HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

| | EMAIL ADDRESS: wksetteregnail.com | | | |
|---|---|--|--|--|
| NAME Jaime Fajardo | PHONE NUMBER 919 524.1972 | | | |
| PHYSICAL ADDRESS 70 Wyndham Place Dr. | Fugues Varine, NC 27526 | | | |
| MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL) SAME | | | | |
| IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME | | | | |
| Wyndham Place #4 SUBDIVISION NAME LOT #/TRACT # | | | | |
| SUBDIVISION NAME LOT #/TRACT # | STATE RD/HWY SIZE OF LOT/TRACT | | | |
| Type of Dwelling: [] Modular [] Mobile Home | k built [] Other | | | |
| Number of bedrooms [] Basement | | | | |
| Garage: Yes [YNo [] Dishwasher: Yes [YNo [] | Garbage Disposal: Yes [] No M | | | |
| Water Supply: [] Private Well [] Community System | MCounty | | | |
| Directions from Lillington to your site: 401 N. towards Frquer - Turn Right on | | | | |
| Rouls Church Road - go through first two stop sign & | | | | |
| Wyndham Place is on Right | | | | |
| | | | | |
| A "surveyed and recorded map" and "deed to your property" wells on the property by showing on your survey map. The outlet end of the tank and the distribution box will need to uncovered, property lines flagged, underground utilities mark us at 910-893-7547 to confirm that your site is ready for eval Your system must be repaired within 30 days of issuance of the Impresentation.) | " must be attached to this application. Please inform us of any to be uncovered and property lines flagged. After the tank is ed, and the orange sign has been placed, you will need to call luation. | | | |
| By signing below, I certify that all of the above information is correct the denial of the permit. The permit is subject to revocation if the site | | | | |

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

| Have you received a violation letter for a failing system from our office? []YES [V]NO Also, within the last 5 years have you completed an application for repair for this site? []YES[]NO |
|--|
| Year home was built (or year of septic tank installation) ZOO 4 Installer of system |
| Number of people who live in house? |
| 3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 1/4 4. When was the septic tank last pumped? 2018 How often do you have it pumped? 2 years 5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly [] monthly 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly 7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain? |
| 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [] NO If yes please list |
| 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [NO 12. Have you installed any water fixtures since your system has been installed? [] YES [NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets |
| 13. Do you have an underground lawn watering system? [] YES [V] NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list |
| 15. Are there any underground utilities on your lot? Please check all that apply: [] Power [] Phone [] Cable [] Gas [] Water 16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? Manatec has failed and needs to be captace with your septic system. Pressure has failed and needs to be captaced also |
| 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) A YES [] NO If Yes, please list water coming up from ground when heavy water use |

HARNETT COUNTY HEALTH DEPARTMENT

20826

HTE 04-5-9553

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department." Name: (owner) C.O. BAGGETT New Installation & Septic Tank Property Location: SR# 1415 RAWLS CHURCH RS TRepairs Nitrification Line Subdivision Wynonam _____Lot # ___ Tax ID# Quadrant # Number of Bedrooms Proposed: Lot Size: .92Ac Basement with Plumbing: П Garage: X Public Public Water Supply: ☐ Well ☐ Community Distance From Well: 100 ft. Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval. Other Pump To ConvENTIONAL WY MANGTER DISTRIBUTION Type of system: Conventional Size of tank: Septic Tank: 1000 gallons Pump Tank: 1000 gallons Subsurface No. of exact length width of depth of ditches 4 Drainage Field of each ditch 75 ft. ditches 3 ft. ditches 24 in. French Drain Required: Linear feet Date: This permit is subject to revocation if site Signed: plans or intended use change. Environmental Health Specialist 198 DRAWING N75 AMAINTAIN ALL SETBACKS * Pump specs 30 Spm @ 12 TOH 168 EHALLEN REPAIR * MANATEE SPECS 258 13" SCH 40 VALVES 42 * 128 gellons/dose

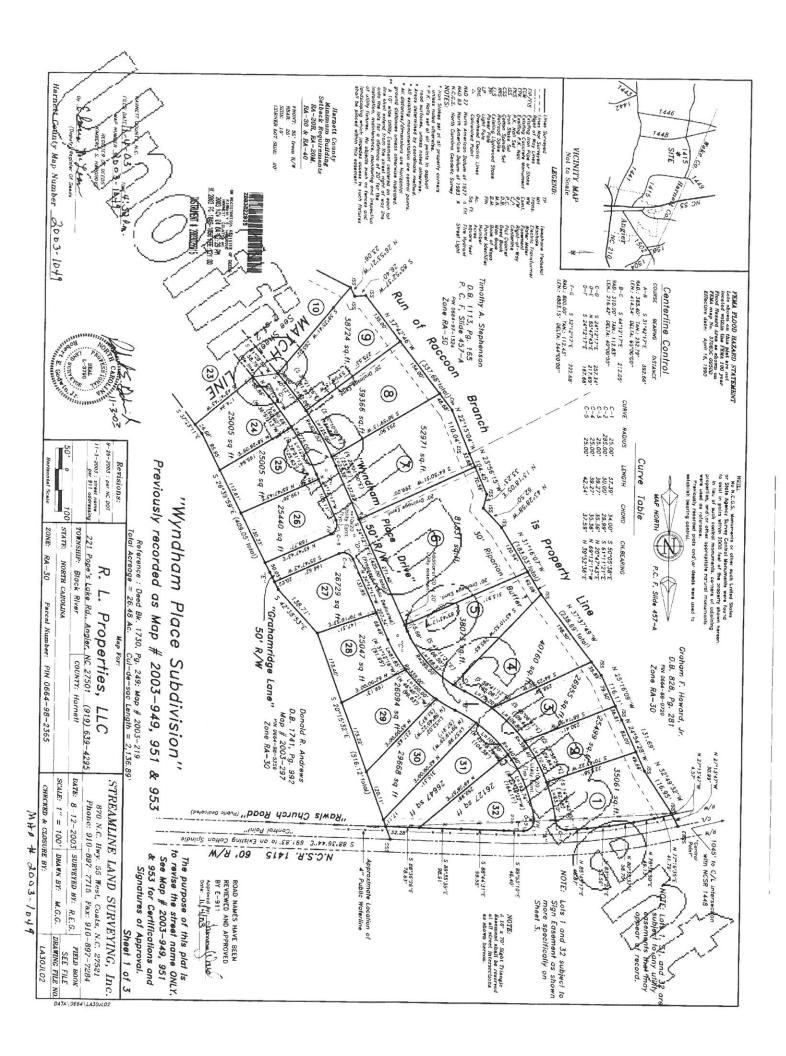
HTE ()4-5-9553

HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION

16574

OPERATIONS PERMIT

| Name: (owner) | CD BAGGET | New Installation | Septic Tank |
|--------------------------------|---|------------------------|------------------------|
| Property Location: | SR# 1415 RAWLO CHURCH RO | Repairs | Nitrification Line |
| | Subdivision WYNOHAM PLACE | Lot # _ 4 | |
| | Tax ID # | Quadrant # | |
| Contractor: R | CXY HOLLAND | Registration # | |
| | mbing: Garage: 🔀 | | |
| Water Supply: | Well Public Community | | |
| Distance From Wel | l:ft. | | |
| Following are the | specifications for the sewage disposal system | on above captioned p | roperty. |
| Type of system: | □ Conventional ☑ Other Prov To P | OLY. STY. AG. TRENC | H W/ MANATEE DIST. |
| Size of tank: | Septic Tank: 1000 gallons Pump | Tank: 1000 gallons | |
| Subsurface I Drainage Field | No. of exact length of each ditch 75 ft. | width of ditches 3 ft. | depth of ditches & in. |
| French Drain Requi | ired:Linear feet | | |
| PERMIT NO | Inspec | ted by: Environmen | atal Health Specialist |
| | SHALLOW LEP REPAIR STOP HE'X HE' 15' 66' | DR V 31 | |



| /\). | | | |
|---|---|--|--|
| 2005007404 | | | |
| HARNETT COUNTY TAX ID# ON-0664-003-04 BK:2073 PG:240-2 NC REV STAIP: \$4 INSTRIBUTE \$ | 8:00:56 AM 42 FEE:\$17.00 10.00 NS:\$25.00 | | |
| Excise Tax: \$ 410.00 NORTH CAROLINA GENERAL WARRANTY DEE Tax Lot No | D Verified by | | |
| SEND TAX NOTICES AND BILLS TO GRANTEE MAIL after recording to GRANTEE This instrument was prepared by Michael S. Yopp, Esq. (Without Title Examination) Brief Description for the index Lot 4.Wyndham Place | | | |
| NORTH CAROLINA GENERAL WARRANTY DEE | D | | |
| GRANTOR C. P. BAGGETT GROUP, INC., a North Carolina corporation 1944 Loyal Adelaide Ralud, MC 271004 Enter in appropriate block for each party: name, address, and, if appropriate, of corporation or partnership. | O Carolina 27526 | | |
| The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context | | | |
| WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, a situated in or near the City/Town of | Ill that certain lot or parcel of land unty, North Carolina and more | | |
| OF THE HARNETT COUNTY REGISTRY. | | | |

THE SALES OF STREET STREET STREET, STREET STREET, STREET STREET, STREET STREET, STREET, STREET, STREET, STREET,

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1946, Page 1. A map showing the above described property is recorded in Book of Maps 2003, Page 1049. TOHANE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Graptor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in And the Grantor covenants with the Grantee, that Grantor is seried of the previous the simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the layful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property bereinabove described is subject to the following exceptions:

Easements, Restrictions, Covenants, Conditions and Rights-of-Way of record, Harnett County Registry. Ad valorem taxes for the year 2005, and subsequent years. IN WITNESS WHEREOF) the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate hame by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written. C. P. BAGGETT, GROUP, INC. USE BLACK INK ONLY NORTH CAROLINA, WAKE County. I, the undersigned, a Notary Public of the County and State aforesaid, certify that Christopher Paul Baggett personally came before me this day and acknowledged that he is President of C. P. Baggett Group, Inc., a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President. Witness my hand and official stamp or seal, this 04/22/05 mmission expires Votary Public Notary Public Name Printed: Michael Yopp The foregoing Certificate(s) of _ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof. COUNTY REGISTER OF DEEDS FOR Deputy/Assistant-Register of Deeds.