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HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

		EMAIL A	ADDRESS: <u></u>	6004, LUSCH@GMITZ	
NAME GODY LUSCY		PHONE NUMBER <u>(278)</u> 697-3424			
PHYSICAL ADDRESS 449 Co.					
MAILING ADDRESS (IF DIFFFERENT	THAN PHYSICAL)				
IF RENTING, LEASING, ETC., LIST PRO	OPERTY OWNER NAME				
COLONIAL HILLS	24	Do	CS RD.	2,68 ACRE	
SUBDIVISION NAME	LOT #/TRACT #		E RD/HWY	SIZE OF LOT/TRACT	
Type of Dwelling: [] Modular	[] Mobile Home	[4] Stick built	[] Other		
Number of bedrooms] Basement				
Garage: Yes [4] No []	Dishwasher: Yes [\]	No []		Garbage Disposal: Yes [] No []	
Water Supply: [] Private Well	[] Community Systo	em	County		
Directions from Lillington to your si	te:				
	.5				
In order for Environmental Healt	h to help you with your r	epair, you will	l need to com	aply by completing the following:	
A <u>"surveyed and recorded I</u> wells on the property by sho	map" and "deed to your pro	perty" must be	attached to the	nis application. Please inform us of any	

uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

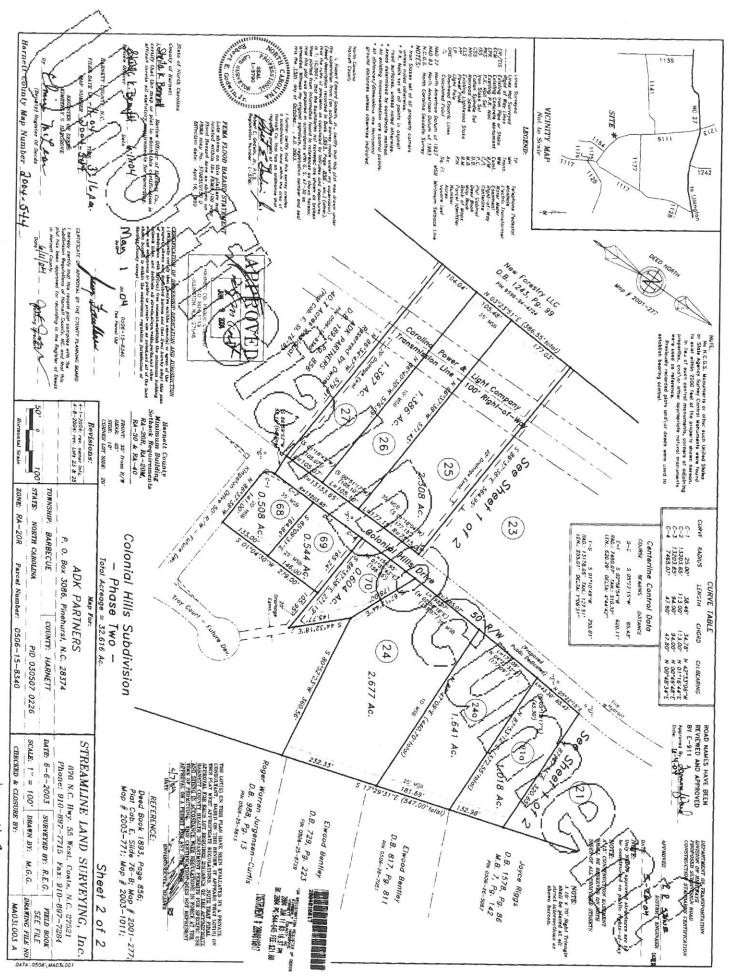
By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Also, w	ou received a violation letter for a failing system from our office? []YES []NO ithin the last 5 years have you completed an application for repair for this site? []YES []NO
nstalle	r of system <u>STRICKIAND</u>
Septic 1 Designe	ank Pumperer of System
1. 2.	Number of people who live in house?
	water. If HCPU please give the name the bill is listed in
3.	f you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. 5.	When was the septic tank last pumped? <u>o4/19/19</u> How often do you have it pumped? <u>3 Times PER ne</u> if you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6.	f you have a washing machine, how often do you use it? [] daily [y every other day [] weekly [] monthly
7.	Do you have a water softener or treatment system? [] YES [/] NO Where does it drain?
8.	Do you use an "in tank" toilet bowl sanitizer? [] YES [// NO
9. /	Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [4] NO If yes please list
	Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?
11.	Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [V NO
	Have you installed any water fixtures since your system has been installed? [] YES [/] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. [Do you have an underground lawn watering system? [] YES [4] NO
14. H	Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list
	Are there any underground utilities on your lot? Please check all that apply:
	[4] Power [] Phone [4] Cable [] Gas [4] Water
f	Describe what is happening when you are having problems with your septic system, and when was this irst noticed?
	EFFLUENCE BUBBILLOS OUT OF THE GROUND ABOVE MY SEPTIC TANK. NOTICED ON 04/11/19 BECAUSE OF HEAVY RAINS 2 NEEKS PRIOR.
	o you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy
r	ains, and household guests?) [V] YES [] NO If Yes, please list USING ANY WATER IN THE
160	BE WHENEVER THE TANK FILLS UP.

HTE# 06-50	Harnett County Department of Public Health 19995
PERMIT # 23	Operation Permit
	New Installation Septic Tank Repair Nitrification Line Expansion
	PROPERTY LOCATION: (Sc) 19
Name: (owner)	A > 70 Klass
	8. Syntherity Registration #
Type of Water Supp	nbing: Garage Amber of Bedrooms
System Type:	lyng 1. C.2 Flow 1116 Types V and VI Systems expire in 5 years.
(In accordance with	Table (a) Owner must contact Health Department 6 months prior to expiration for permit renewal.
This system has been ins	stalled in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.
	V 112 82
	1 5.
	\$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
	cot sant?
DEBMIT CONDITIONS	
PERMIT CONDITIONS: I. Performance:	System shall perform in accordance with Rule .1961.
II. Monitoring:	As required by Rule .1961.
III. Maintenance:	As required by Rule .1961. Other:
	Subsurface system operator required? Yes D No D If yes, see attached sheet for additional operation conditions, maintenance and reporting.
IV. Operation:	") es, see attached sheet for additional operation conditions, maintenance and reporting.
V. Other:	
Following are the coas	difference for the cowage disparel automa as the share of
Type of system:	Conventional 5 Other 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Subsurface	No. of exact length width of depth of
Drainage Field	ditches of each ditch 243 feet ditches feet ditches X inches
French Drain Required:	Linear feet
Authorized State Ag	gent () L (AV)



MAP # 2004.544

For Registration Kimberly S. Hargrove Register of Deeds Harnett County, NC Electronically Recorded HARNETT COUNTY TAX ID # 2019 Mar 19 01:36 PM NC Rev Stamp: \$ 320.00 030507 0226 37 Book: 3681 Page: 291 - 292 Fee: \$ 26.00 Instrument Number: 2019003263 19-2019 NORTH CAROLINA ENERAL WARRANTY DEED Excise Tax \$ 320.00 Recording Time, Book and Page Tax Map No. Parcel Identifier No. 030507 0226 37 Mail after recording to: Grantee This instrument was prepared by: David M. Ahlers, a licensed North Carolina Attorney of Taylor Law Office, P.C., without benefit of title examination. Delinquent taxes if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds. 2019 THIS DEED made this day o by and between GRANTOF Brandon D. Gatlin and wife, Ashley E. Gatlin CMR 445 Box GD APO, AE 09046 GRANTEE Kody D. Luscy and wife, Shyla K. Luscy 449 Colonial Hills Drive Lillington, NC 27546

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land in Barbecue Township, Harnett County, North Carolina, and being more particularly described as follows:

Submitted electronically by "Taylor Law Office, P.C." in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

/	BEING ALL OF LOT TWENTY-FOUR (24) in a subdivision known as Colonial Hills Subdivision, Phase Two, and the same being duly recorded in Book of Plats 2004, Page 544, Harnett County, North Carolina Registry, to which plat reference is hereby made for a more complete and particular description.
1	Address: 449 Colonial Hills Drive, Lillington, NC 27546
	Parcel ID: 030507 0226 37
	W initialed, the property includes the primary residence of at least one of the Grantors. (NC GS § 105-317.2) TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging
	to the Grantee in fee simple.
	And the Grantor coveriants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.
	Title to the property hereinabove described is subject to the following exceptions:
	 Ad Valorem taxes for 2019 and subsequent years. Easements, Rights of Way, Restrictions, Mineral Rights and any other matters of record.
	IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first STATES above written.
	Branden D. Gettin
	Ashley-E. Gailin Touls.C. 1042A
	CATA CATOCATUM
	STATE OF JUNEAU COUNTY OF JUNEAU TO
3	certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or the voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Brandon O. Gatlin and wife, Ashley E. Gatlin, Grantor(s). Witness my hand and official stamp of seal, this the 1444 day of
٨	Notary Public
	Print Notary Name: Joshua Vinea U