## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

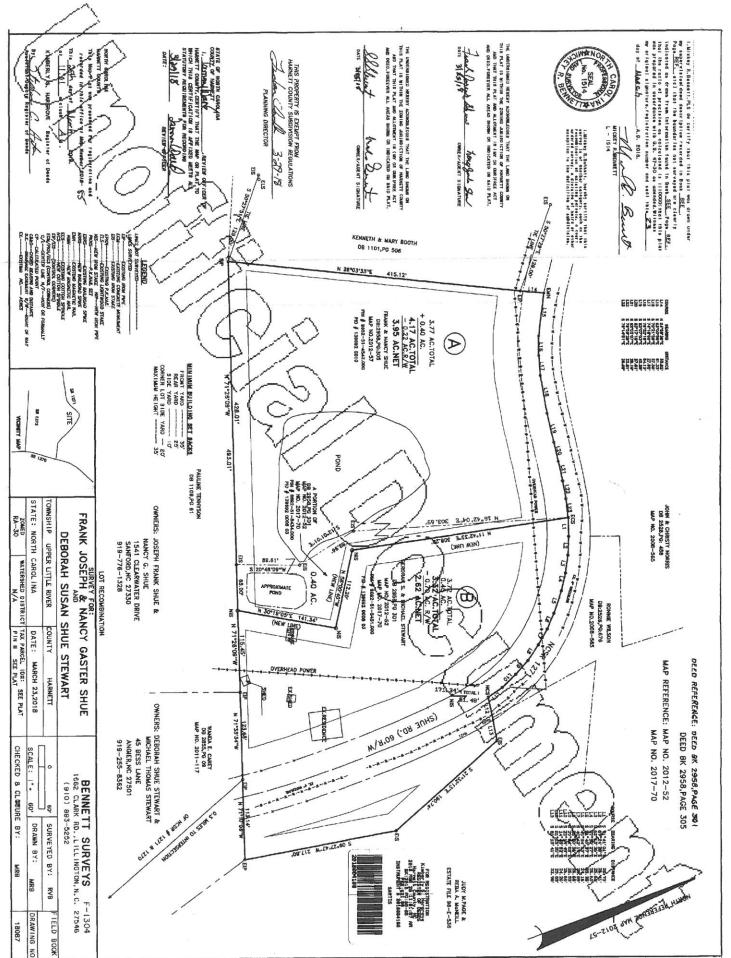
## **Application for Repair**

|  |   | EMAIL ADDRESS: <u>AN</u>   | naem 314@gmail: com   |
|--|---|--|---|
| NAME Anna Manning  | 1   |  | 9-357-2443  |
| PHYSICAL ADDRESS 347 SV  |   | Way NC 3750  | 75  |
| MAILING ADDRESS (IF DIFFFERENT T   | HAN PHYSICAL)   |  |   |
| IF RENTING, LEASING, ETC., LIST PRO  | PERTY OWNER NAME 616  | eg + Susan M   | lanning   |
| SUBDIVISION NAME   | LOT #/TRACT #   | STATE RD/HWY   | SIZE OF LOT/TRACT   |
| Type of Dwelling: [] Modular   | [] Mobile Home  | Stick built [] Other   |   |
| Number of bedrooms   | ] Basement  |  |   |
| Garage: Yes[]No )(   | Dishwasher: Yes [] N  | o M  | Garbage Disposal: Yes [] No [X  |
| Water Supply: [] Private Well  | [] Community System   | (County  |   |
| Directions from Lillington to your sit   | e: Turn on Hol  | ly springs Ch  | Rd off of 421,  |
| take a left on   | Hollips Pines   | Rd, take a le  | Ft of Shue Rd.  |
| House is on the  | left.   |  |   |
|  |   |  |   |
| wells on the property by sho<br>2. The outlet end of the tank a<br>uncovered, property lines fla | nap" and "deed to your prope<br>wing on your survey map.<br>nd the distribution box will ne<br>agged, underground utilities m<br>rm that your site is ready for o | erty" must be attached to thined to be uncovered and proparked, and the orange sign hevaluation. | s application. Please inform us of any<br>perty lines flagged. After the tank is<br>has been placed, you will need to <b>call</b> |
| By signing below, I certify that all of the denial of the permit. The permit                     |   |  |   |

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

| Have you received a violation letter for a failing system from our office? []YES NO Also, within the last 5 years have you completed an application for repair for this site? []YES NO   |      |
|--|------|
| Year home was built (or year of septic tank installation) Home was built in late 1800s  Installer of system  Septic Tank Pumper Maples Septic  Designer of System  |      |
|  |      |
| <ol> <li>Number of people who live in house?# adults# children# tot</li> <li>What is your average estimated daily water usage?gallons/month or daycount water. If HCPU please give the name the bill is listed inSUSANMANNING</li> </ol>   |      |
| 3: If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly 4. When was the septic tank last pumped?How often do you have it pumped?   |      |
| <ul> <li>5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] wee</li> <li>6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] month</li> <li>7. Do you have a water softener or treatment system? [] YES [ NO Where does it drain?</li> </ul> |      |
| 8. Do you use an "in tank" toilet bowl sanitizer? [] YES NO  |      |
| <ol> <li>Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [ ] YES NO If yes please list</li></ol>   |      |
| 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES NO  12. Have you installed any water fixtures since your system has been installed? [] YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets   |      |
| 13. Do you have an underground lawn watering system? [ ] YES NO  14. Has any work been done to your structure since the initial move into your home such as, a roof, gut drains, basement foundation drains, landscaping, etc? If yes, please list New roof, landscap  | tter |
| 15. Are there any underground utilities on your lot? Please check all that apply:  [ Power [ ] Phone Cable [ ] Gas Water   |      |
| 16. Describe what is happening when you are having problems with your septic system, and when was first noticed?  Drainage problems, found during home inspection.   | this |
| 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list Patterned, that had drainage problems since buying the house. When Maples Septic can to pump it they realized it was failing                          |      |
| - also noted in the home inspection before buying the home   |      |



HARNETT COUNTY TAX ID# 139692 0008 03

03-01-2019.BX MT

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2019 Mar 01 03:55 PM NC Rev Stamp: \$ 224.00
Book: 3677 Page: 329 - 331 Fee: \$ 26.00
Instrument Number: 2019002503

Prepared by and Return to:

Reginald B. Kelly, Aftorney at Law, P.O. Box 1118, Lillington, NC 27546

PID#: 139692 0008 03 REVENUE STAMPS: \$224.00

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

WARRANTY DEED

This WARRANTY DEED is made the 20th day of February, 2019, by and between Deidra Leigh Smith and husband, Jason K. Smith of 1017 Harvest Point Drive Fuquay Varina, NC 27521; Deborah Susan Shue Stewart and husband, Michael Stewart, of 45 Bess Lane, Angier, NC, 27501 (hereinafter referred to in the neuter singular as "the Grantor") and Gregory G. Manning and wife, Susan Stevenson Manning of 238 Dickens Road, Broadway, NC, 27505 (hereinafter referred to in the neuter singular as "the Grantee");

## WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Upper Little River Township of said County and State, and more particularly described as follows:

Being all of Tract B, containing 3.32 acres total (0.70 acre in road right of way, leaving 2.62 acres net) as shown on Lot Recombination Survey For: "Frank Joseph & Nancy Gaster Shue and Deborah Susan Shue Stewart", dated March 23, 2018, by Mickey R. Bennett, PLS and recorded in Map Number 2018, Page 85, Harnett County Registry.

For reference to chain of title see Deed Book 2958, Page 301, Harnett-County Registry. Dora Wilson Shue retained a life estate in the above referenced property but died on May 12, 2016. See estate file 16 E 376 in Harnett County Clerk of Superior Court.

Submitted electronically by Kelly & West Attorneys PA in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

\*\*The property herein described is not the primary residence of the Grantor (NCGS 105-317.2)

**POHAVE AND TO HOLD** the above-described lands and premises, together with all appartenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

AND the said Granter covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its layful seal.

GRANTOR

Deborah Susan Shue Stewart

Michael Stewart

STATE OF NORTH CAROLINA COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that Deborah Susan Shue Stewart and Michael Stewart personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this

day of

(place notary scal here)

Notary Public

My Commission Papires: 8 10 202

