

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: markallenarnold@gmail.com

NAME Mark Arnold

PHONE NUMBER 919-602-8070

PHYSICAL ADDRESS 224 Wade Stephenson Road Holly Springs NC 27540

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

Douglas ? 5 acres  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 4  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Left into Christian Light Rd, Left onto Cokesburg Rd

Right onto Wade Stephenson Road - 3rd driveway on right

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Mark Arnold

3/29/2019

Signature

Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1999?

Installer of system ?

Septic Tank Pumper Hardee Septic

Designer of System ?

1. Number of people who live in house? 5 # adults        # children        # total

2. What is your average estimated daily water usage?        gallons/month or day        county water. If HCPU please give the name the bill is listed in Mark Arnold

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly

4. When was the septic tank last pumped? 3/25/15 How often do you have it pumped? 2 year

5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly

6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly

7. Do you have a water softener or treatment system?  YES  NO Where does it drain?

Septic

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list       

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO

12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets       

13. Do you have an underground lawn watering system?  YES  NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list No

15. Are there any underground utilities on your lot? Please check all that apply:

Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Walls (air) In

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list No - food out

When we were having it cleaned

# OPERATIONS PERMIT

Name: (owner) Brian Williams  New Installation  Septic Tank  
 Property Location: SR# 1407 Wade Stephens  Repairs  Nitrification Line  
 Subdivision \_\_\_\_\_ Lot # \_\_\_\_\_  
 TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: Terry Stephens Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50' ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

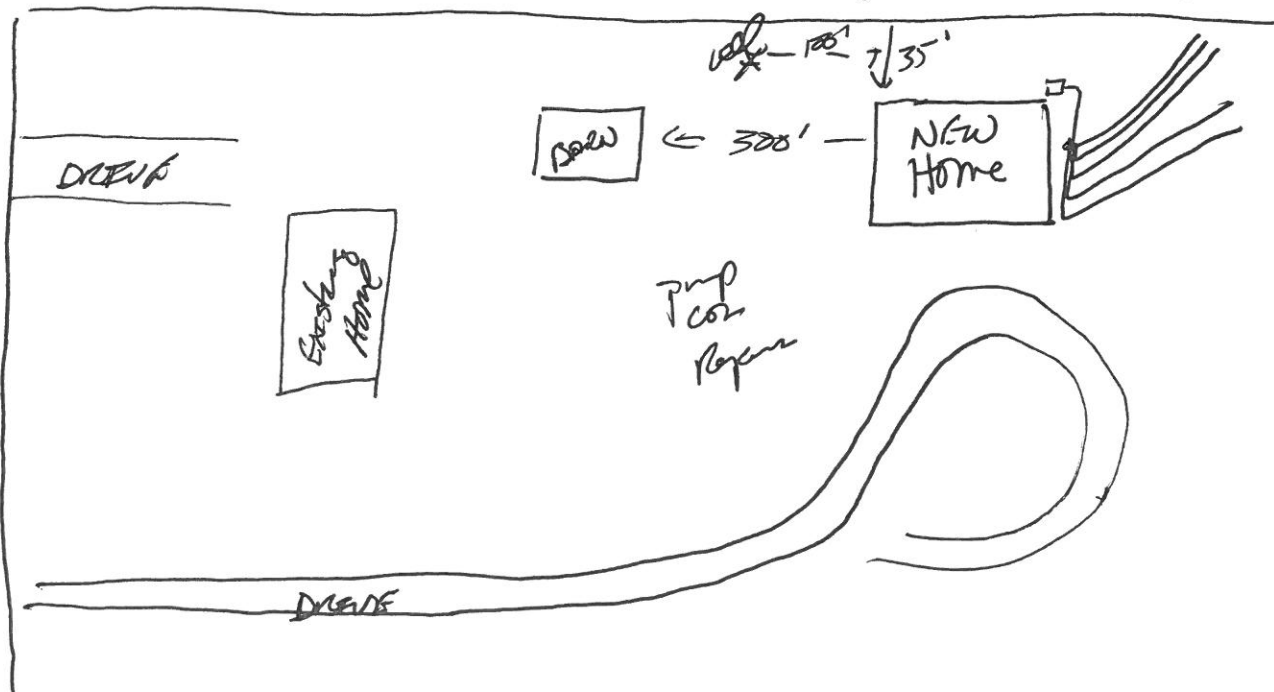
Subsurface Drainage Field No. of ditches 5 exact length of each ditch 75 ft. width of ditches 3 ft. depth of ditches 8-10 in.

French Drain: \_\_\_\_\_ Linear feet

Date: 4-30-02

PERMIT NO. 18495

Inspected by: James C. Markham  
Environmental Health Specialist



# IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Brian Williams

New Installation  Septic Tank

Property Location: SR# 1407 WADE STEPHENSON

Repairs  Nitrification Line

Subdivision \_\_\_\_\_ Lot # \_\_\_\_\_

Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 Lot Size: 7.73

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50' ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 5 exact length of each ditch 75 ft. width of ditches 3 ft. depth of ditches 18-20 in.

French Drain Required: - Linear feet

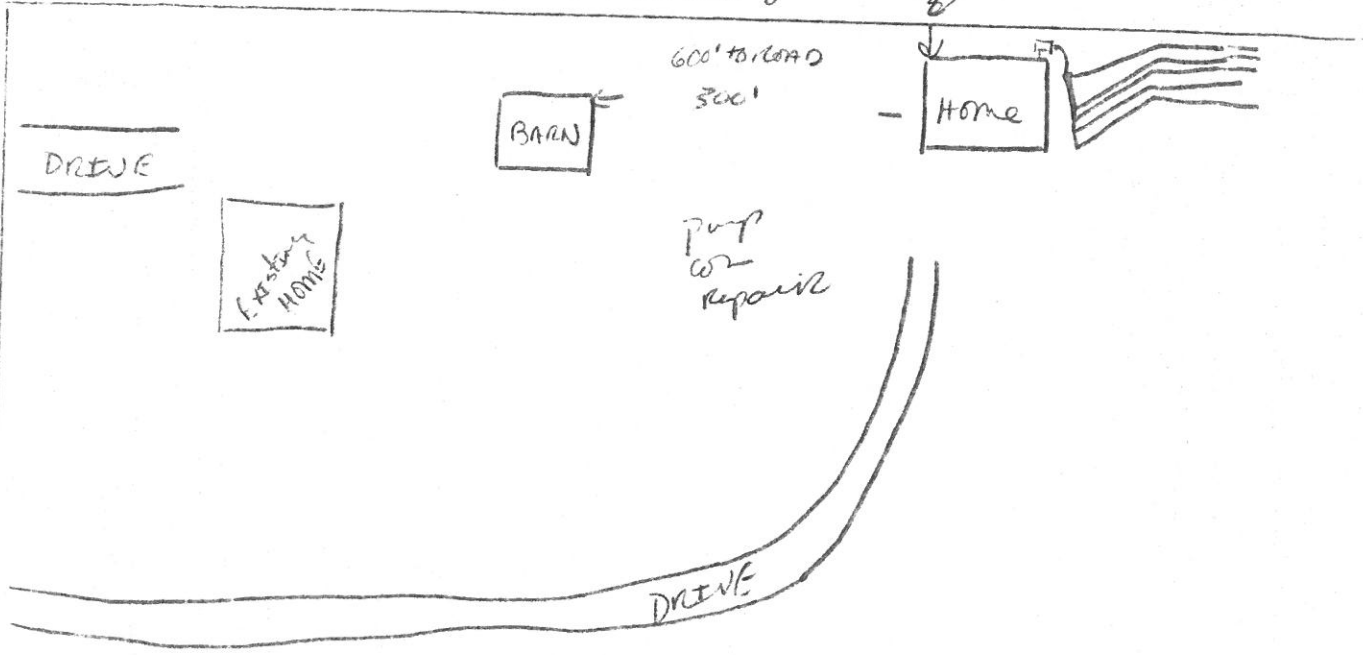
Date: 9-7-01

**This permit is subject to revocation if site plans or intended use change.**

Signed: James E. Mantz  
Environmental Health Specialist

*Maintain all setbacks*

*\*Contractor to MEET ON SITE Prior to Installation!*



1407 WADE STEPHENSON

NOTES  
 AREA BY COORDINATES  
 THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD  
 AREA AS DETERMINED BY FEMA MAP H 37085C0010 D;  
 ZONE XC EFF. DATE 4/16/90  
 LINES NOT SURVEYED SHOWN BROKEN.  
 WATERSHED DISTRICT

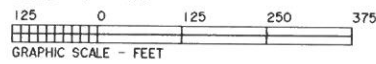
VICINITY MAP (no scale)

- LEGEND
- CM5 - CONCRETE MONUMENT SET
  - ECM - EXISTING CONCRETE MONUMENT
  - EP - EXISTING IRON PIPE
  - EB - EXISTING IRON STAKE
  - ERB - EXISTING REBAR
  - ECS - EXISTING COTTON SPIKE
  - EPK - EXISTING PK NAIL
  - EM - EXISTING MARK
  - ERS - EXISTING RAILROAD SPIKE
  - IPS - IRON PIPE SET
  - ISS - IRON STAKE SET
  - RSS - RAILROAD SPIKE SET
  - NS - NAIL SET
  - PKS - PK OR MAG. NAIL SET
  - R/W - RIGHT OF WAY
  - CL - CENTERLINE
  - B.M. - BOOK OF MAPS
  - P.B. - PLAT BOOK
  - M.B. - MAP BOOK
  - D.B. - DEED BOOK
  - SB - SET BACK
  - EP - EXISTING PAVEMENT
  - BC - BACK OF CURB
  - MH - MANHOLE
  - WM - WATER METER
  - HYD - FIRE HYDRANT
  - T - TELEPHONE
  - E - ELECTRIC
  - W - WATER
  - S - SANITARY SEWER
  - G - GAS LINE
  - D - DRAINAGE

DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 NO APPROVAL NECESSARY  
 R.R. # 174A  
 DISTRICT ENGINEER  
 2-7-2004  
 DATE

DIVISION SURVEY FOR  
 WILLIAM GREGORY HIPP  
 RECOMBINATION SURVEY FOR  
 BRIAN KEITH WILLIAMS &  
 JOHN EMMETTE WILLIAMS, Sr.  
 MARGARET DARLENE WILLIAMS

DEED BOOK 1294 PAGE 515  
 BUCKHORN TOWNSHIP - HARNETT COUNTY  
 NORTH CAROLINA - JANUARY 28, 2004  
 PIN # 0635-15-9362 - ZONED RA 30  
 SCALE: 1" = 125'



OWNER: WILLIAM GREGORY HIPP  
 299 BALLARD ROAD  
 FUQUAY-VARINA, NC 27526

BENTON W. DEWAR AND ASSOCIATES  
 PROFESSIONAL LAND SURVEYOR  
 5920 HONEYCUTT ROAD  
 HOLLY SPRINGS, NC 27540  
 PH. # (919)-552-9813

REVIEW OFFICER'S CERTIFICATE  
 STATE OF NORTH CAROLINA  
 COUNTY OF HARNETT  
 I, Shirley K. Bennett REVIEW OFFICER OF HARNETT COUNTY, CERTIFY  
 THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION  
 IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
Shirley K. Bennett  
 REVIEW OFFICER  
 2-16-04  
 DATE

CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR  
 AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT  
 I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR)  
 FREE CONSENT, ESTABLISH THE BOUNDARIES OF THE LOTS AND  
 DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER  
 SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED, ALL  
 OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION  
 JURISDICTION OF HARNETT COUNTY EXCEPT:

February 9th No. 214  
 (DATE)

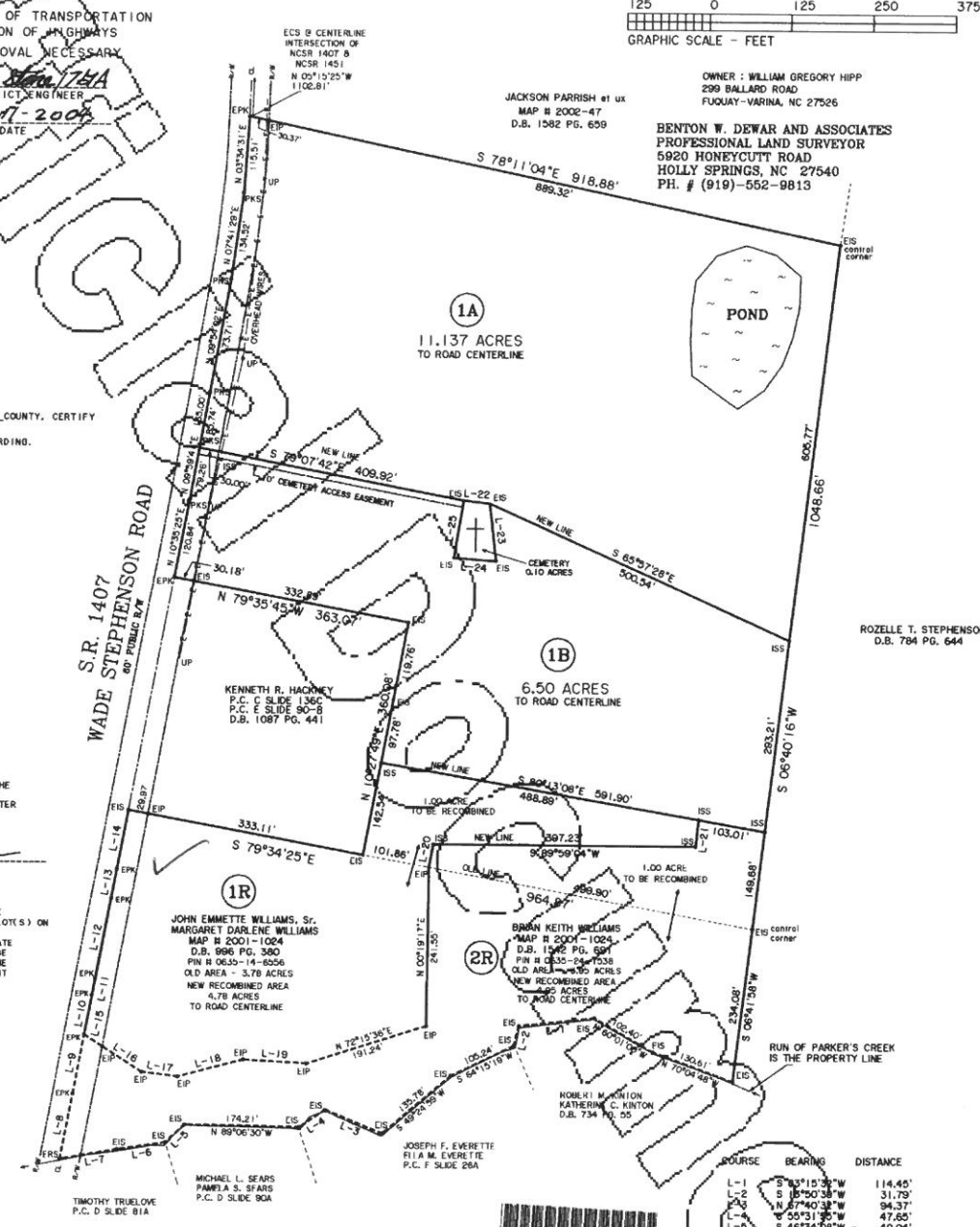
TAX PARCEL I.D. NUMBER  
William G. HIPP & P. Deane OWNER  
None OWNER

I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE  
 SUBDIVISION REGULATIONS OF HARNETT COUNTY, NC AND THAT  
 THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER  
 OF DEEDS IN HARNETT COUNTY.

2/13/04 Joseph P. Deane  
 DATE ANNUAL DIRECTOR

THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE  
 CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT THE LOT(S) ON  
 THIS PLAT MEET APPROPRIATE REGULATIONS. NOTE THAT FINAL  
 APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE  
 HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE  
 AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE  
 TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT  
 APPROVED OR A PERMIT FOR ANY TYPE WORK.

2/16/04 None  
 DATE ENVIRONMENTAL HEALTH



COURSE	BEARING	DISTANCE
L-1	S 83°15'32"W	114.45'
L-2	S 85°50'38"W	31.75'
L-3	N 87°40'38"W	94.37'
L-4	N 55°31'35"W	47.65'
L-5	N 46°58'05"W	40.04'
L-6	S 81°23'03"W	73.82'
L-7	S 79°41'57"W	87.23'
L-8	N 10°28'56"E	101.50'
L-9	N 10°15'13"E	94.37'
L-10	N 10°15'13"E	61.16'
L-11	N 10°12'28"E	25.20'
L-12	N 10°08'07"E	125.14'
L-13	N 10°26'00"E	45.30'
L-14	N 10°28'00"E	93.23'
L-15	S 57°08'52"E	21.51'
L-16	S 65°02'32"E	70.00'
L-17	S 83°11'16"E	55.37'
L-18	N 75°04'30"E	102.58'
L-19	S 83°55'05"E	35.75'
L-20	N 18°28'32"E	35.54'
L-21	N 05°22'31"E	40.24'
L-22	S 83°55'05"E	36.56'
L-23	S 07°02'32"E	88.20'
L-24	N 89°27'45"W	64.34'
L-25	N 06°08'54"E	87.98'

REGISTRATION REGISTER OF DEEDS  
 HARNETT COUNTY, NC  
 2004 FEB 16 02:55:31 PM  
 BK 2004 PG 131-132 FEE \$21.00  
 INSTRUMENT # 2004002593

HARNETT COUNTY  
 NORTH CAROLINA  
 FILED DATE 02-16-04 TIME 2:55 PM

MAP NUMBER 004-131  
 KIMBERLY S. HARGROVE  
 REGISTER OF DEEDS  
 BY: James McLean DEPUTY

RECORDED IN MAP # 2004-131 HARNETT CO. REG.

04-07L  
 HIPP-04-600  
 LAYER 14



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2006 JAN 31 01:55:14 PM  
 BK: 2184 PG: 273-275 FEE: \$17.00  
 NC REV STAMP: \$450.00  
 INSTRUMENT # 2006001657

HARNETT COUNTY TAX ID#

05 01635 0064 11

43106 BY KHD

Excise Tax: \$450

Parcel ID 0057566  
 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Mail after recording to Grantee  
 This instrument was prepared by Jeffrey D. Zdenek

Brief Description for the index Lot 1R, BM 2004, Page 131

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made January 27, 2006, by and between

GRANTOR

GRANTEE

John Emmette Williams Sr. and his wife,  
 Margaret Darlene Williams

\*

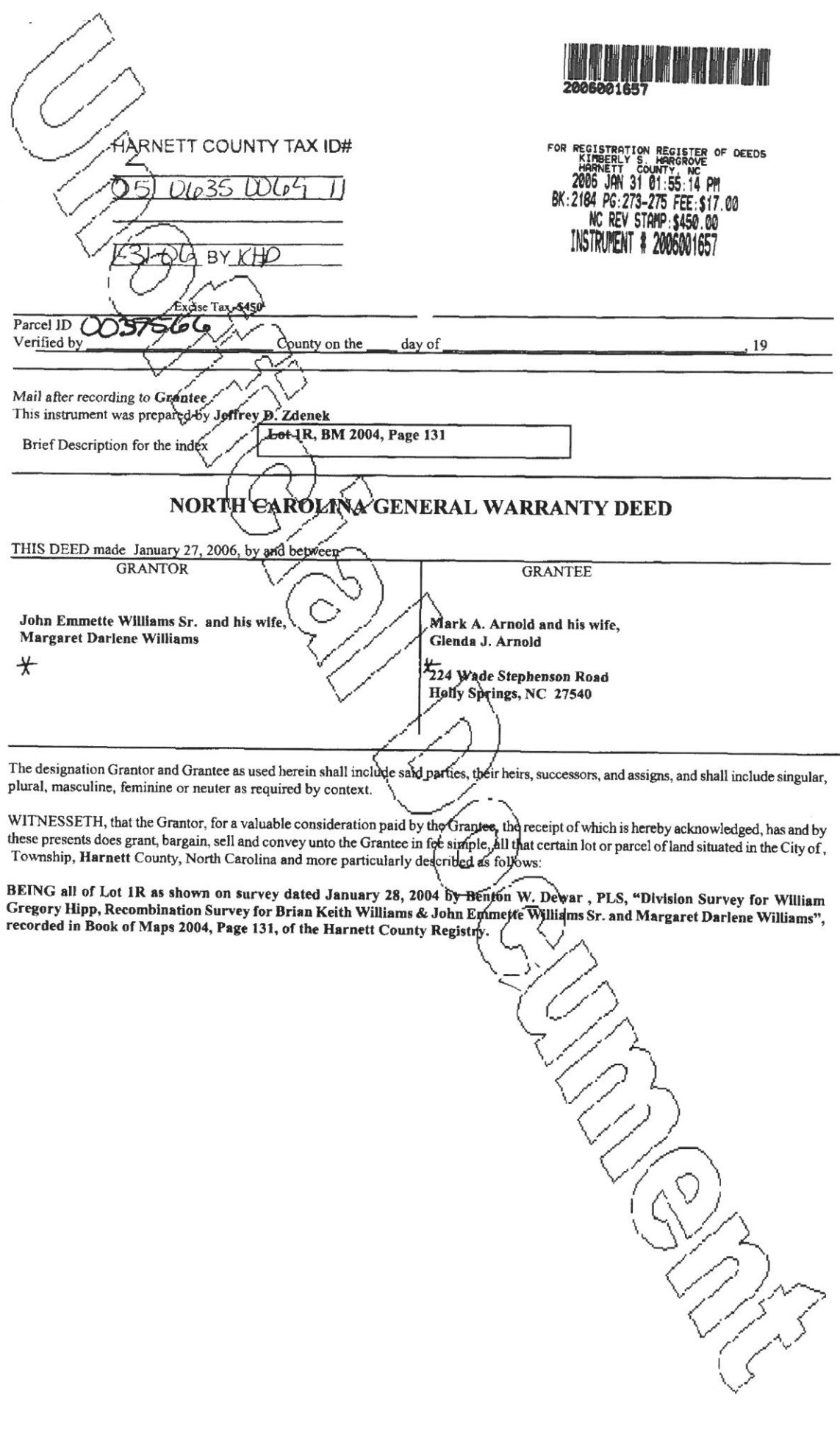
Mark A. Arnold and his wife,  
 Glenda J. Arnold

\*  
 224 Wade Stephenson Road  
 Holly Springs, NC 27540

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_ Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 1R as shown on survey dated January 28, 2004 by Benton W. Dewar, PLS, "Division Survey for William Gregory Hipp, Recombination Survey for Brian Keith Williams & John Emmette Williams Sr. and Margaret Darlene Williams", recorded in Book of Maps 2004, Page 131, of the Harnett County Registry.



The property hereinabove described was acquired by Grantor by instrument recorded in Book \_\_\_\_\_, Page \_\_\_\_\_  
A map showing the above described property is recorded in Book of Maps 2004, Page 131  
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantors, for themselves hereby warrant that they have done nothing to impair the title as received by the Grantors and that they will forever warrant and defend the title against the claims of all persons or entities claiming by, through or under the Grantors.

Title to the property hereinabove described is subject to the following exceptions:

SUBJECT to easements, restrictions, and rights-of-way of record.  
SUBJECT to Ad Valorem Taxes

\_\_\_\_\_  
by \_\_\_\_\_  
\_\_\_\_\_ manager

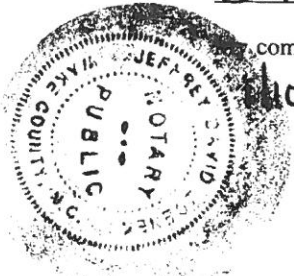
John Emmette Williams Sr. (SEAL)  
John Emmette Williams Sr.

Margaret Darlene Williams (SEAL)  
Margaret Darlene Williams

SEAL STAMP STATE OF NC, County of Wake

I, a Notary Public of the County and State aforesaid, certify that  
John Emmette Williams Sr. Margaret Darlene Williams  
personally appeared before me this day and acknowledged the  
execution of the foregoing instrument.

Witness my hand and official seal this 27 day of  
January, 2008



commission expires: 10/2010

[Signature]  
Notary Public

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.  
By \_\_\_\_\_ REGISTER OF DEEDS FOR \_\_\_\_\_ COUNTY  
Deputy/Assistant-Register of Deeds