

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME Kenneth Johnson EMAIL ADDRESS: KS 27504 @ Yahoo
PHONE NUMBER 910-729-1807
PHYSICAL ADDRESS 163 Errol Drive Dunn
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 350 Josie Drive Benson
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____
Type of Dwelling: Modular Mobile Home Stick built Other _____
Number of bedrooms _____ Basement
Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No
Water Supply: Private Well Community System County

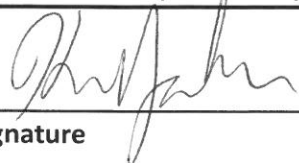
Directions from Lillington to your site: Hwy 421 past Erwin Turn left Red Hill
Church rd right on Ashe Ave left on New Path
Park is on left

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.


Signature

3-20-19
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) unknown

Installer of system _____

Septic Tank Pumper stay clean

Designer of System _____

1. Number of people who live in house? 5 # adults 6 # children 11 # total

2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in unknown

3. If you have a garbage disposal, how often is it used? daily weekly monthly

4. When was the septic tank last pumped? 6 months ago How often do you have it pumped? _____

5. If you have a dishwasher, how often do you use it? daily every other day weekly

6. If you have a washing machine, how often do you use it? daily every other day weekly monthly

7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO unknown

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO

15. Are there any underground utilities on your lot? Please check all that apply:

Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

grease in lines from house to tank

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2014 DEC 03 09:25:58 AM
BK: 3264 PG: 826-829
FEE: \$28.00
EXCISE TAX: \$280.00
INSTRUMENT # 2014010157
SARTIS



HARNETT COUNTY TAX ID#

021507.0081
021507.0065
021507.0040
021507.0039 others
12/2/14 BY (C)

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$280.00

Parcel Identifier Nos. 021507 0081, 021507 0065 Verified by _____ County on the _____ day of December, 2014
By: 021507 0040, 021507 0039 & 021508 0023

Mail/Box to: James R. Levinson, Esq., PO Box 117, Benson, NC 27504

This instrument was prepared by: James R. Levinson, Esq.

Brief description for the Index: Various Parcels on Errol Drive

THIS DEED made this 2nd day of December, 2014 by and between

GRANTOR

GRANTEE

KIMBER GROUP, LLC
PO Box 181
Erwin, NC 28339

Kenneth Johnson and wife, Annetta Johnson
350 Josie Drive
Benson, NC 27504

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Averbosoro Township, Harnett County, North Carolina and more particularly described as follows:

Schedule 'A' - Legal Description

The property hereinabove described was acquired by Grantor by instrument number _____ in Book 2817 at Page 508. All or a portion of the property herein conveyed _____ includes or does not include the primary residence of a Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Subject to a Deed of Trust dated May 27, 2011 recorded May 27, 2011 in Book 2870 at Page 131 Harnett County Register of Deeds which is to remain on record as a first lien.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

KIMBER GROUP, LLC (Entity Name) _____ Print/Type Name: _____ (SEAL)

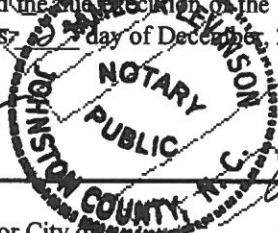
Print/Type Name & Title: _____ Print/Type Name: _____ (SEAL)

By: _____ (SEAL)
Print/Type Name & Title: ASHLEY E. DUNN Managing Member Print/Type Name: _____

By: _____ (SEAL)
Print/Type Name & Title: NICOLE D. DUNN, Managing Member Print/Type Name: _____

State of NC - County or City of JOHNSON
I, JAMES R. EDWARDS the undersigned Notary Public of the County or City of JOHNSON and State aforesaid, certify that ASHLEY E. DUNN & NICOLE D. DUNN M/M personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 21 day of December, 2014.

My Commission Expires: 2-18-2018 _____ Notary Public
(Affix Seal) _____ Notary's Printed or Typed Name



State of _____ - County or City of _____
I, _____ the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of December, 2014.

My Commission Expires: _____ Notary Public
(Affix Seal) _____ Notary's Printed or Typed Name

State of _____ - County or City of _____
I, _____ the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of December, 2014.

My Commission Expires: _____ Notary Public
(Affix Seal) _____ Notary's Printed or Typed Name

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL ONE:

BEGINNING at a point located North 32 degrees 00 minutes East, 200 feet from the northern margin of rural paved Road No. 1725 in the dividing line between the lands of Claster Johnson and R. A. McLamb and runs thence with the said dividing line, North 32 degrees 00 minutes East, 445 feet 9 inches to a stake; thence South 58 degrees East, 200 feet to the western margin of a proposed 60 foot road; thence South 32 degrees 04 minutes West, 445 feet 4 inches, along the western margin of said proposed road, to a stake; thence North 58 degrees West, 200 feet to the **BEGINNING**, being a part of the Z. W. Hodges land described in deed recorded in Book 444, Page 92, Harnett County Registry. Being the same land described in deed recorded in Book 691, Page 338, Harnett County Registry.

PARCEL TWO:

BEGINNING at an iron stake located in the line of R. A. McLamb and Johnson, said stake being located North 32 degrees East, 645.6 feet from the point where the western property line of R. A. McLamb intersects the right of way of N. C. Highway #1725, said right of way being 30 feet from the center of the road, and runs as the line of McLamb and Johnson, North 32 degrees East, 100 feet to an iron stake; thence South 58 degrees East, 200 feet to an iron stake; thence South 32 degrees West, 100 feet to an iron stake; thence North 58 degrees West, 200 feet to the point of **BEGINNING** and contains 0.45 acre, more or less, and being a part of the Z. W. Hodges farm, described in deed recorded in Book 444, Page 92, Harnett County Registry and being the same land described in deed recorded in Book 623, Page 651, Harnett County Registry. Also, being the same land described in deed recorded in Book 648, Page 341, Harnett County Registry.

PARCEL THREE:

BEGINNING at an iron stake located in the line of R. A. McLamb and Johnson, said stake being located North 32 degrees East, 745.6 feet from the point where the western property line of R. A. McLamb intersects the right of way of NC Highway #1725, said right of way being 30 feet from the center of the road and runs as the line of McLamb and Johnson, North 32 degrees East, 100 feet to an iron stake; thence South 58 degrees East, 200 feet to an iron stake; thence South 32 degrees West, 100 feet to an iron stake; thence North 58 degrees West, 200 feet to the point of **BEGINNING** and contains 0.46 acre, more or less, and being a part of the Z. W. Hodges land described in deed recorded in Book 444, Page 92, Harnett County Registry and being the same land described in deed recorded in Book 624, Page 602 and also being the same land described in deed recorded in Book 648, Page 339, Harnett County Registry.

PARCEL FOUR:

BEGINNING at a stake in the dividing line between R. A. McLamb and Claster Johnson, which point of beginning is located North 32 degrees 00 minutes East, 670.6 feet from the northeast corner of the lot of Rachel Davis, which also adjoins the lands of R. A. McLamb and lies on the north side of R. R. #1725, east of Hodges Crossroads, and runs thence with the dividing line of McLamb and Johnson, North 32 degrees 00 minutes East, 200 feet; thence South 58 degrees East, 200 feet to the westernmost line of a proposed 60-foot road; thence South 32 degrees West, 200 feet to an iron pin; thence North 58 degrees West, 200 feet to the **BEGINNING**, containing 92/100 acres, more or less, and being a part of the Z. W. Hodges land as shown in deed recorded in Book 444, Page 92, Harnett County Registry. And being the same land described in deed of R. A. McLamb and wife, Hazel P. McLamb to Wilburn D. Norris and wife, Rose McLeod Norris, dated February 23, 1973 and recorded in Book 588, Page 153, Harnett County Registry. Also being the same land described in Deed recorded in Book 633, Page 4, Harnett County Registry.

PARCEL FIVE:

BEGINNING at an iron stake in the western line of R. A. McLamb and in the line of Johnson, said stake being located North 32 degrees East, 1045.6 feet from the point where the western property line of R. A. McLamb intersects the right of way of the road and runs North 32 degrees East, 200 feet to an iron stake; thence South 58 degrees East, 200 feet to an iron stake; thence South 33 degrees West, 200 feet to an iron stake; thence North 58 degrees West, 200 feet to the point of **BEGINNING** and contains 0.92 acre, more or less. This is a part of the Z. W. Haigns Farm described in deed recorded in Book 444, Page 92, Harnett County Registry. And being the identical land as described in deed of R. A. McLamb and wife, Hazel P. McLamb to Wilburn D. Norris and wife, Essie M. Norris, dated April 23, 1974, and recorded in Book 602, Page 94, Harnett County Registry. And also being the same land described in Deed recorded in Book 633, Page 4, Harnett County Registry.

Unofficial Document