

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: _____

NAME Gail Bradford PHONE NUMBER 919 499 5532

PHYSICAL ADDRESS 36 Gabby Lane
919 770-3954

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 7431 Hwy 87 S. Sanford, NC 27332

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Gum Branch MHP 36

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 2 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 421N - Left Broadway Seawall Station Rd.

4-5 miles on Right

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Gail B. Bradford

Signature

5-8-19

Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) _____

Installer of system _____

Septic Tank Pumper McPics _____

Designer of System _____

1. Number of people who live in house? _____ # adults _____ # children _____ # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. **If HCPU please give the name the bill is listed in** _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO **If yes please list** _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? **If yes, please list** _____
15. Are there any underground utilities on your lot? **Please check all that apply:**
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
New drain lines _____
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO **If Yes, please list** _____

Deed of Gift

Mail To: Ronald L. Per... on, P. O. Box 1320, Sanford, N. C. 27330
WARRANTY DEED-Form WD-6 Printed and for sale by James V. & Co., Inc., Yadkinville, N. C.

STATE OF NORTH CAROLINA, Harnett County.
THIS DEED, Made this 28 day of November, 1979, by and between Jeanette Layton Brantley
of Lee County
and state of North Carolina, hereinafter called Grantor, and Gail Brantley Brafford and husband, Boyd W.
of Lee County and State of North Carolina, hereinafter
called Grantee, whose permanent mailing address is Route 6, Sanford, N. C. 27330

WITNESSETH: That the Grantor, for and in consideration of the sum of Ten and no/100----- Dollars
and other good and valuable considerations to him in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has given, granted, bargained, sold
and conveyed, and by these presents does give, grant, bargain, sell, convey and confirm unto the Grantee, his heirs and/or successors and assigns, premises in
Barbecue Township, Harnett County, North Carolina, described as follows:

Beginning at a T-iron, said iron being designated as a control point
on that map entitled "Jeanette Layton Brantley to Gail Brantley
Brafford and Boyd W. Brafford, Jr.", a copy of which is attached
hereto and incorporated by reference, said T-iron being in the southeast
right-of-way of SR 1222, said point being a common corner with Layton
and Laws as shown on the map attached hereto, thence N. 2 deg. 13 min.
W. 1218 feet to a pipe, said pipe being a common corner with Wicker
and Layton; thence S. 86 deg. 14 min. E. 1,071.4 feet to an iron pipe;
thence S. 54 deg. 25 min. W. 160.66 feet to an iron pipe, said pipe
being located in the southeastern right-of-way of SR 1222; thence as
the southeastern right-of-way of SR 1222 S. 45 deg. 40 min. W. 1,411.47
feet to the beginning, said property containing 16.61 acres more or less
and being the northern portion of Tract 1 of the L. L. Layton division recorded
in Map Book 9, page 50 of the Lee County Registry.

FILED
BOOK 98 PAGE 669



Dec 5 1 44 PM '79

FLORA J. MILTON
REGISTER OF DEEDS
HARNETT COUNTY, N.C.

The above land was conveyed to Grantor by _____ See Book No. _____ Page _____
TO HAVE AND TO HOLD The above described premises, with all the appurtenances thereto belonging, or in any wise appertaining, unto the Grantee, his
heirs and/or successors and assigns forever.

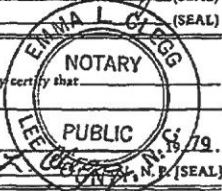
And the Grantor covenants that he is seized of said premises in fee, and has the right to convey the same in fee simple; that said premises are free from en-
cumbrances (with the exceptions above stated, if any); and that he will warrant and defend the said title to the same against the lawful claims of all persons
whomsoever.

When reference is made to the Grantor or Grantee, the singular shall include the plural and the masculine shall include the feminine or the neuter,
IN WITNESS WHEREOF, The Grantor has hereunto set his hand and seal, the day and year first above written.

(SEAL) Jeanette Layton Brantley (SEAL)

(SEAL)

STATE OF NORTH CAROLINA, Lee COUNTY.
I, Emma L. Clegg, a Notary Public of said County, do hereby certify that



Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal, this the 28 day of November, 1979.
My Commission Expires: August 18, 1981

STATE OF NORTH CAROLINA, _____ COUNTY.
I, _____, a Notary Public of said County, do hereby certify that

Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal, this the _____ day of _____, 19____.
My Commission Expires: _____, N. P. [SEAL]

STATE OF NORTH CAROLINA, Harnett COUNTY.

The foregoing certificate(s) of Emma L. Clegg is (are) certified to be correct. This instrument was presented for registration this 5 day of Dec, 1979,
at 1:47 P. M., and duly recorded in the office of the Register of Deeds of Harnett County,
North Carolina, in Book 98, Page 669.

This the 5 day of Dec, A. D., 1979
Flora J. Milton Register of Deeds
By Clyde L. _____ Assistant, Deputy Register of Deeds

This Deed drawn by _____

669