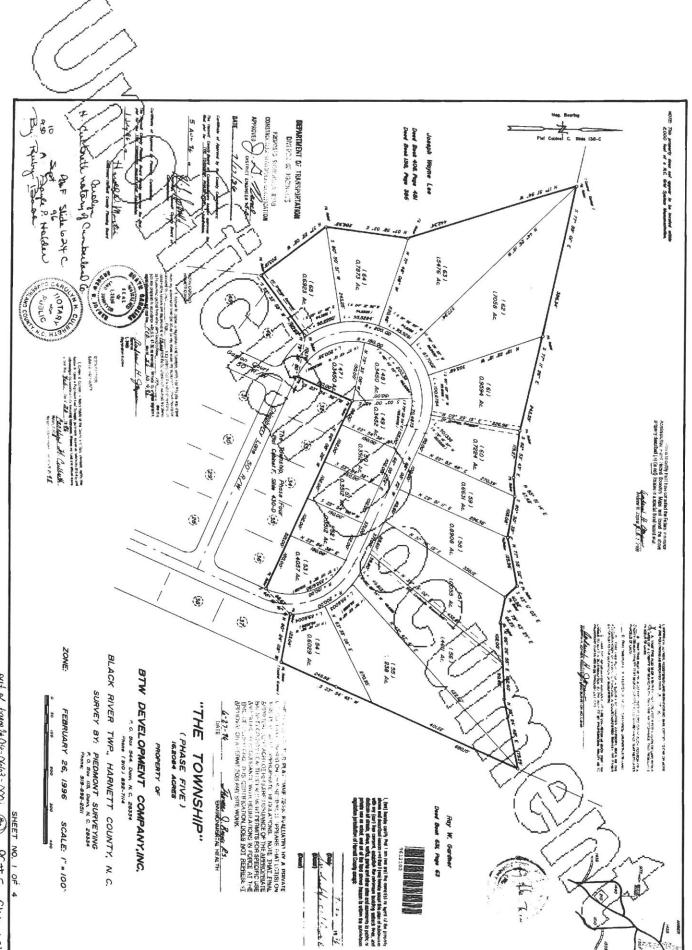
Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner)	BAL Ded. Co. lac		New Installation	Septic Tank
Property Location:	SR#/4//		Repairs	Nitrification Line
Subdivision	Towerty Phys Fo	7	Lo	ot #
Tax ID #	· · · · · · · · · · · · · · · · · · ·		Quadrant #	
Number of Bedrooms	s Proposed:	Lot	Size: = 3 1/50 - c	
Basement with Plum	bing:	Garage:		
Water Supply:	Well Public C	Community		
Distance From Well:	ft.			
Following is the mininfinal approval.	num specifications for sewage	disposal syste	em on above captioned	property. Subject to
Type of system:	Conventional	ther		
Size of tank:	Septic Tank: gallor	ns Pur	np Tank: ga	allons
Subsurface Drainage Field	No. of exact length of each dit	h ch <u>/20</u> ft.	width of ditches ft.	lepth of litches <u>18.30</u> in.
French Drain Require	ed:Linear i	eet		
This permit is subject plans or intended us	ct to revocation if site se change.	Date: Signed:	Home: O. Boxp Environmental Hea	AS. alth Specialist

VOID AFTER 5 YEARS



Morter Selbits



out of para 1+04-12663-1227, (B.) PC#F Slide, 624-C.

9707814

HARMETT COUNTY NC 06/03/97

PPB \$149.00

NORTH Real Estate
Excise Tax

Mail to: Grantee

4241 Chinaberry Lane Angier, NC 27501

FILED

BOOK 1208 PAGE 324-325

·97 JUN 3 PM 1 50

Revenue: \$149.00

GAVIE P. HOLDER

.BART.

THIS INSTRUMENT PREPARED BY JOHNSON TILGHMAN, ATTORNEY POST OFFICE BOX 928, DUNN, NORTH CAROLINA 28335

PARCEL #04-0663-001 (Portion)

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

WARRANTY DEED

THIS DEED, made this 27th day of May, 1997, by and between BTW DEVELOPMENT COMPANY, INC., a North Carolina Corporation, Post Office Box 547, Dann, North Carolina 28335, hereinafter referred to as Grantor, and SYLVESTER TERRY, JUDD and wife, MYRTLE MICHELLE JUDD, 4241 Chinaberry Lane, Angier, North Carolina 27501, hereinafter referred to as Grantees;

WITHESSETH:

That the Grantor, for a valuable consideration paid by the Grantees, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantees in fee simple, all that certain lot or parcel of land situated in Black River Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 47, as shown on that map and survey entitled, "The Township", (Phase Rive), Property of BTW Development Company, Inc., dated February 26, 1996, and prepared by Piedmont Surveying, Dunn, North Carolina, and recorded in Book F, Page 624-C, Harnett County Registry, to which map reference is hereby made for a more full and complete description of said real property.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1170 Page 65, Harnett County Registry.

A map showing the above described property is recorded in Book F, Page 624-C, Harnett County Registry

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantees that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsdevek except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions.

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POPE, TILGHMAN & TART P.O. Drawer 928 Dunn, N.C. 28335

Declarations of Covenants and Restrictions for "The Township, Phase Five" recorded in Book 1171, Page 119, Harnett County Registry; Normal utility easements and rights of way of record; and Ad valorem taxes levied by County of Harnett for calendar year IN WITNESS WHEREOF, the Grantor has caused this instrument to be signed in its corporate name by its President, attested by its Secretary and its seal to be hereunto affixed, all by authority of its Board of Directors, as of the day and year first above written. BTW PEVELOPMENT COMPANY, ohnson Tilghman Vice President STATE OF NORTH CAROLINA COUNTY OF HARNETT I, Carolyn J. Stone, a Notary Public, do hereby certify that MICHAEL H. WOMBLE personally appeared before me this day and acknowledged that he is Secretary of STW DEVELOPMENT COMPANY, INC., a North Carolina Corporation, and that by authority duly given and as the act of the Corporation, the for going instrument was signed in its name by its President, sealed with its corporate seal and attested by him as its Secretary. WITNESS my hand and seal this 27 day of May, 1997. PUBLIC NOTARY PUBLIC MY COMMISSION EXPIRES: 9/12/2001 The foregoing certificate of Carolyn J. Stone, Notary Public Sampson County, north Carolina - Harnatt Co. The foregoing certificate(s) of 1 Notary Public (Notarios Public) 1s/ and recorded in this office at Book 1208

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