

**HARNETT COUNTY HEALTH DEPARTMENT  
 ENVIRONMENTAL HEALTH SECTION  
 307 W. CORNELIUS HARNETT BLVD.  
 LILLINGTON, NC 27546  
 910-893-7547 PHONE  
 910-893-9371 FAX**

## Application for Repair

NAME Michael S. Gibson EMAIL ADDRESS: \_\_\_\_\_  
 PHONE NUMBER 910-436-2338  
 PHYSICAL ADDRESS 91 Lou's Chapel Rd Spring Lake N.C. 28390  
 MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 310 Lou's Chapel Rd Spring Lake N.C.  
 IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
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Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 210 South to Ray Rd left on Ray S<sup>10</sup> left  
on the road to 1142 91 Lou's Chapel Rd on Left.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A **"surveyed and recorded map"** and **"deed to your property"** must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Michael S. Gibson  
 Signature

1-28-19  
 Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1968

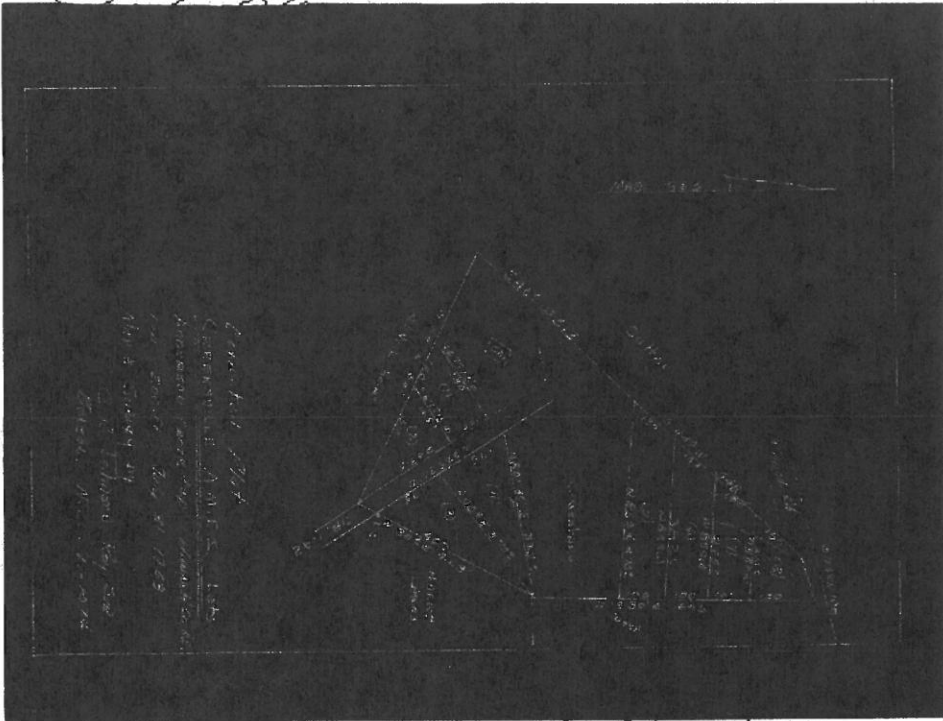
Installer of system N/K

Septic Tank Pumper NO

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 1 # children \_\_\_\_\_ # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 6 mo. How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply: NO  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Water some drain
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list N/A

Unofficial



Document



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2011 AUG 12 11:41:36 AM  
BK: 2895 PG: 794-796 FEE: \$22.00  
NC REV STAMP: \$60.00  
INSTRUMENT # 2011011756

HARNETT COUNTY TAX ID#  
01-0513-0234

8-12-11 BY (Signature)

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 60.00

Parcel Identifier No. \_\_\_\_\_ Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: Jennifer Kirby Fincher PLLC, 5509 Yadkin Road, Fayetteville, NC 28303

This instrument was prepared by: Jennifer Kirby Fincher PLLC, 5509 Yadkin Road, Fayetteville, NC 28303

Brief description for the Index: \_\_\_\_\_ H-143-11

THIS DEED made this 3rd day of August, 2011 by and between

GRANTOR

GRANTEE

James Johnson, Jr. , Single  
PO Box 902  
Spring Lake, NC 28390

Michael Gibson and spouse  
Cheryl Gibson  
91 Lou Chapel Road  
Spring Lake, NC 28390

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Spring Lake, Township, Harnett County, North Carolina and more particularly described as follows:

BEING LOT No. 3 as shown by plat of Creeksville A.M.E.Z. Church property prepared by G. R. Johnson, Registered Surveyor, July 31, 1963 and being more particularly described as follows:  
BEGINNING at an iron stake on the northeast side of rural road No. 1142 and runs thence North 30 degrees East 468 feet to a corner; thence South 55 degrees West 370 feet to another corner in margin of said highway; thence as the margin of said highway South 32 degrees 30' East 175 feet to the point of BEGINNING, containing a lot as shown by the above mentioned plat, which said plat is recorded in the office of the Register of Deeds in Map book 10, page 124, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book \_\_\_\_\_ page \_\_\_\_\_

All or a portion of the property herein conveyed \_\_\_ includes or  does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 10 page 124

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

By: \_\_\_\_\_ (Entity Name) \_\_\_\_\_  
Print/Type Name: James Johnson, Jr. (SEAL)

By: \_\_\_\_\_  
Print/Type Name & Title: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_  
Print/Type Name & Title: \_\_\_\_\_ (SEAL)

By: \_\_\_\_\_  
Print/Type Name & Title: \_\_\_\_\_ (SEAL)

State of North Carolina - County or City of Harnett Cumberland

I, the undersigned Notary Public of the County or City of Harnett Cumberland and State aforesaid, certify that James Johnson, Jr. personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 3rd day of August, 2011.

My Commission Expires: 8/19/2012  
(Affix Seal) \_\_\_\_\_  
Notary's Printed or Typed Name: Jennifer Thaler Notary Public

State of \_\_\_\_\_ - County or City of \_\_\_\_\_

I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he is the \_\_\_\_\_ of \_\_\_\_\_, a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
(Affix Seal) \_\_\_\_\_  
Notary's Printed or Typed Name: \_\_\_\_\_ Notary Public

State of \_\_\_\_\_ - County or City of \_\_\_\_\_

I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_  
Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
(Affix Seal) \_\_\_\_\_  
Notary's Printed or Typed Name: \_\_\_\_\_ Notary Public