

HARNETT COUNTY HEALTH DEPARTMENT  
 ENVIRONMENTAL HEALTH SECTION  
 307 W. CORNELIUS HARNETT BLVD.  
 LILLINGTON, NC 27546  
 910-893-7547 PHONE  
 910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: \_\_\_\_\_

NAME Edward B. Collins, SA PHONE NUMBER H 919-552-4633

PHYSICAL ADDRESS 95 Dees St. Lillington, N.C. 27546 C-919-219-0941

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 380 Ballad Rd. Fugate, Virginia, N.C. 27526

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Edward B. Collins SA

Manor Hill's 95 Dees St  
 SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 401 to Lillington, Turn R on 421 W  
go approx 2 miles Manor Hill's on R - Take First  
St. to R. Dees St. 95 Dees St. Property

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Edward B. Collins SA 5-23-19  
 Signature Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1971

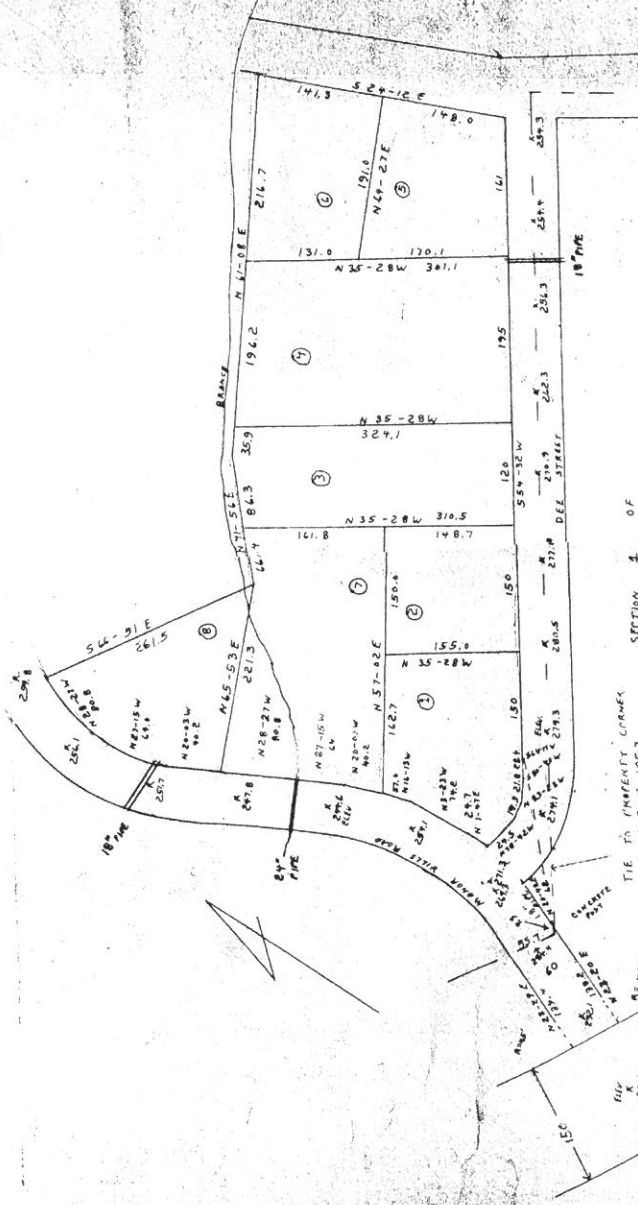
Installer of system N.A.

Septic Tank Pumper HARDEN'S SEPTIC

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children 2 # total
2. What is your average estimated daily water usage? N/A gallons/month or day N/A county water. If HCPU please give the name the bill is listed in ROBAIE CLACK
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly NONE
4. When was the septic tank last pumped? 2 WKS AGO How often do you have it pumped? 6-8 YRS
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO N.A.
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list ROOF, gutter
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
TOP CRACKED
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

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SECTION 4 OF  
**MANOR HILLS**  
 1 INCH = 100 FE OCT 15, 1927  
 W. R. LAMBERT  
 R. S. L. R. H.

*Flannet County - T. C.  
 Map Book 35 Page 33  
 J. H. Atkins  
 Register of Deeds  
 Flannet County*

DEVELOPER  
 J. H. ATKINS  
 LUGSWAY  
 WASHINGTON, D. C.

TO WASHINGTON  
 US 892

Mail To:

WARRANTY DEED—Form WD-602

Printed and for sale by James Williams & Co., Inc., Yadkinville, N. C.

STATE OF NORTH CAROLINA, HARNETT County.

THIS DEED, Made this 5th day of September, 1972, by and between HORACE REGINALD SMITH and wife, BRENDA JEAN T. SMITH

of Harnett County and state of North Carolina, hereinafter called Grantor, and EDWARD B. COLLINS and wife, HELLEN COLLINS of Harnett County and State of North Carolina, hereinafter called Grantee.

WITNESSETH: That the Grantor, for and in consideration of the sum of Ten and No/100----- Dollars and other good and valuable considerations to him in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does give, grant, bargain, sell, convey and confirm unto the Grantee, his heirs and/or successors and assigns, premises in Upper Little River Township, Harnett County, North Carolina, described as follows:

BEGINNING at an iron stake in the northern margin of the right-of-way of Dee Street, a corner with Lot No. 2 heretofore conveyed to Griffin J. Bryant, and runs thence with the division line of Lots 2 and 7 North 35 degrees 28 minutes West 310.5 feet to an iron stake, a corner with Lot No. 7; thence North 41 degrees 56 minutes East 86.3 feet to an iron stake; thence North 61 degrees 08 minutes East 35.9 feet to an iron stake, a corner with Lot No. 4; thence with the division line of Lot No. 4 South 35 degrees 28 minutes East 324.1 feet to an iron stake in the northern margin of the right-of-way of Dee Street, a corner with Lot No. 4; thence with the northern margin of the right-of-way of Dee Street South 54 degrees 32 minutes West 120 feet to the point of BEGINNING and being designated as Lot No. 3 as shown on a map of survey entitled "Section 1 of Manor Hills" as prepared by W. R. Lambert, Registered Surveyor, dated October 14, 1969, and recorded in Map Book 15, Page 33, Harnett County Registry.

This conveyance is made and accepted subject to those certain conditions, limitations and restrictions which are more fully set forth in that agreement dated May 29, 1970, and executed by J. Hector Atkins and wife, Mattie T. Atkins, and recorded in Book 529, Page 76, Harnett County Registry.

See deed recorded October 20, 1970, in Book 533, Page 77, Harnett County Registry.

Stamp area containing: HARNETT COUNTY 039522, STATE OF NORTH CAROLINA SEP 11 '72, Real Estate Excise Tax 23.50, and a circular seal. Includes handwritten text: Cancelled 7 27.



5790254

The above land was conveyed to Grantor by \_\_\_\_\_ See Book No. \_\_\_\_\_, Page \_\_\_\_\_ TO HAVE AND TO HOLD The above described premises, with all the appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, his heirs and/or successors and assigns forever.

And the Grantor covenants that he is seized of said premises in fee, and has the right to convey the same in fee simple; that said premises are free from encumbrances (with the exceptions above stated, if any); and that he will warrant and defend the said title to the same against the lawful claims of all persons whomsoever.

When reference is made to the Grantor or Grantee, the singular shall include the plural and the masculine shall include the feminine or the neuter. IN WITNESS WHEREOF, The Grantor has hereunto set his hand and seal, the day and year first above written.

(SEAL) \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL) \_\_\_\_\_

STATE OF NORTH CAROLINA, HARNETT COUNTY.

I, \_\_\_\_\_ a Notary Public of said County, do hereby certify that \_\_\_\_\_ HORACE REGINALD SMITH and wife, BRENDA JEAN T. SMITH

Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed. Witness my hand and notarial seal, this the 8th day of September, 1972. My Commission Expires: 11-5-76 Mary C. Byrd, N. P. [SEAL]

STATE OF NORTH CAROLINA, \_\_\_\_\_ COUNTY.

I, \_\_\_\_\_ a Notary Public of said County, do hereby certify that \_\_\_\_\_

Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed. Witness my hand and notarial seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_. My Commission Expires: \_\_\_\_\_, N. P. [SEAL]

STATE OF NORTH CAROLINA, Harnett COUNTY.

The foregoing certificate(s) of \_\_\_\_\_ is (are) certified to be correct. This instrument was presented for registration this 8th day of Sept, 1972

at 4:05 P.M., and duly recorded in the office of the Register of Deeds of Harnett County, North Carolina, in Book 579, Page 254. This the 8th day of Sept, A. D., 1972. \_\_\_\_\_ Register of Deeds By: \_\_\_\_\_ Assistant, Deputy Register of Deeds

This Deed drawn by James F. Penny, Jr., Attorney at Law, Lillington, North Carolina

Warranty Deed

HORACE REGINALD SMITH and wife, BRENDA JEAN T. SMITH EDWARD B. COLLINS and wife, HELEN COLLINS

Consideration - - - \$10.00 Dated 5th day of September 1972

FILED BOOK 579 PAGE 254 SEP 8 11 05 AM '72 INEZ HARRINGTON REGISTER OF DEEDS HARNETT COUNTY

23. 60 3.50