

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: TracieLecesne@gmail.com

NAME Tracie Lecesne PHONE NUMBER 919-777-8307

PHYSICAL ADDRESS 95 Shelby St Springlake NC 28390

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Tracie Lecesne

Westerfield Farms

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 210 South, make right on Rambeaut Rd, Turn

left on Stone wall ct, Turn Right on Bedford Rd, Turn left on

Shelby St, House is down on left

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "**surveyed and recorded map**" and "**deed to your property**" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Tracie Lecesne

Signature

6/3/19

Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) \_\_\_\_\_ I just bought it  
Installer of system \_\_\_\_\_ 2018  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 3 # adults \_\_\_\_\_ # children 3 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Tracie Lelesne
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list N/A
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Water around Septic Tank, noticed on 5/31/19
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

HTE # 05-5-11479

ERNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION

17737

# OPERATIONS PERMIT

Name: (owner) Showcase Construction  New Installation  Septic Tank  Repair

Property Location: SR# 1124  Nitrification Line  Expansion

Subdivision Dunbar Field Farm Lot # 18 Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Contractor: Off. S. Strickland Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50 ft.

**Following are the specifications for the sewage disposal system on above captioned property.**

Type of system:  Conventional  Other Pump to E2 Flow

Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons

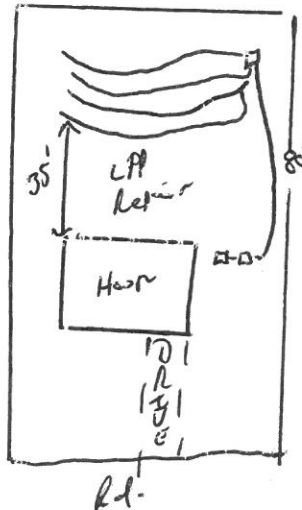
Subsurface Drainage Field No. of ditches 4 exact length of each ditch 80 ft. width of ditches 3 ft. depth of ditches 12 in.

French Drain Required: \_\_\_\_\_ Linear feet

Date: 7/14/2005

PERMIT NO. 21742

Inspected by: Byron McSwain, P.E.







For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2018 Aug 31 04:23 PM NC Rev Stamp: \$ 0.00  
Book: 3636 Page: 822 - 823 Fee: \$ 26.00  
Instrument Number: 2018012794

HARNETT COUNTY TAX ID #  
010513-0004 21

08-31-2018 BY: SB

**NORTH CAROLINA  
SPECIAL WARRANTY DEED**

Excise Tax: \$ Exempt

Parcel Identifier No. 0513-79-8092.000 Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Return to: Hutchens Law Firm, 4317 Ramsey St. Fayetteville, NC 28311 File #: 1248680

This instrument was prepared by: Goosmann, Rose Colvard & Cramer, P.A., 77 Central Ave., Suite H, Asheville, NC 28801

This Indenture, made on the 27 day of August, 2018 by and between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Ave. N.W., Washington, DC 20420, hereinafter referred to as Grantor, and Tracie Marie Leceste, unmarried, whose address is PO Box 219, Broadway, NC 27505, hereinafter referred to as Grantee.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF HARNETT, STATE OF NORTH CAROLINA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATED IN OR NEAR CITY OF SPRING LAKE, ANDERSON CREEK TOWNSHIP, HARNETT COUNTY, NC AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING ALL OF LOT 18 IN A SUBDIVISION KNOWN AS WESTERFIELD FARMS, PHASE ONE, AND THE SAME BEING DULY RECORDED IN 2004, PAGE 928, HARNETT COUNTY REGISTRY, NORTH CAROLINA.

PARCEL ID: 0513-79-8092.000

Said property is commonly known as 95 Shelby Street, Spring Lake, NC 28390.

This instrument was prepared by the law office of Goosmann Rose Colvard & Cramer, P.A. without review or examination of the herein described property and no opinions or representations are being made, either expressed or implied, by said law firm or any of its attorneys. This deed was prepared by George F. Goosmann, IV, NC Bar No. 16168 who certifies that it is in a form that is in accordance with applicable local, state and federal law.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3622 at Page 659 and Book 3630 at Page 831.

All or a portion of the property herein conveyed does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Book 2004 at Page 928.

Submitted electronically by "Hutchens Law Firm"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And Grantor covenants with Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, and under or through Grantor, except for the exceptions hereinafter stated:

Easements, restrictions, rights of way of record, utility lines readily apparent and in existence over or under the subject property and ad valorem taxes for the current year.

IN WITNESSETH WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

THE SECRETARY OF VETERANS AFFAIRS,  
An officer of the United States of America  
by the Secretary's duly authorized property  
management contractor, Vendor Resource Management,  
pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f)

*Lillian Vaughn*

Printed Name: Lillian Vaughn

Title: AVP

STATE OF Texas

Denton COUNTY

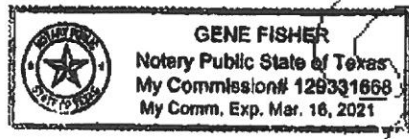
On this date, before me personally appeared Lillian Vaughn, pursuant to a delegation of authority contained in 38 C.F.R. 36.4345(f), to me known to be the person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that he executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the

State of Texas aforesaid, this 27 day of August, 2018.

*[Signature]*

Notary Public  
My term expires: \_\_\_\_\_



Document