

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: \_\_\_\_\_

NAME Gail Brattford PHONE NUMBER 919 499 5532

PHYSICAL ADDRESS 84 Gabby Lane  
919 770 3954

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 7431 Hwy 87 So Sanford

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 2  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 421 N - left Broadway -

Swann Station Rd - 4-5 mile or Right

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A **"surveyed and recorded map"** and **"deed to your property"** must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Gail B. Brattford

Signature

5-8-19

Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) \_\_\_\_\_

Installer of system \_\_\_\_\_

Septic Tank Pumper maples \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? \_\_\_\_\_ # adults \_\_\_\_\_ # children \_\_\_\_\_ # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
new drain lines \_\_\_\_\_
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

Deed of Gift

Mail To: Ronald L. Per... on, P. O. Box 1320, Sanford, N. C. 27330

WARRANTY DEED—Form WD-6

Printed and for sale by James V. & Co., Inc., Yadkinville, N. C.

STATE OF NORTH CAROLINA, Harnett County. THIS DEED, Made this 28 day of November, 19 79, by and between Jeanette Layton Brantley Lee of Lee County and state of North Carolina, hereinafter called Grantor, and Gail Brantley Brafford and husband, Boyd W. Brafford, Jr. of Lee County and State of North Carolina, hereinafter called Grantee, whose permanent mailing address is Route 6, Sanford, N. C. 27330

WITNESSETH: That the Grantor, for and in consideration of the sum of Ten and no/100 Dollars and other good and valuable considerations to him in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does give, grant, bargain, sell, convey and confirm unto the Grantee, his heirs and/or successors and assigns, premises in Barbecue Township, Harnett County, North Carolina, described as follows:

Beginning at a T-iron, said iron being designated as a control point on that map entitled "Jeanette Layton Brantley to Gail Brantley Brafford and Boyd W. Brafford, Jr.", a copy of which is attached hereto and incorporated by reference, said T-iron being in the southeast right-of-way of SR 1222, said point being a common corner with Layton and Laws as shown on the map attached hereto, thence N. 2 deg. 13 min. W. 1218 feet to a pipe, said pipe being a common corner with Wicker and Layton; thence S. 86 deg. 14 min. E. 1,071.4 feet to an iron pipe; thence S. 54 deg. 25 min. W. 160.66 feet to an iron pipe, said pipe being located in the southeastern right-of-way of SR 1222; thence as the southeastern right-of-way of SR 1222 S. 45 deg. 40 min. W. 1,411.47 feet to the beginning, said property containing 16.67 acres more or less and being the northern portion of Tract 1 of the L. L. Layton division recorded in Map Book 9, page 50 of the Lee County Registry.



FILED BOOK 98 PAGE 669

DEC 5 1 44 PM '79

FLORA J. MILTON REGISTER OF DEEDS HARNETT COUNTY, N.C.

The above land was conveyed to Grantor by... TO HAVE AND TO HOLD The above described premises, with all the appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, his heirs and/or successors and assigns forever.

When reference is made to the Grantor or Grantee, the singular shall include the plural and the masculine shall include the feminine or the neuter, IN WITNESS WHEREOF, The Grantor has hereunto set his hand and seal, the day and year first above written.

STATE OF NORTH CAROLINA, Lee County. I, Emma L. Clegg, a Notary Public of said County, do hereby certify that

Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed. Witness my hand and notarial seal, this the 28 day of November, 1979. My Commission Expires: August 18, 1981

STATE OF NORTH CAROLINA, COUNTY. I, a Notary Public of said County, do hereby certify that

Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed. Witness my hand and notarial seal, this the day of 19, N. P. (SEAL)

STATE OF NORTH CAROLINA, Harnett County. The foregoing certificate(s) of Emma L. Clegg is (are) certified to be correct. This instrument was presented for registration this 3 day of Dec, 19 79.

at 1:00 P. M., and duly recorded in the office of the Register of Deeds of Harnett County, North Carolina, in Book 98, Page 669. This the 5 day of Dec, A. D., 19 79. By: [Signature] Assistant, Deputy Register of Deeds

This Deed drawn by 669