

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: dpolson@reedkallier.com

NAME DENNIS L POLSON PHONE NUMBER 910 308 7649

PHYSICAL ADDRESS 1332 Ponderosa Trail Cameron NC 28326

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
<u>CAROLINA SEASONS</u>	<u>502</u>	<u>Ponderosa Trail</u>	<u>.75</u>

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Go past Western Harnett High School. Take right on 87 towards Sanford. 1 mile take left on Milton Welch. @ end of Milton Welch take left, take right into Ponderosa Golf. 1 mile on right hand side

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.


Signature

4-3-19
Date

4-10-19

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) _____

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county
water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? week ago How often do you have it pumped? last pumped last year
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list Has had chemotherapy
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Not draining. @ end of lot water is slowly seeping above ground.

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

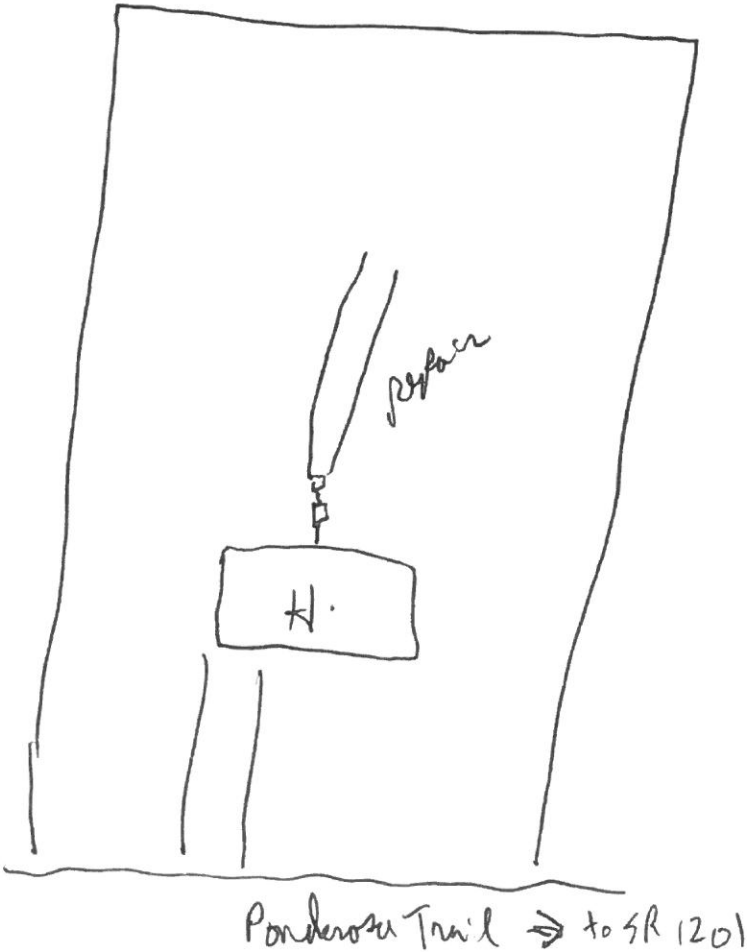
CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) Custom Contracting Corp. New Installation Septic Tank
Property Location: SR# 1201 Repairs Nitrification Line
Subdivision Carolina Seasons Lot # J-2
Contractor: Wayne Slivey Registration # 71
Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: NA. ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
Subsurface Drainage Field No. of ditches 2 exact length of each ditch 60 ft. width of ditches 3 ft. depth of ditches 30 1/2 in.
French Drain: _____ Linear feet

PERMIT NO. 7976 Date: 11-03-93
Inspected by: Jul H. Byrd R.S.
Environmental Health Specialist



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Custom Contracting Corp New Installation Septic Tank
Property Location: Lot # J-2 PONDEROSA TR Repairs Nitrification Line
CAROLINA SEASONS SID

Number of Bedrooms Proposed: 3 Lot Size: .776 Acres

Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: 100 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

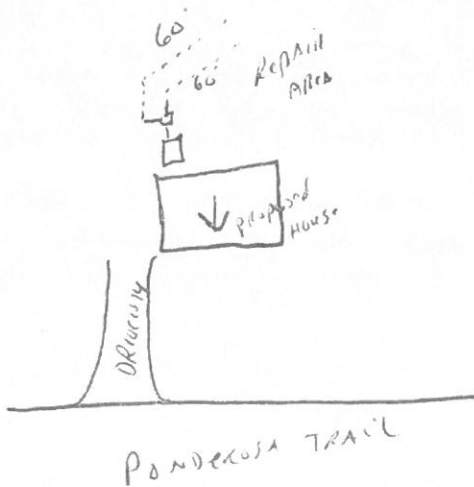
Type of system: Conventional Other _____
Size of tank: Septic Tank: 900 gallons Pump Tank: _____ gallons
Subsurface Drainage Field No. of ditches 2 exact length of each ditch 60 ft. width of ditches 3 ft. depth of ditches 36 in.
French Drain required: _____ Linear feet

This permit is subject to revocation if site plans or intended use change.

Date: AUGUST 22 1993
Signed: Wayne Stewart R.S.
Environmental Health Specialist

VOID AFTER 5 YEARS

LTAR 1.0
Flow Rate 360 gal/day
sq. ft of ABSORPTION AREA
360 sq. ft.



PC#F Slide 75-D

PC#F Slide 75-D



FINAL PLAT OF "CAROLINA SEASONS" SECTION THREE JOHNSONVILLE TOWNSHIP HARNETT CO. N.C.

Address
CAROLINA SEASONS, Inc.
VAN R. GROCE, President
P.O. BOX 2825
SANFORD, N.C., 27330

Agent: **DICK HARDY**

I, **ROBERT J. BRACKEN**, CERTIFY THAT UNDER MY DIRECTION AND SUPERVISION THIS MAP WAS DRAWN FROM AN ACTUAL FIELD LAND SURVEY; THAT THE METHOD OF CALCULATION IS BY LATITUDE AND DEPARTURES IS 10,000' THAT THE MAP WAS PREPARED IN ACCORDANCE WITH GS 47-30 AS AMENDED.

Robert J. Bracken L-1373
REGISTERED LAND SURVEYOR

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT **ROBERT J. BRACKEN**, REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT, WITH MY HAND AND OFFICIAL STAMP ON THIS 23RD DAY OF **MAY**, 1991.

R.J. Wojtowicz
NOTARY PUBLIC
MY COMMISSION EXPIRES: **JULY 9, 1994**

SCALE 1" = 200' MAY 23, 1991



ACREAGE SUMMARY

J-1	1.130	J-11	0.578	J-21	0.885	N-1	0.557
J-2	0.776	J-12	0.579	J-22	0.929	N-2	0.582
J-3	0.598	J-13	0.518	J-23	0.975	N-3	0.877
J-4	0.572	J-14	0.519	J-24	1.040	N-4	0.834
J-5	0.680	J-15	0.579	J-25	0.463	N-5	0.682
J-6	0.619	J-16	0.472	J-26	0.456	N-6	0.792
J-7	0.663	J-17	0.586	J-27	0.508	Equipment A, 191	
J-8	0.560	J-18	0.669	J-28	0.539		
J-9	0.561	J-19	0.749	J-29	0.661		
J-10	0.567	J-20	0.838	J-30	0.744		

QUALIFICATION OF REGISTRANT TO REGISTER OF DEEDS
COUNTY: HARNETT COUNTY
I, **DICK HARDY**, REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT, WITH MY HAND AND OFFICIAL STAMP ON THIS 23RD DAY OF **MAY**, 1991.

RECORDED
Plat Cab **F**
Page **15-D**

LINE DATA
T-1 S 33° 05' 40" W 60.00'
T-2 S 21° 33' 20" W 67.09'



- I, ROBERT J. BRACKEN, REGISTERED LAND SURVEYOR (L-1373), CERTIFY THAT THE FOLLOWING IS A CORRECT AND ACCURATE REPRESENTATION OF THE LAND DESCRIBED IN THE ABOVE PLAT.
 - THAT THIS PLAT IS OF A TRACT OF LAND OWNED BY AN INDIVIDUAL OR PARTNERSHIP THAT HAS BECOME A CORPORATION OR PARTNERSHIP.
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- Robert J. Bracken L-1373*
REGISTERED LAND SURVEYOR

R.J. Wojtowicz,
notary of Lee Co.
20th August 92
4th
Holder by: Heidi C. Smith

CAMERON
Plat Cab C
Page 110-D

25 Jun 91 *Michael D. E. Jr.*

Qualification of Registrant to Register of Deeds
COUNTY: HARNETT COUNTY
I, **DICK HARDY**, REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT, WITH MY HAND AND OFFICIAL STAMP ON THIS 23RD DAY OF **MAY**, 1991.

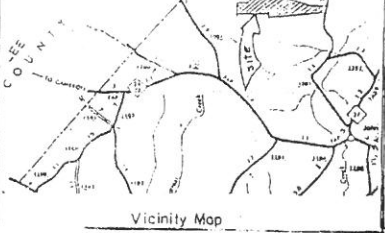
Qualification of Registrant to Register of Deeds
COUNTY: HARNETT COUNTY
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ZONING - R A - 20 R
SEPTIC TANKS
COUNTY WATER

DEED REFERENCE FOR TRACT
Book - 916
Pages 287 - 290

DEPARTMENT OF TRANSPORTATION
B. B. Jacon
JULY 31, 1991

C	BEARING	ARC	CHD	RAD.
1	N 60° 37' 45" W	115.08	115.00	886.03
2	N 67° 15' 31" W	90.04	90.00	886.03
3	N 73° 04' 52" W	90.04	90.00	886.03
4	N 79° 44' 43" W	116.07	116.00	886.03
5	N 07° 16' 01" E	97.74	97.66	700.00
6	S 07° 01' 06" W	98.21	98.14	750.00
7	N 88° 20' 09" W	110.79	110.70	8044.33
8	N 85° 25' 40" W	144.93	144.93	8044.33
9	N 84° 07' 42" W	119.95	119.95	8044.33
10	N 83° 16' 54" W	117.75	117.75	8044.33
11	N 82° 26' 35" W	117.78	117.78	8044.33
12	N 81° 54' 50" W	33.17	33.17	8044.33
13	S 81° 04' 41" E	120.22	120.12	826.00
14	S 85° 03' 47" E	110.08	110.00	826.00
15	S 76° 41' 58" E	110.08	110.00	826.00
16	S 83° 37' 18" E	89.82	89.86	826.00
17	S 80° 29' 83" E	65.14	65.14	8104.00
18	S 85° 53' 06" E	109.55	109.55	8104.00
19	S 85° 08' 37" E	109.59	109.59	8104.00
20	S 84° 39' 09" E	20.00	20.00	8104.00
21	S 84° 11' 54" E	109.78	109.78	8104.00
22	S 85° 22' 52" E	120.00	120.00	8104.00
23	S 82° 20' 03" E	120.00	120.00	8104.00
24	S 81° 47' 01" E	45.45	45.45	8104.00
25	N 05° 27' 58" E	165.49	164.97	800.00
26	N 03° 47' 08" W	49.09	49.09	800.00
27	N 41° 37' 28" W	37.52	38.12	30.00
28	N 48° 00' 21" W	54.21	51.42	80.00
29	N 71° 12' W	54.84	62.13	80.00
30	N 78° 22' 19" E	58.84	62.13	80.00
31	S 41° 48' 13" E	58.97	47.57	80.00
32	S 10° 28' 34" E	67.10	67.47	800.00
33	S 02° 06' 19" E	122.00	121.91	800.00
34	S 08° 34' 58" W	120.37	120.19	860.00



BRACKEN & ASSOCIATES
ENGINEERING • SURVEYING
P. O. BOX 512 • SANFORD, N. C. 27330

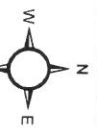
Harnett GIS



GIS/E-911 Addressing

April 3, 2019

- Recycle Center
- Landfills
- Surrounding County Boundaries
- Federal Property
- City Limits
- Address Numbers
- Airport
- Major Roads
- Interstate
- NC
- US
- Roads
- Mile_Markers
- Railroad
- Parcels



1 inch = 94 feet

0004497
HARNETT COUNTY NC 03/31/2000
\$256.00
STATE OF NORTH CAROLINA
Real Estate Excise Tax
Excise Tax \$256.00

HARNETT COUNTY NC
Book 1409
Pages 0026-0027
FILED 2 PAGE(S)
03/31/2000 4:02 PM
KIMBERLY S. HANSBROVE
Register Of Deeds

Recording Time, Book and Page

Tax Lot No. _____ Parcel Identifier No: 09-9567-0006-78
Verified by _____ County on the _____ day of _____, 19____
by _____

Mail after recording to David F. McKee, Attorney, P.O. Box 99, Lillington, NC 27546
This instrument was prepared by David F. McKee, Attorney, P.O. Box 99, Lillington, NC 27546

Brief Description for the index Lot J-2, Carolina Seasons, Section Three

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 30th day of March, 2000 by and between

GRANTOR	GRANTEE
<p>Peter John Skoog and wife, Roselyn Pacino Skoog 11011 Beacontres Lake Drive, Apt. 409 Reston, Virginia 20190</p>	<p>Dennis L. Polson and wife, Lisa Polson 1332 Ponderosa Trail Cameron, North Carolina 28326</p>

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot J-2 according to map entitled "Final Plat of Carolina Seasons, Section Three", prepared by Bracken & Associates, dated May 23, 1991, and recorded in Plat Cabinet F, Slide 75-D, Harnett County Registry. Reference to said plat is hereby made for a more perfect description.

This is the same tract or parcel of land conveyed to Peter John Skoog and wife, Roselyn Pacino Skoog, by deed from Custom Contracting Corporation, dated February 1, 1994 and appearing of record in Deed Book 1037, Page 229-230, Harnett County Registry.

HARNETT COUNTY NC
09-9567-0006-78 26
331-00

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 1037, Pages 229-230, Harnett County Registry.

A map showing the above described property is recorded in TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- (1) Any and all easements and rights of ways that may appear of record in the Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused the same to be hereunto affixed by authority of its Board of Directors, year first above written.

(Corporate Name)

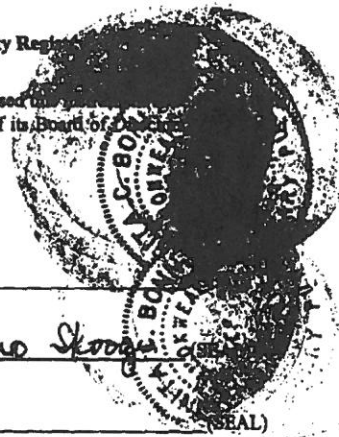
By:

President

ATTEST:

Secretary (Corporate Seal)

Peter John Skoog
Roselyn Patricia Skoog



State of Virginia, City of Fairfax
Bonita Bonnes Notary Public
My Comm. Exp. May 31, 2001

SEAL-STAMP

VIRGINIA, FAIRFAX County.

I, a Notary Public of the County and State aforesaid, certify that Peter John Skoog personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 30th day of March, 2000.

My commission expires 05/31/02

Bonita C. Bonnes
Notary Public



SEAL-STAMP

NORTH CAROLINA, Harnett County.

I, a Notary Public of the County and State aforesaid, certify that personally came before me this day and acknowledged that he/she is

Secretary of, a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by him/her as its Secretary. Witness my hand and official stamp or seal, this ___ day of ___, 19__.

My commission expires: // Notary Public

The foregoing Certificate(s) of Bonita C. Bonnes, notary of the Commonwealth of Virginia

is/are certified to be correct. This instrument and this certificate are duly registered at the date and in the Book and Page shown on the first page hereof.

Kimberly S. Hargrove REGISTER OF DEEDS FOR Harnett COUNTY

By Medi Smith Deputy/Assistant-Register of Deeds.

HARNETT COUNTY, NORTH CAROLINA
FILED DATE 3/31/2000 TIME 4:02 pm
BOOK 1409 PAGE 26-27
REGISTER OF DEEDS
KIMBERLY S. HARGROVE