HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

		EMAIL ADDRESS: \(\times\)	acietecesne@gmail.com
NAME Tracie Lecesne		_PHONE NUMBERQK	7-777-8307
PHYSICAL ADDRESS 95 She	Mby St Springle	ake NC 2839	70
MAILING ADDRESS (IF DIFFFERENT T			
IF RENTING, LEASING, ETC., LIST PRO	PERTY OWNER NAME Trac	ie Lecesne	
Westerfield Farms			
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	[] Mobile Home	k built [] Other	
Number of bedrooms 3] Basement		
Garage: Yes [No []	Dishwasher: Yes [] No []		Garbage Disposal: Yes [] No []
Water Supply: [] Private Well	[] Community System	[4-County	
Directions from Lillington to your site	: 210South, max	e Righton R	ambeaut Rd, Turn
left on Stone wal			
Shelby St, House			
,			
 The outlet end of the tank an uncovered, property lines flag 	ap" and "deed to your property" wing on your survey map. d the distribution box will need to gged, underground utilities marke m that your site is ready for evalu	be uncovered and proper, and the orange sign hatton.	perty lines flagged. After the tank is last been placed, you will need to call
By signing below, I certify that all of the denial of the permit. The permit is	he above information is correct to s subject to revocation if the site	o the best of my knowle	edge. False information will result in
Stacu Fl Con		(e 3 19 Date	endinges.

HOMEOWNER INTERVIEW FORM

1

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [YNO Also, within the last 5 years have you completed an application for repair for this site? [] YES	[1] NO
Year home was built (or year of septic tank installation) Installer of system Septic Tank Pumper Designer of System	I just bought 2018
 Number of people who live in house?# adults# children What is your average estimated daily water usage? gallons/month or day water. If HCPU please give the name the bill is listed in \tag{Vacce_lesse} 	county
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 4. When was the septic tank last pumped?How often do you have it pumped? 5. If you have a dishwasher, how often do you use it? [] daily [] every other day 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] weekly [] every other day 7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain	?[] weekly
 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO 9. Are you or any member in your household using long term prescription drugs, antibiotic chemotherapy?] [] YES [] NO If yes please list 10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind 	
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO 12. Have you installed any water fixtures since your system has been installed? [] YES [] No please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, to	to If was
 13. Do you have an underground lawn watering system? [] YES []NO 14. Has any work been done to your structure since the initial move into your home such as, drains, basement foundation drains, landscaping, etc? If yes, please list NA 15. Are there any underground utilities on your lot? Please check all that apply: 16. Describe what is because in a series of the power [] Phone [] Cable [] Gas [] 	
16. Describe what is happening when you are having problems with your septic system, and first noticed? Leader around Septic Tank, noticed on 5/31/19	when was this
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clot rains, and household guests?) [] YES [YNO If Yes, please list	hes, heavy

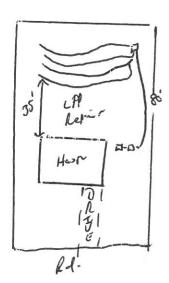
HTE # 05-5-11479

RNETT COUNTY HEALTH DEPA "MENT ENVIRONMENTAL HEALTH SECTION

17737

OPERATIONS PERMIT

Name: (owner) Stowcye Controct: u	New Installation Septic Tank Repair
Property Location: SR# //24 Subdivision Lot # Lot # Tax ID #	Nitrification Line
211 0 11.	Registration #
Basement with Plumbing: Garage:	
Water Supply: Well Public Community Distance From Well: 60 ft.	
Following are the specifications for the sewage disposal sy	ystem on above captioned property.
Type of system: Conventional Other Langt	EZ HOW
Size of tank: Septic Tank: /000 gallons Pump Ta	
Subsurface No. of exact length of each ditch 80 f	width of depth of ditches in.
French Drain Required: Linear feet D	Date: 7/14/2005
PERMIT NO. $217\sqrt{2}$	rspected by: Sum Missel.



HTE 05-5- 11479

HARN' T COUNTY HEALTH DEPARTMENT IMPROVEMENT PERMIT 21742

Be it ordained by the Harnett County Board of Health as follotion of any building at which a septic tank system is to be used for dispersion the Harnett County Health Department 2	ows: Section III, Item B. "No Person shall begin construc-
Tom the Harnett County Health Denartment.	
Name: (owner) Thouseuse Construction	New Installation Septic Tank
Troperty Location. SR#_//k7 /Campaut Rd	Repairs Nitrification Line
Subdivision Desterted Forms	Lot # _ &
Tax ID #	Quadrant #
Tax ID #	ot Size:
Basement with Plumbing: Garage:	
Water Supply:	
Distance From Well:ft.	
Following is the minimum specifications for sewage disposa to final approval.	
Type of system:	25% hedret a System
Size of tank: Septic Tank: /৩৩0 gallons Pu	
Subsurface No. of exact length of each ditch of each ditch.	width of depth of ditches 12 in MAY
French Drain Required:Linear feet	te: 4/12/2005
This was the same to the same	ened: Sew M.S. Environmental Health Specialist
*Meintain all setback	116
* Londitches on Contour	J 10'
at 12 inches + NO DEEPER	
* 6 inches of cover required is	· K
20th 1. Les	in 176
10.	
Huste 48.49	G. Alique
	St. M.
Shely	Treet

9/20/04 MORTH CADAL MA. MARKET COMMY?

(JALEST R. SAMMETER'S do certify that this piet was drawn under

in the province of the control 9- and HERESY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C. AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE RECISTER OF DEEDS HARNETT COUNTY. CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION THE LOTES ON HIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT, BASED ON HIS REVEN, IT APPECARS THAT LOTES) ON HIS REVEN, IT APPECARS THAT LOTES ON HIS REVEN, AFORE THAT LOTES AND APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPALTE HARRIST COUNTY HALL HE PERAPETERY OR SPECIFIC USE AND SITING IM ACCORDANCE WITH RECULTATIONS IN PORCE AT THE TIME OF REPAIRTING, THIS CREVINCALIDET SOOT INVESTIGATION OF A PROPERTY OF THE WAY A PROPOSAL OR A DEBUT OF ON THE WAY A PROPERTY APPROVAL OR A DEBUT OF ON THE WAY AND A PROPERTY APPROVAL OR A (We have a series) them I am (We weak) by several) to appear that carries to have a series of the property o logigiar of Doods . A. D. 2004 8000 Bonn 622.94 TREE MET STATE OF THE PROPERTY MAGNETIC NORTH MAP REF MAP NO. 2003-855 DB 570,PG.124 PHASE DRAINAGE EASDARMS AS SHOWN ARE 18 ACRES +10" EACH SIDE OF LOT LINE.

EXCEPT SOUTH END OF LOT 8 AND 7 AS SHOWN. 3.6 LOT'S = (37) (36) (96) HOTE: HONS STAKES SET AT ALL CORNERS
UNLESS OTHERWISE STATED. (9) CSR # 1124 (RAMBEAUT ROAD) £ 3 PHASE 122.56 (E) 18 32 AND ALIMENA (S) NATIONAL PROPERTY. 27 BLANCE LASTERIN / 58 1121 SITE N 83*39*03*W STONEWALL CO N 83*39*03*W 5.00* 85.00* SUBDIVISION NAME AND STREET MAMES HAVE BEEN REVIEWED AND APPROVED BY M. I.S. DEPARTMENT BY 10.10 PART WENT STORY OF THE ST **36 LOTS** COURT 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 | 100 00 SEE MONTO STATE: NORTH CAROLINA 185.00 (E) 9 27 m sarr. 28 § (B) ALION 138 \$ B WATERSHED DISTRICT
NO WATERSHED WESTERFIELD FARMS ANDERSON CREEK CORNER LOT SIDE YARD -- 20' MAXIMUM HEIGHT ---- 35' MINIMUM BUILDING SET BACKS 119.00 REAR YARD ------SURVEY FOR: - C ATOM 318 PHASE ONE DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPERS BERNINGS BERNINGS BOD
COMPRETION STANDARD COTTY CATION
REPORTED REPORTED TO THE PROPERTY OF TRANSPORTED TO THE PROPERTY OF TRANSPORTED TO THE PROPERTY OF TRANSPORTED TO THE PROPERTY OF TRANSPORTATION
DEPARTMENT OF TRANS (B) 25 13 18 SUPP. 13°43'53"E Toom Barry SEI MOITS COUNTY (3) DATE: ISTER SOAT. 8-5-04 + 100 010513 0004 02 83°39'03"W SHELBY STREET 5 83°39'03"E 80.0Q' 80 US SULL 25' ō, and me S/D AUGUST 5,2004 HARNETT 156.00 3 8 9 10 7120 20.77 (10) 2275E SO.T. 9 21988 80,77 (1) 22015 Start. HARMETT LAKES SECTION SIX 17100 50.5 AL STREETS SHALL BE PUBLICLY DEDICATED TO NODOT CHECKED & CLOSURE BY: SCALE: 1' = 100' FOR RECEIPTING TO RECEIPING OF DECIDE AND RECEIPE OF DECIDE AND RECEIPE OF DECIDE AND RECEIPE OF DECIDE AND RECEIPE AND RECEIP BENNETT SURVEYS, INC. 1662 CLARK RD., LILLINGTON, N. C. 2 (910) 893-5252 06.08 06.08 90.50 991.1460Z ± UCBP2191] N 19725 21" 9 IN A FLOOD PRONE AREA FEMA MAP NO.37085C0165 D DRAWN BY: Im (and miles SURVEYED BY: SHAW CONSTRUCTION DB 798,PG 987 NOTE:LOTS 1-10 WHE NOT SUPPORT ON SITE SEWER SYSTEM AND WILL BE RESERVED BY OWNER WILLIE ANN MCKOY HEIRS FOR FUTURE PUBLIC SEWER. NOT FOR CONSTRUCTION via ale iine lected on Sallan Harnett County Public Brillities Plat Plan ProApproval Only NOTE: A PORTION OF THIS PROPERTY LIES pan BD 382,PG481 MAP NO. 98-229 OMEGA VIII INVESTMENTS,LLC
PO BOX 11104 5508 YADKIN RD.
FAYETTEVILLE ,NC 28303-2799
PH.910-864-0247 \$ 2004-908 MRB DEVELOPER: OWNER MRB 27546 DRAWING NO 18/WA IELD BOOK 04345

HARNETT COUNTY TAX ID # 010513 0004 21 08-31-2018 BY: SB

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2018 Aug 31 04:23 PM NC Rev Stamp: \$ 0.00
Book: 3636 Page: 822 - 823 Fee: \$ 26.00
Instrument Number: 2018012794

NORTH CAROLINA
SPECIAL WARRANTY DEED

Excise Tax: \$ Exempt			
Parcel Identifier No. 0513-79-8092,000 Verified by	County on the	day of	, 20
Return to: Hutchens Law Firm, 4317 Ramsey St. Fayetteville, NC	28311 File #: 1248	680	
This instrument was prepared by: Goosmann, Rose-Colvard & Cramer, P.A.	, 77 Central Ave., Suit	e H, Asheville, NC 28801	
This Indenture, made on the	Affairs, 810 Vermont	Ave. N.W., Washington, I	DC 20420

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF HARNETT, STATE OF NORTH CAROLINA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATED IN OR NEAR CITY OF SPRING LAKE, ANDERSON CREEK TOWNSHIP, HARNETT COUNTY, NC AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING ALL OF LOT 18 IN A SUBDIVISION KNOWN AS WESTERFIELD FARMS, PHASE ONE, AND THE SAME BEING DULY RECORDED IN 2004, PAGE 928, HARNETT COUNTY REGISTRY, NORTH CAROLINA

PARCEL ID: 0513-79-8092.000

Said property is commonly known as 95 Shelby Street, Spring Lake, NC 28390.

This instrument was prepared by the law office of Goosmann Rose Colvard & Cramer, P.A. without review or examination of the herein described property and no opinions or representations are being made, either expressed or implied, by said law firm or any of its attorneys. This deed was prepared by George F. Goosmann, IV, NC Bar No. 16168 who certifies that it is in a form that is in accordance with applicable local, state and federal law.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3622 at Page 659 and Book 3630 at Page 831.

All or a portion of the property herein conveyed does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Book 2004 at Page 928.

Submitted electronically by "Hutchens Law Firm"
in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee
in fee simple.
And Grantor covenants with Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the first against the lawful claims of all persons claiming by, and under or through Grantor, except for the exceptions hereinafter stated:
Easements, restrictions, rights of way of record, utility lines readily apparent and in existence over or under the subject property and ad valorem taxes for the current year.
IN WITNESSETH WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.
THE SECRETARY OF VETERANS AFFAIRS, An officer of the United States of America by the Secretary's duly authorized property management contractor, vendor Resource Management, pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f)
Printed Name: Lillian Kaughan
Title: AVP
STATE OFCOUNTY On this date, before me personally appeared
In Witness Whereof, I have hereunto set my hand and affixed my official seal-in the
State of 1985 aforesaid, this 27 day of August, 2018
Notary Public My term expires: My Commission# 128331668 My Commission# 128331668 My Commission# 16, 2021
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