

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

aka15min Poet@aol.com

EMAIL ADDRESS: 6211 BROADWAY RD.

NAME THOMAS F. Crosby

PHONE NUMBER 919-499-9636

PHYSICAL ADDRESS 6211 BROADWAY RD.

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME THOMAS F Crosby

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
<u>N/A</u>		<u>BROADWAY RD.</u>	<u>1 AC 1/2</u>

Type of Dwelling: Modular Mobile Home Stick built Other Brick

Number of bedrooms 2/3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 421 to BROADWAY RD. 3.2 mi PASS Dollhouse RD. Next house Brick/whit. Trim Carport on the Left

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Thomas F Crosby
Signature

4/3/19
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [] NO

Year home was built (or year of septic tank installation) 1958

Installer of system N/A

Septic Tank Pumper

Designer of System N/A

1. Number of people who live in house? 3 # adults 2 # children 5 # total

2. What is your average estimated daily water usage? NOT SURE gallons/month or day county water. If HCPU please give the name the bill is listed in THOMAS F. CROSBY

3. If you have a garbage disposal, how often is it used? [] daily [X] weekly [] monthly

4. When was the septic tank last pumped? Feb. How often do you have it pumped? 1x 5/0

5. If you have a dishwasher, how often do you use it? [] daily [X] every other day [] weekly

6. If you have a washing machine, how often do you use it? [] daily [X] every other day [] weekly [] monthly

7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [X] YES [] NO If yes please list ALOPINE BLOOD PRESSURE

10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO

12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets Pool outside

13. Do you have an underground lawn watering system? [] YES [X] NO

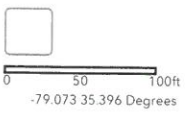
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list roof,

15. Are there any underground utilities on your lot? Please check all that apply: [X] Power [X] Phone [] Cable [X] Gas [X] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

FEB, it filled up, we had it pumped, then the next DAY it filled up with ground water

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list Drain field is S/V Never before this.



04316

HARNETT COUNTY

STATE OF NORTH CAROLINA
JUNY 1 '88



Real Estate Excise Tax

03.50

6-1-88

3.50

FILED
BOOK 858 PAGE 301-302
MAY 31 3 41 PM '88

GAYLE A. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NC

SP

Excise Tax

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No. 03-9579-0031

Verified by County on the day of, 19.....
by

Mail after recording to Thomas F. Crosby, Rt. 3 Box 89, Cambridge, NC 28326

This instrument was prepared by Richard J. Kania, Attorney at Law

Brief description for the Index

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 27 day of May, 19 88, by and between

GRANTOR

GRANTEE

JIMMY RAY THOMAS and wife,
ELVERA A. THOMAS

THOMAS F. CROSBY and wife,
IRMA D. CROSBY



Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at a nail set just south of the center line of State Road 1222 in Barbecue Township, said nail marking a common corner of adjacent lands of Ernest Thomas with the northeasternmost corner of that 1.49 acre tract herein described; thence from said beginning point South 12 degrees 00 minutes East 422.89 feet along a common property line with adjacent lands of Ernest Thomas to an iron stake marking a common corner of adjacent lands of Ernest Thomas and George Hiles; thence South 59 degrees 35 minutes 42 seconds West 161.75 feet along a fence line dividing the property of George Hiles and that tract herein described to an iron stake; thence North 12 degrees 04 minutes 47 seconds West 420.92 feet along the common property line of lands of George Hiles and that tract herein described to a nail located at a point just South of center line of State Road 1222; thence North 59 degrees 00 minutes 09 seconds East 162.94 feet to the point of BEGINNING, being 1.49 acres, more or less. Reference is herein made to that survey for Jimmy R. Thomas and wife, Elvera A. Thomas dated December 21, 1987 prepared by Mitchell W. Cole, Registered Land Surveyor to which reference is herein made for a more perfect description.

HARNETT COUNTY, N. C.
 FILED DATE 5-31-88 TIME 5:41 P.M.
 BOOK 858 PAGE 301-302
 REGISTER OF DEEDS
 GAYLE P. HOLDER

The property hereinabove described was acquired by Grantor by instrument recorded in _____

A map showing the above described property is recorded in Plat Book _____ page _____

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

Subject to a first deed of trust to J. Kenneth Davis, Jr., Trustee for Mid-South Bank and Trust Company, dated January 29, 1988 in the amount of \$50,000.00 and recorded in Book 849, Page 230, Harnett County Registry. Grantees hereinafter agree to assume and repay the debt secured by said deed of trust.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

 (Corporate Name)
 By: _____ (SEAL)
 _____ President
 ATTEST: _____ (SEAL)
 _____ Secretary (Corporate Seal) (SEAL)

USE BACK INK ONLY



NORTH CAROLINA, Lee County.
 I, a Notary Public of the County and State aforesaid, certify that Jimmy Ray Thomas and wife, Elvera A. Thomas Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 27 day of May, 1988.
 My Commission Expires 2-9-93
 _____ Notary Public

SEAL-STAMP

NORTH CAROLINA, _____ County.
 I, a Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that _____ Secretary of _____ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by _____ Secretary. Witness my hand and official stamp or seal, this _____ day of _____, 19____.
 My commission expires: _____ Notary Public

The foregoing Certificate(s) of Heather M. Willett, Notary, Lee Co.

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By Gayle P. Holder REGISTER OF DEEDS FOR Harnett COUNTY
Shirley Page Deputy/Assistant - Register of Deeds