

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: taylor circle drive egmai

NAME Jeannette Taylor PHONE NUMBER 919-498-6674

PHYSICAL ADDRESS 36 Tiger Tank Ct. Broadway, N.C. 27505

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Patons Point

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Hwy 27 to Tingen Rd - Left to Strike Eagle, 2nd right - end of circle

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Jeannette Taylor
Signature

4-29-19
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) _____

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 1 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Ronald Jeannette Family Trust
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 2019 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list roof
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
new drain lines
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

PERMIT # 24361

Operation Permit

New Installation Septic Tank Repair Nitrification I

Name: (owner) Bill Clark Homes

PROPERTY LOCATION: 1129

System Installer: Jones Backhoe

SUBDIVISION Patton Point

Basement with plumbing: Garage Number of Bedrooms 3

Registration #

Type of Water Supply: Community Public Well

Distance from well 50 feet

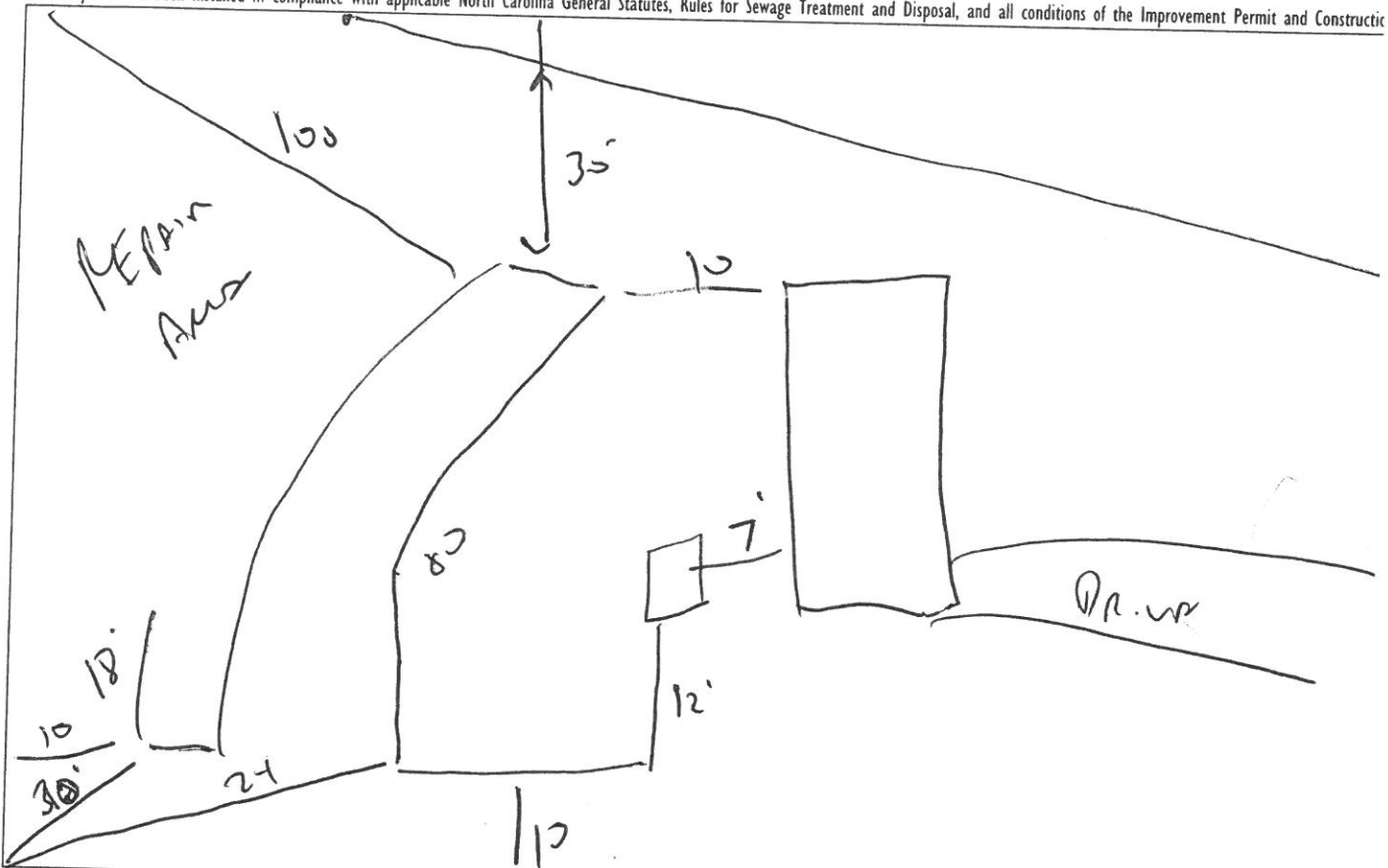
System Type: Quich 4

Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Permit.



PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: _____
Subsurface system operator required? Yes No
If yes, see attached sheet for additional operation conditions, maintenance and reporting.
- IV. Operation: _____
- V. Other: _____

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system: Conventional Other Quich 4 Septic Tank: 1000 gallons Pump Tank: _____
 Subsurface No. of exact length width of depth of
 Drainage Field ditches 1 of each ditch 150 feet ditches 2 feet ditches 18
 French Drain Required: _____ Linear feet

Authorized State Agent Quich 4

Date 8-20-08

Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: Bill Clark Homes PROPERTY LOCATION: 1139
 NEW REPAIR EXPANSION SUBDIVISION Patton's Point LOT # 104
 Type of Structure: SFD- 52 x 40 3BR Site Improvements required prior to Construction Authorization Issuance:
 Proposed Wastewater System Type: Pump to 25% Reduction System
 Projected Daily Flow: 360 GPD
 Number of bedrooms: 3 Number of Occupants: 6 max
 Basement Yes No
 Pump Required: Yes No May be required based on final location and elevations of facilities
 Type of Water Supply: Community Public Well Distance from well 50 feet Permit valid for: Five years
 Permit conditions: Meet onsite for final layout maintain all set backs No expiration
Keep drainline 15' from property lines w/ easements along them
STUBOUT plumbing where shown

Authorized State Agent: Jon White Date: 09.25.07 SEE ATTACHED SITE SKETCH
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: Bill Clark Homes PROPERTY LOCATION: 1139
 SUBDIVISION Patton's Point LOT # 104
 Facility Type: SFD- 52 x 40- 3BR New Expansion Repair
 Basement? Yes No Basement Fixtures? Yes No
 Type of Wastewater System** Pump to 25% Red. sys (Initial) Wastewater Flow: 360 GPD
 (See note below, if applicable 25% Red. system (Repair))

Installation Requirements/Conditions

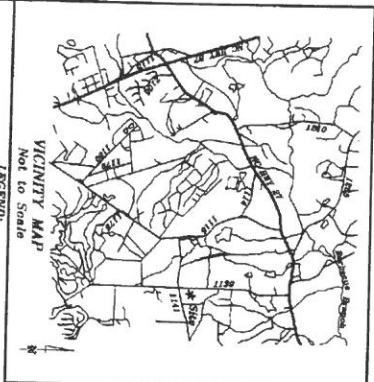
Septic Tank Size 1000 gallons Exact length of each trench 1 x 150 feet Trench Spacing: 9 Feet on Center
 Pump Tank Size 1000 gallons Trenches shall be installed on contour at a Soil Cover: 6 inches
 Maximum Trench Depth of: 18.24 inches (Maximum soil cover shall not exceed 36" above the trench bottom)
 (Trench bottoms shall be level to +1/4" in all directions)
 Pump Requirements: _____ ft. TDH vs. _____ GPM Aggregate Depth: _____ inches below pipe
 Conditions: _____ inches above pipe
 _____ inches total

**If applicable: *I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.*

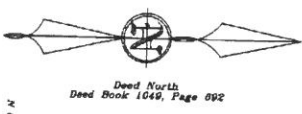
Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit.

Authorized State Agent: Jon White Date: 09.25.07 SEE ATTACHED SITE SKETCH
 Construction Authorization Expiration Date: 09.25.2012



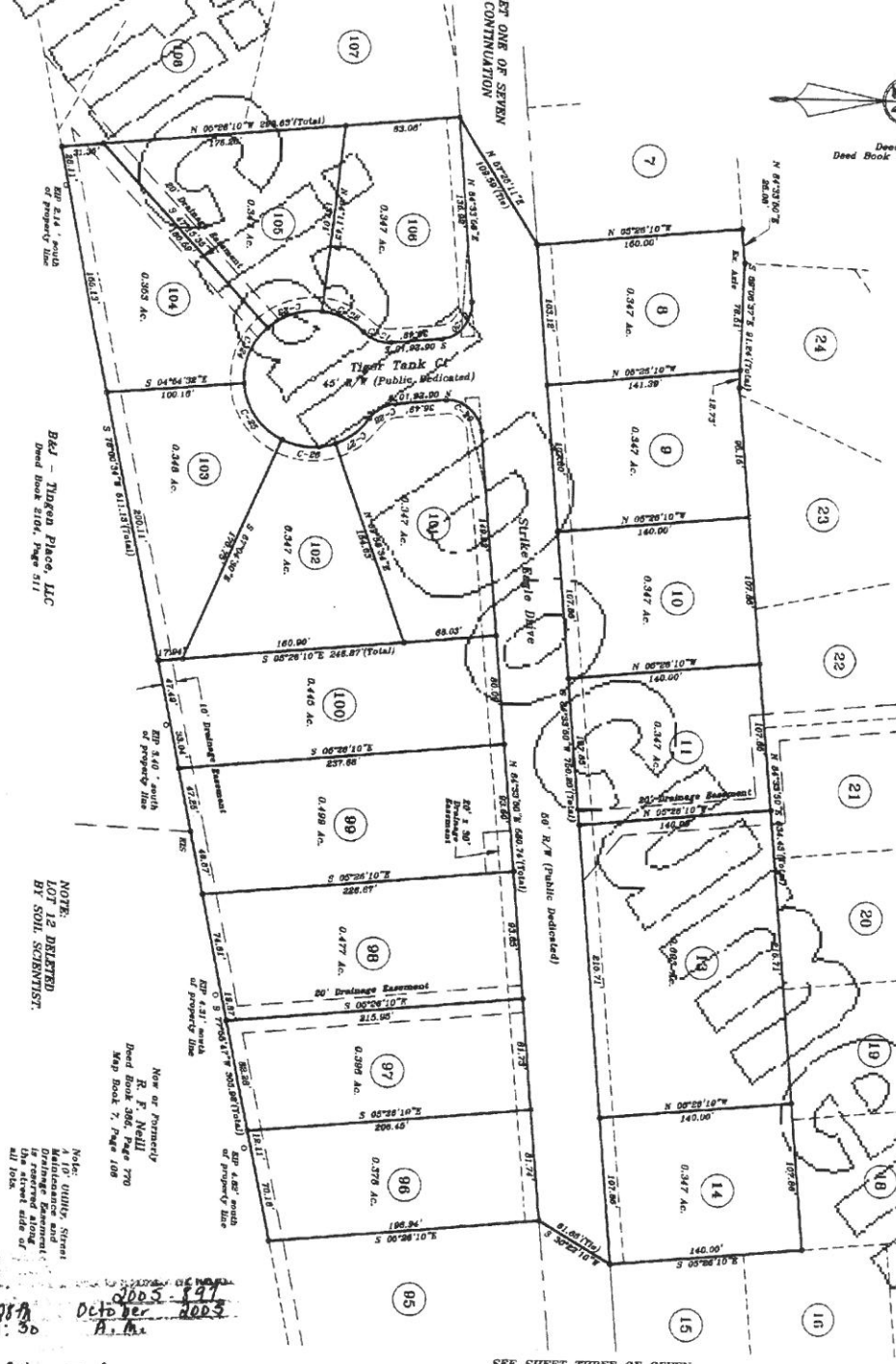
VICINITY MAP
Not to Scale



Dead North
Deed Book 1649, Page 692

Right-of-Way Curve Data

Curve	Radius	Length	Delta	Chord	Chord Bear.
C-1	253.00'	100.00'	23.04°	92.04'	S 89°52'17" W
C-2	253.00'	100.00'	23.04°	92.04'	N 89°52'17" E
C-3	253.00'	100.00'	23.04°	92.04'	S 89°52'17" W
C-4	253.00'	100.00'	23.04°	92.04'	N 89°52'17" E
C-5	253.00'	100.00'	23.04°	92.04'	S 89°52'17" W
C-6	253.00'	100.00'	23.04°	92.04'	N 89°52'17" E
C-7	253.00'	100.00'	23.04°	92.04'	S 89°52'17" W
C-8	253.00'	100.00'	23.04°	92.04'	N 89°52'17" E
C-9	253.00'	100.00'	23.04°	92.04'	S 89°52'17" W
C-10	253.00'	100.00'	23.04°	92.04'	N 89°52'17" E



SEE SHEET ONE OF SEVEN
FOR CONTINUATION

SEE SHEET THREE OF SEVEN
FOR CONTINUATION

I, Thomas J. Stancil, certify that this plat was drawn under my supervision from an actual survey made under the authority of the State of North Carolina, and that the description contained in Book 206, Page 770, of the Public Records of this State, is a true and correct description of the land therein described, and that the same was prepared in accordance with the provisions of the Act in that behalf passed in accordance with G.S. 41-200. This plat was prepared on the 26th day of October, 2005, at Raleigh, North Carolina.



APPROVED
OCT 26, 2005
HARRETT COUNTY PUBLIC UTILITIES
P.O. BOX 1719
PLATON, N.C. 27964

The plat on this page has been prepared by a private consultant. Based on this review, it appears that the plat(s) on this page comply with the provisions of the Act in that behalf passed in accordance with G.S. 41-200. This plat was prepared in accordance with the provisions of the Act in that behalf passed in accordance with G.S. 41-200. This plat was prepared in accordance with the provisions of the Act in that behalf passed in accordance with G.S. 41-200.

THE REGISTRAR'S OFFICE OF RECORDS
HARRETT COUNTY, N.C.
2005 OCT 26 11:30 AM
3,306 P. 87-898 REC 57108
INSTRUMENT 1 0005-891

Sheet Two of Seven
Patton's Point

PROPERTY OF
Freddie L. Stancil and wife, Kathy H. Stancil
466 Stancil Road, Angier, NC 27601 (919) 639-2073

STANCIL & ASSOCIATES,
Professional Land Surveyors, P.A.
98 East Depot Street, P.O. Box 790, Angier, N.C. 27901
Phone: 919-639-2153 Fax: 919-639-2602

Revisions:	DATE	BY	REASON

Township: BARBECUE County: HARRETT
State: NORTH CAROLINA Parcel Number: 9997-20-0415.000
Scale: 1" = 60'
Checked & Clarified By: JHT
Drawing File No: LHBQ-042-B

Ms 4 2005-891

NOTE:
LOT 12 DELETED
BY SOH, SURVEYIST.

Now or Formerly
R. F. Neill
Deed Book 206, Page 770
Exp. Book 7, Page 108

Note:
A 10' utility, street
drainage easement
is reserved along
all lots.

REFERENCE:
DEED BOOK 206, PAGE 877
MAP NUMBER 2005-259

25th
October 2005
11:30
A.M.
C. Price M. Lee



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2012 MAR 02 01:34:32 PM
 BK: 2963 PG: 791-793 FEE: \$26.00
 NC REV STAMP: \$256.00
 INSTRUMENT # 2012003410

HARNETT COUNTY TAX ID#

039597-0039-38

stall BY (CN)

NORTH CAROLINA GENERAL WARRANTY DEED

Prepared by / Return to : Steven J. O'Connor

63WS12

Excise Tax: \$256.00

Parcel Identifier No. 9596-19-7924 Verified By _____ County on the ___ day of ___ 201

Mail to: McCoy Wiggins Cleveland & O'Connor, PLLC, 202 Fairway Drive, Fayetteville, NC 28305

This instrument was prepared by: Steven J. O'Connor, Attorney at Law

Brief description for the Index: Lot 104, PATTON'S POINT Subdivision

THIS DEED made this 2 March 2012, by and between

GRANTOR	GRANTEE
MICHAEL LANE JONES, An Unmarried Man Mailing Address: 1326 Grand Mesa Drive Georgetown, Tx 76826	JEANNETTE TAYLOR, TRUSTEE OF THE RONALD AND JEANNETTE TAYLOR FAMILY TRUST UNDER WILL DATED July 7, 1993 Mailing Address: 36 TIGER TANK COURT BROADWAY, NC 27505

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of BROADWAY, Barbecue Township, HARNETT County, North Carolina and more particularly described as follows:

BEING all of Lot Number 104; in a Subdivision known as PATTON'S POINT, according to a plat of the same duly recorded in MAP BOOK 2005, PAGE 897, HARNETT County, North Carolina Registry.

This X is or _____ is not the principal residence of Grantor.

The Property hereinabove described was acquired by Grantor by Instrument in Book 2558, Page 445.

A Map Showing the above described property is recorded in Plat Book 2005, Page 897.

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002
 Printed by Agreement with the NC Bar Association - 1981 SofPro Corporation, 333 E. Six Forks Rd., Raleigh, NC 27609

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Easements, restrictions and rights of way of record. Current year ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

 (Entity Name) MICHAEL LANE JONES (SEAL)

By: _____ (SEAL)
 Title: _____

By: _____ (SEAL)
 Title: _____

By: _____ (SEAL)
 Title: _____

State of Texas - County of Bell

I, the undersigned Notary Public of the County and State aforesaid, certify that MICHAEL LANE JONES personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial Seal or Stamp this 28 day of March, 2012.

My Commission Expires: May 27 2015



 Notary Public

The foregoing Certificate(s) of _____ is/are Certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for HARNETT County
 Deputy/Assistant - Register of Deeds

Unrecorded