

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: _____

NAME Annie Lou Griffis PHONE NUMBER 919-639-2896

PHYSICAL ADDRESS 8173 NC 210 N Angier, NC 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) PO Box 1046 Angier, NC 27501

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Annie Lou Griffis

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Take NC 210 highway from Lillington towards Angier.

Travel 8 miles on NC 210 towards Angier. Just before reaching the Angier town limits, slow down, 8173 is on the left, large blue/gray house w./ blue shutters + door. (Right across road from a Thrift Store.)

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Annie Lou Griffis 3-11-19
Signature Date

312819

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) home was built in 1907, not sure of tank installation, probably around 1940
Installer of system no idea
Septic Tank Pumper Hardee's Septic Systems
Designer of System no idea

1. Number of people who live in house? 2 # adults 4 # children 6 # total
2. What is your average estimated daily water usage? ? gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Annie Lou Griffis

3. If you have a garbage disposal, how often is it used? daily weekly monthly NO garbage disposal
4. When was the septic tank last pumped? 12-2018 How often do you have it pumped? ?
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind? _____

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO

15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, ^{now} and when was this first noticed? Water bubbles back up in toilets, sink, Drains slowly, one toilet won't flush when the other flushes, can't wash clothes and use any other water, can't run dishwasher, short showers only, etc.

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests)? YES NO If Yes, please list _____

(Total)
Property Line

INSERT

Ted W. Honeyc
PIN 0673.06-38-21

James Julius Moore
PIN 0673-27-3950

③
0.513 Ac.
22,340 sq. ft.

①
0.535 Ac.
23,320 sq. ft.

D.B. 897, Pg. 586
PIN 0673.06-37-4695

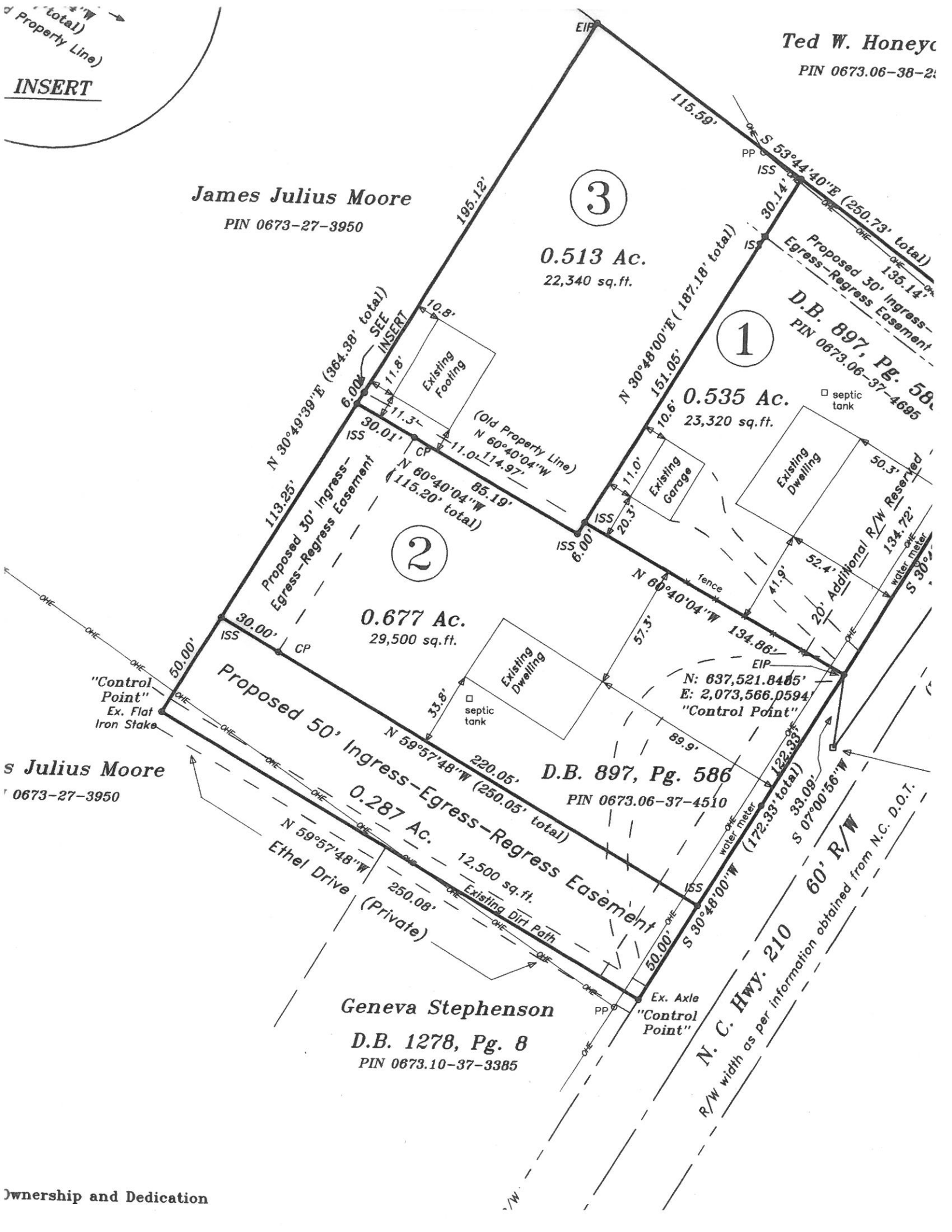
②
0.677 Ac.
29,500 sq. ft.

D.B. 897, Pg. 586
PIN 0673.06-37-4510

Geneva Stephenson
D.B. 1278, Pg. 8
PIN 0673.10-37-3385

James Julius Moore
PIN 0673-27-3950

Ownership and Dedication





Harnett County, NC - Tax Map



Disclaimer:
The data provided on this map is prepared for the inventory of real property found within Harnett County, NC and are compiled from recorded plats, deeds, and other public records and data. This data is for informational purposes only and should not be substituted for a true title search, property appraisal, survey, or for zoning verification.

Parcel No: 040673 0053
 NC PIN: 0673-37-4695.000
 Owner: GRIFFIS ANNIE LOU
 Owner 2:
 Owner Address: P O BOX 1046
 City, St, Zip: ANGIER, NC 27501-0000
 Parcel Address: 8199 NC 210 N
 Legal 1: .99 ACRE EVA M GRIFFIS HWY 210
 Legal 2: 0.99 AC

Deed Book/Page: 00897/0586
 Acres: 0.99
 Sale Price: \$0.00
 Tax Value: \$70,310.00
 Square Feet: 1232
 Deed Date: 11/17/1989

2010 map mark

One Inch = 102 Feet

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2017 Sep 08 02:20 PM NC Rev Stamp: \$ 0.00
Book: 3539 Page: 731 - 732 Fee: \$ 26.00
Instrument Number: 2017013542

UNRECORDED

HARNETT COUNTY TAX ID #
04-0673-0057
04-0673-0053
09-08-2017 BY: CW

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$0.00 NO TITLE SEARCH PERFORMED/NO TITLE OPINION GIVEN

Parcel Identifier No. see below Verified by _____ County on the ___ day of _____, 20____
By: _____

Mail/Box to: Mail to: Grantee

This instrument was prepared by: Pope & Pope, Attorneys at Law, P.A. (File No. 17.536)

Brief description for the Index: 0.6 ac. and 0.97 ac. +/-

THIS DEED made this 8th day of September, 2017, by and between

GRANTOR

GRANTEE

Annie Lou Griffis, Divorced
PO Box 1046
Angier, NC 27501

Annie Lou Griffis, Divorced; and
Gwen Griffis Chappell, Divorced
as JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
AND NOT AS TENANTS IN COMMON
PO Box 1046
Angier, NC 27501

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of _____, Black River Township, Harnett County, North Carolina and more particularly described as follows:

TRACT I
Parcel ID No. 040673 0057
Property Address: 8173 NC 210 N, Angier, NC 27501

BEGINNING at the western edge of N.C. State Highway No. 210, about one mile southwest of Angier, and runs North 61 degrees 30 minutes West 250 feet to an iron pipe; thence South 30 degrees West 169 feet to another iron pipe; thence South 38 degrees 15 minutes East 250 feet to the western edge of said Highway; thence as the western edge of said Highway North 30 degrees East 169 feet to the BEGINNING corner, and containing six-tenths (6/10) acres, more or less.

Being carved from the 16.6 acre tract conveyed to Yates Griffis by deed recorded in Book 350, Page 19, Harnett County Registry.

TRACT II
Parcel ID No. 040673 0053
Property Address: 8199 NC 210 N, Angier, NC 27501

All of that certain tract or parcel of land containing 0.97 of an acre, more or less, lying and being in Black River Township, Harnett County, North Carolina, about one-half mile south of the Town of Angier and on the west side of N.C. Highway #210. Said tract of land is bounded on the north by the lands of J.B. Upchurch Estate, on the east by N.C. Highway #210, on the south by the lands of Rachel Denning, and on the west by lands of James J. Moore and is described on plat made by G.R. Johnson, Registered Surveyor, on November 25, 1963, and being more particularly described as follows:

BEGINNING at an iron stake, corner in west property line of N.C. Highway #210, a corner with J.B. Upchurch, and runs thence with said west property line of N.C. Highway #210, South 34 degrees 30 minutes West 165 feet to an iron stake, a corner with Rachel Denning

property line, North 56 degrees 45 minutes West 250 feet to an iron stake, a corner with James J. Moore; thence with said James J. Moore property line North 33 degrees 30 minutes East 195 ft. to an iron stake, a corner of the J.B. Upchurch Estate; thence with the said J.B. Upchurch property line, South 49 degrees 45 minutes East 251 feet to the BEGINNING iron stake, containing .97 of an acre, more or less.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 897, Page 586

Harnett County Registry.

All or a portion of the property herein conveyed includes or does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book _____ page _____.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

1. 2017 Harnett County ad valorem taxes and subsequent years not yet due and payable.
2. This property is sold subject to all restrictions, easements, rights-of-way, covenants, and other such matters of record.
3. This property is sold subject to all such facts as a current survey of the subject property would reveal.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

By: _____ (Entity Name) Annie Lou Griffis Print/Type Name: Annie Lou Griffis

Print/Type Name & Title: _____ Print/Type Name: _____ (SEAL)

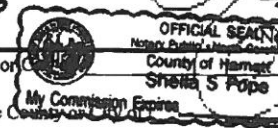
By: _____ Print/Type Name & Title: _____ Print/Type Name: _____ (SEAL)

By: _____ Print/Type Name & Title: _____ Print/Type Name: _____ (SEAL)

State of North Carolina - County or City of Harnett

I, the undersigned Notary Public of the County or City of Harnett and State aforesaid, certify that Annie Lou Griffis personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 10 day of September, 2017.

My Commission Expires: 11-2-2020 Notary Public (Affix Seal) Shelia S Pope Notary's Printed or Typed Name



I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20____.

My Commission Expires: _____ Notary Public (Affix Seal) _____ Notary's Printed or Typed Name

State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the _____ of _____, a North Carolina _____ or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____ Notary Public (Affix Seal) _____ Notary's Printed or Typed Name