

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

### Application for Repair

EMAIL ADDRESS: cindyh1289@windstream.net

NAME Cynthia Hess

PHONE NUMBER 919-343-1289

PHYSICAL ADDRESS 122 Brookstone Dr.

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME Brookstone LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 4  Basement

Garage: Yes  No

Dishwasher: Yes  No

Garbage Disposal: Yes  No

Water Supply:  Private Well

Community System

Rush County

Directions from Lillington to your site: Hwy 24/27 to Johnsonville school Rd,  
Right onto ponderosa rd., left onto Brookstone Dr.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Cynthia Hess  
Signature

5.24.19  
Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1997  
Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county  
water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 5 yrs How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list roof, gutters
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
OVERFLOW OF drain pipes, pipes have been crushed
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

# OPERATIONS PERMIT

Name: (owner) Jerry Bendel Jr.  New Installation  Septic Tank  
 Property Location: SR# off 1201  Repairs  Nitrification Line  
 Subdivision Brookstone Lot # 56  
 TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: Wayne Sharpe Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: 100 ft.

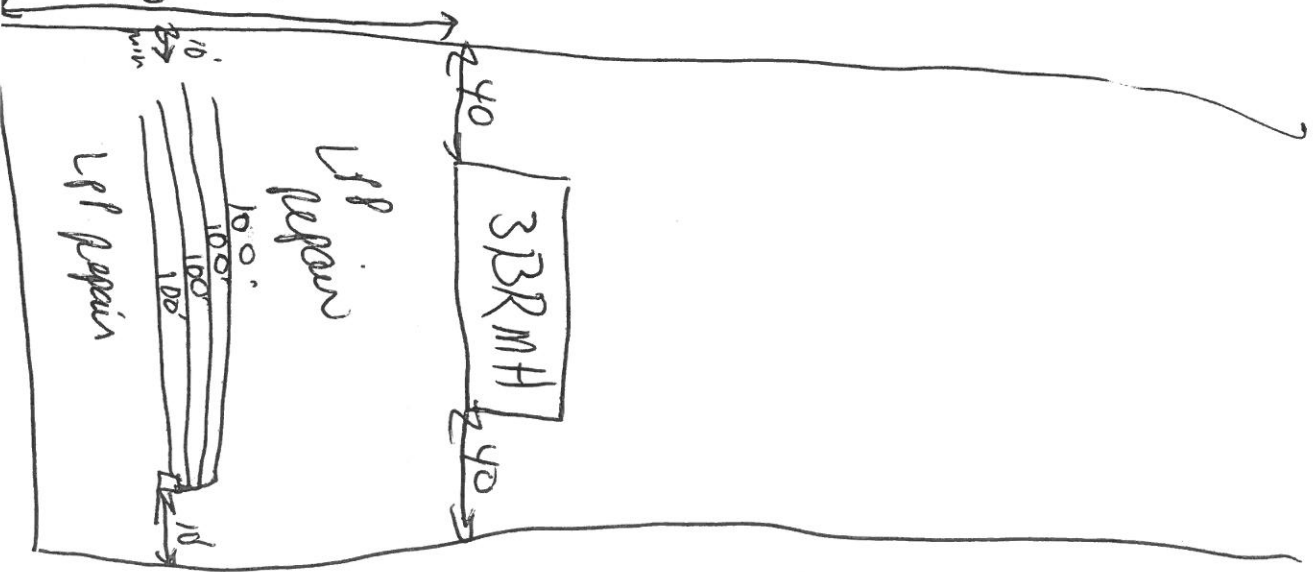
Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other Pump to Conventional  
 Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons  
 Subsurface Drainage Field No. of 4 exact length 100 width of 3 depth of 18 in.  
 ditches of each ditch ft. ditches ft. ditches in.  
 French Drain: \_\_\_\_\_ Linear feet

PERMIT NO. 15095

Date: 26 Oct 98  
 Inspected by: Vernest [Signature]  
 Environmental Health Specialist

50-1000 Tank  
STB-808 Info  
110



# IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Jerry Lee Bendel Jr.  New Installation  Septic Tank

Property Location: SR# off 1201  Repairs  Nitrification Line

Subdivision Brookstone Lot # 56

Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: ~~Five~~ Four Lot Size: 2.3 ACRES

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 100 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:  Conventional  Other Pump to Conventional

Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons

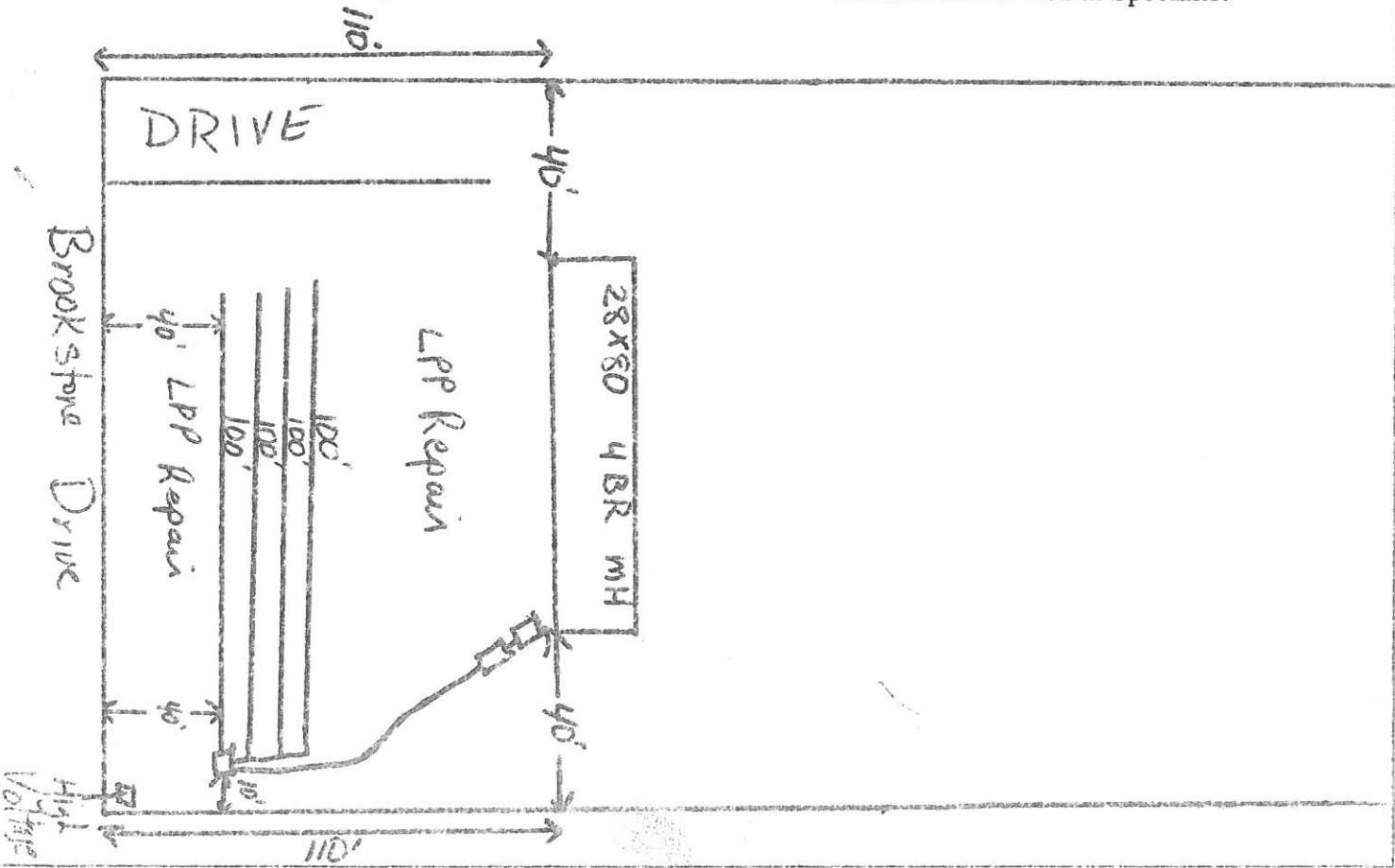
Subsurface Drainage Field No. of ditches 4 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 18 max in.

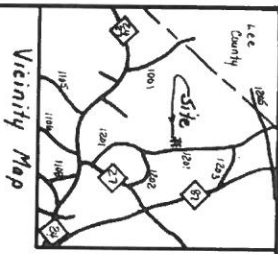
French Drain Required: \_\_\_\_\_ Linear feet

Date: 14 Oct 98

Signed: Vernon R. Dale  
Environmental Health Specialist

This permit is subject to revocation if site plans or intended use change.





I, **Dowell G. Eaks, NIS**, certify that the survey creating a subdivision in Herkett County is regulated by the Herkett County Subdivision Regulations.

**Dowell G. Eaks, NIS**  
 Date: **11/27/96**  
 L-2507

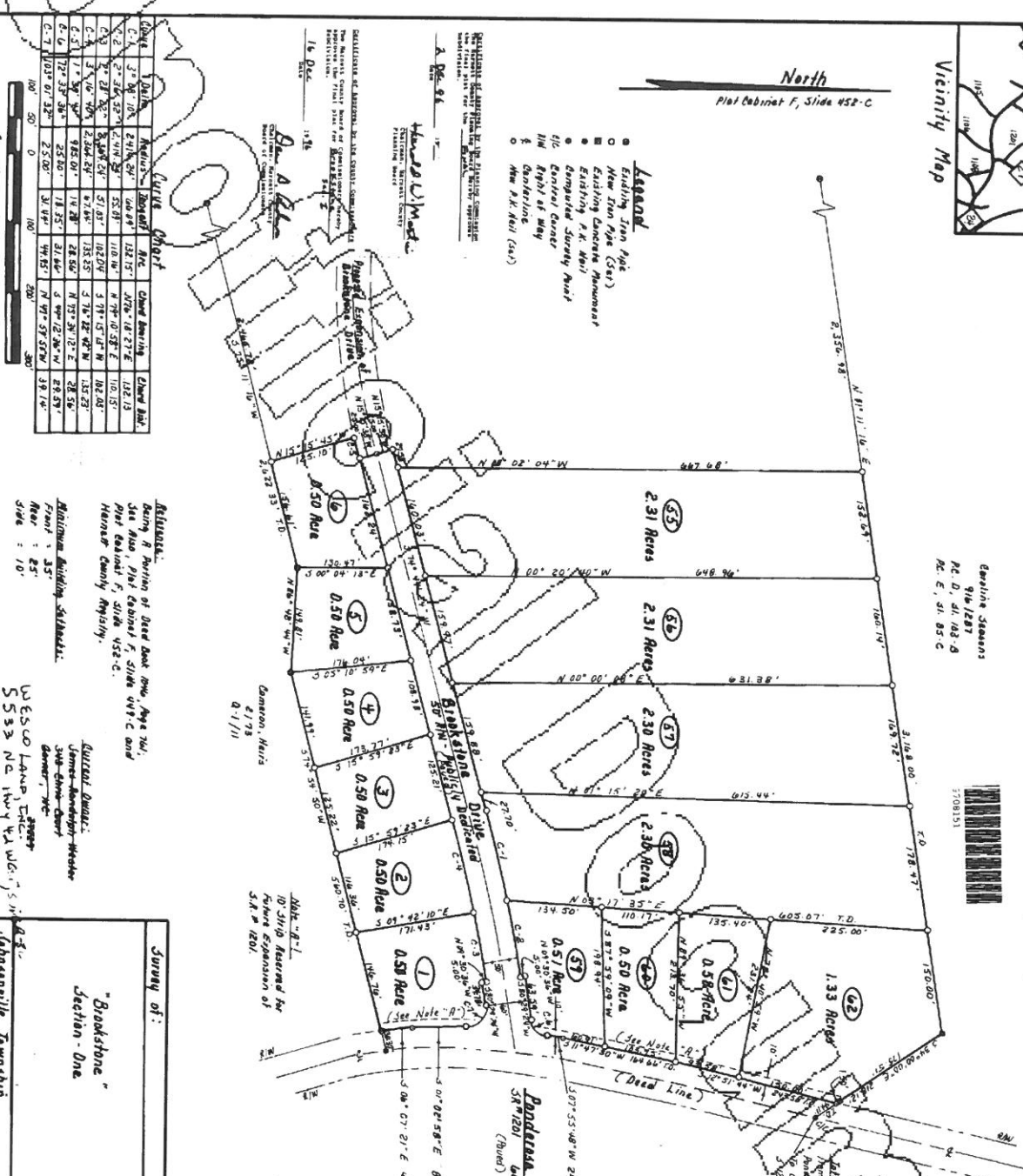
Exhibit Stations  
 916.1287  
 PC D, 41.143.0  
 PC E, 41.85.0

**Block**  
 Lots 1-6 and Lots 55-62: 15.22 Acres  
 Right of Way "Breakstone Drive": 0.99 Acre (49.193 sq ft)  
 Total Area Surveyed: 16.21 Acres

**Notes:**  
 All areas are in Right of Way and are by Computer.

North  
 Plat Cabinet F, Slide 452-C

- Legend**
- Existing Iron Pipe
  - Existing Iron Pipe (Cap)
  - Existing Concrete Foundation
  - Existing R.R. Right of Way
  - Proposed Access Easement
  - Proposed Easement
  - Proposed Right of Way
  - Proposed Right of Way
  - Proposed Right of Way
  - Proposed Right of Way



**Curbs**

Curve	Radius	Chord	Chord Bearing	Chord Angle
C-1	37.00'	21.14'	66.04'	132.15'
C-2	27.00'	16.47'	55.81'	110.16'
C-3	27.00'	16.47'	55.81'	110.16'
C-4	37.00'	21.14'	66.04'	132.15'
C-5	37.00'	21.14'	66.04'	132.15'
C-6	37.00'	21.14'	66.04'	132.15'
C-7	37.00'	21.14'	66.04'	132.15'

**Distances:**  
 Being a portion of Deed Book No. 1992, Vol. 1, see also, Plat Cabinet F, Slide 452-C and Herkett County Registry.

**Minimum Building Setbacks:**  
 Front: 35'  
 Rear: 25'  
 Side: 10'

**Survey of:**  
 "Breakstone" Section - One  
 Johnstonville Township  
 Herkett County  
 NC

**Survey by:**  
 Dowell G. Eaks, NIS  
 8024 Fakes Road  
 Sanford, NC 27330

**Revision:**  
 12-5-96  
 25' Radius  
 @ S.R.

**Date:** 11/25/96  
**Scale:** 1"=100'  
**Job P**  
**For ID: Part of 07-1357-0077**  
**2896-1**

THE LOTS ON THIS PLAN HAVE BEEN EVALUATED BY A PRIVATE CONSULTING ENGINEER, IT APPEARS THAT LOT(S) ON THIS PLAN MEET APPROPRIATE REQUIREMENTS FOR APPROVAL FOR EACH LOT REQUIREMENT. HOWEVER, THE HERKETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIAL USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT AN ENDORSEMENT FOR ANY SITE WORK.

**12-2-96**  
**DATE**  
**ENVIRONMENTAL HEALTH**

**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**  
 PROPOSED SUBDIVISION ROAD  
 CONSTRUCTION STANDARDS CERTIFICATION

**APPROVED:** [Signature]  
**DATE:** 11/27/96

**APPROVED:** [Signature]  
**DATE:** 11/27/96

**APPROVED:** [Signature]  
**DATE:** 11/27/96

PC#F Slide 741C

HARNETT COUNTY TAX I.D.#	
09-9567-0077-10	
2/25/03 BY	<i>[Signature]</i>

PROJECT: \_\_\_\_\_  
 ID NO.: \_\_\_\_\_  
 PARCEL: \_\_\_\_\_

N/S Fee \$25.00 Info. in Margins  
 Recording Time, Book and Page

Excise Tax *2400*

Tax Lot \_\_\_\_\_ Parcel Identifier No. 09-9567-0007-10  
 No. \_\_\_\_\_

Verified by \_\_\_\_\_ County on \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ by  
 the \_\_\_\_\_

Mail after recording to GRANTEE

This instrument was prepared by James R. Wester

FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2003 FEB 25 10:32:17 AM  
 BK: 1728 PG: 5-7 FEE: \$17.00  
 NC REVENUE STAMP: \$24.00  
 INSTRUMENT # 2003003475

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 3<sup>rd</sup> day of February, 2003 by and between

GRANTOR

GRANTEE

WESCO LAND, INC.  
 Po Box 515 Benson, NC 27504

CYNTHIA L. HILLIARD  
 22 Brookston Dr, Cameron, NC 28226

Enter in appropriate block for each party: name, address and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration in the amount of \$ \_\_\_\_\_ paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Lillington, Harnett County, North Carolina and more particularly described as follows:

Being that certain parcel known as Lot 56, Brookstone Subdivision as shown on that map of survey of Brookstone Subdivision by Dowell G. Eakes, R. L. S. and recorded at Plat Cabinet F Slide 741C, Harnett County Registry. For additional reference see Book 1046, Pages 761; Book 1047, page 348; Book 1061, Page 598; and Book 742, Page 289, Harnett Co. Registry.



The property hereinabove described was acquired by Grantor by instrument recorded in Book 1209, Pages 6-7, Harnett County Registry.

A map showing the above described property is recorded in Plat F Page 741C

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

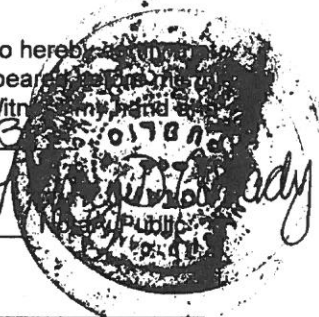
*James West* (SEAL)  
*Marsha L. West* (SEAL)



(SEAL)  
(SEAL)

SEAL-STAMP NORTH CAROLINA, COUNTY OF Johnston

I, Nancy D. Canady a Notary Public of said county do hereby certify that  
James R. West Grantor, personally appeared before me on this  
day and acknowledged the execution of the foregoing instrument. With my hand and  
official stamp or seal, this 3rd day of February 2003



My Commission Expires: My Commission Expires 5-24-2004

SEAL-STAMP NORTH CAROLINA, COUNTY OF Johnston

I, Nancy D. Canady a Notary Public of said county do hereby certify that  
Marsha L. West Grantor, personally appeared before me on this  
day and acknowledged the execution of the foregoing instrument. With my hand and  
official stamp or seal, this 3rd day of February 2003



My Commission Expires: My Commission Expires 5-24-2004