

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: ShaunikoSmith@gmail.com

NAME Brian and Shauniko Smith PHONE NUMBER 9194789555

PHYSICAL ADDRESS 4097 Barbaeue Church Rd Sanford NC 27332

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 114 Trenton Place Cameron NC 28326

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: <input checked="" type="checkbox"/> Modular <input type="checkbox"/> Mobile Home <input type="checkbox"/> Stick built <input type="checkbox"/> Other _____			
Number of bedrooms <u>4</u> <input type="checkbox"/> Basement			
Garage: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Dishwasher: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Garbage Disposal: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Water Supply: <input type="checkbox"/> Private Well <input type="checkbox"/> Community System <input checked="" type="checkbox"/> County			

Directions from Lillington to your site: \_\_\_\_\_

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Shauniko Smith  
Signature

3/22/2019  
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [X] NO
Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [ ] NO

Year home was built (or year of septic tank installation) 2008
Installer of system Larry Sharp
Septic Tank Pumper
Designer of System

1. Number of people who live in house? 2 # adults 4 # children 6 # total
2. What is your average estimated daily water usage? gallons/month or day county
water. If HCPU please give the name the bill is listed in

3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? 9/15/2018 How often do you have it pumped? once a year
5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [X] weekly
6. If you have a washing machine, how often do you use it? [ ] daily [X] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [X] NO If yes please list

10. Do you put household cleaning chemicals down the drain? [X] YES [ ] NO If so, what kind? Pine Sol

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [ ] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets

13. Do you have an underground lawn watering system? [ ] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list

15. Are there any underground utilities on your lot? Please check all that apply:
[X] Power [X] Phone [ ] Cable [ ] Gas [X] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
we had a fence put in and the Lumber Company ran over the Lines crushing 3 of them

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [X] NO If Yes, please list

HTE# 08-500-193512R

# Harnett County Department of Public Health

20243

PERMIT # 24721

## Operation Permit

New Installation  Septic Tank  Repair  Nitrification Line  Expansion

Name: (owner) Brian Smith PROPERTY LOCATION: Barbours Church  
SUBDIVISION William Swann LOT # 1

System Installer: L. Sharp Registration # \_\_\_\_\_

Basement with plumbing:  Garage  Number of Bedrooms 4

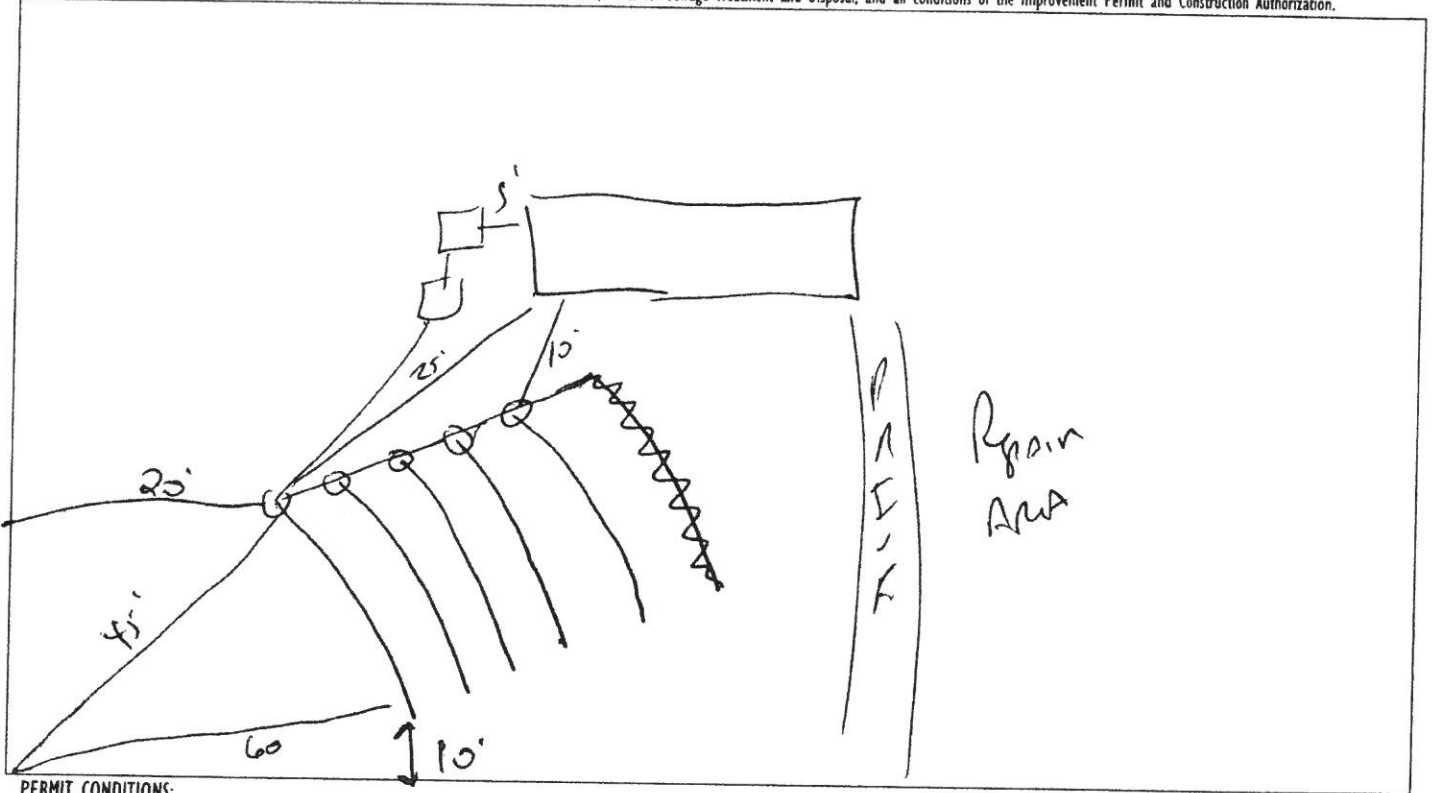
Type of Water Supply:  Community  Public  Well Distance from well 100 feet

System Type: Pump to 25% Reduction System Types V and VI Systems expire in 5 years.

(In accordance with Table V a) Manual

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



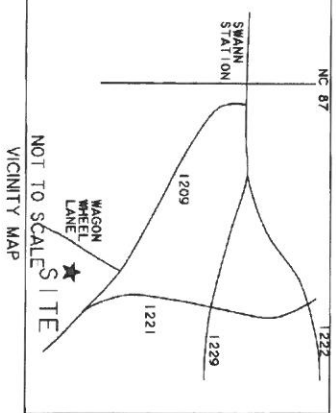
### PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: \_\_\_\_\_  
Subsurface system operator required? Yes  No   
If yes, see attached sheet for additional operation conditions, maintenance and reporting.
- IV. Operation: \_\_\_\_\_
- V. Other: \_\_\_\_\_

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system:  Conventional  Other 25% Reduction Syst Septic Tank: 1000 gallons Pump Tank: 1000 gallons  
 Subsurface No. of exact length width of depth of  
 Drainage Field ditches 5 of each ditch 60 feet ditches 3 feet ditches 12 inches  
 French Drain Required: \_\_\_\_\_ Linear feet

Authorized State Agent [Signature] Date 08-15-28



Harris County Public Utilities  
 Final Plan Approval Only,  
 NOT FOR CONSTRUCTION  
 Water is available to this site  
 6' on 02/12/09  
 4' on 02/12/09  
 Date: 02/13/09

ROAD MAPS HAVE BEEN  
 RECORDED AND APPROVED  
 BY ERII  
 Approved By: *Mason*  
 Date: 2/13/09  
 For registration of platting or other  
 purposes  
 BR 2008 PG 37, 389 FEE \$14  
 INSTRUMENT # 2008000000

CERTIFICATE OF OWNERSHIP AND DESCRIPTION  
 I, RONALD O. GRANAW, R.S., DO HEREBY CERTIFY THAT THE  
 THIS SURVEY OPERATES A SUBDIVISION OF LAND WITHIN THE AREA  
 TO BE CREATED ON THIS EASEMENT  
 MORE THAN SIX LOTS  
 RECALCULATED AND RECORDED THAT HAS AN ADJACENT PLAT  
 REGISTERED LAND SURVEYOR  
 REGISTERED LAND SURVEYOR  
 L-2464

I, RONALD O. GRANAW, R.S., DO HEREBY CERTIFY THAT THE  
 THIS SURVEY OPERATES A SUBDIVISION OF LAND WITHIN THE AREA  
 TO BE CREATED ON THIS EASEMENT  
 MORE THAN SIX LOTS  
 RECALCULATED AND RECORDED THAT HAS AN ADJACENT PLAT  
 REGISTERED LAND SURVEYOR  
 REGISTERED LAND SURVEYOR  
 L-2464

STATE OF NORTH CAROLINA  
 I, *Shirley Brantley*  
 REGISTERED LAND SURVEYOR  
 DATE: 4/1/08  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 NO APPROVAL NECESSARY  
 District Engineer: *Tom Davis*  
 District Engineer: *Tom Davis*  
 Date: 4/1/08

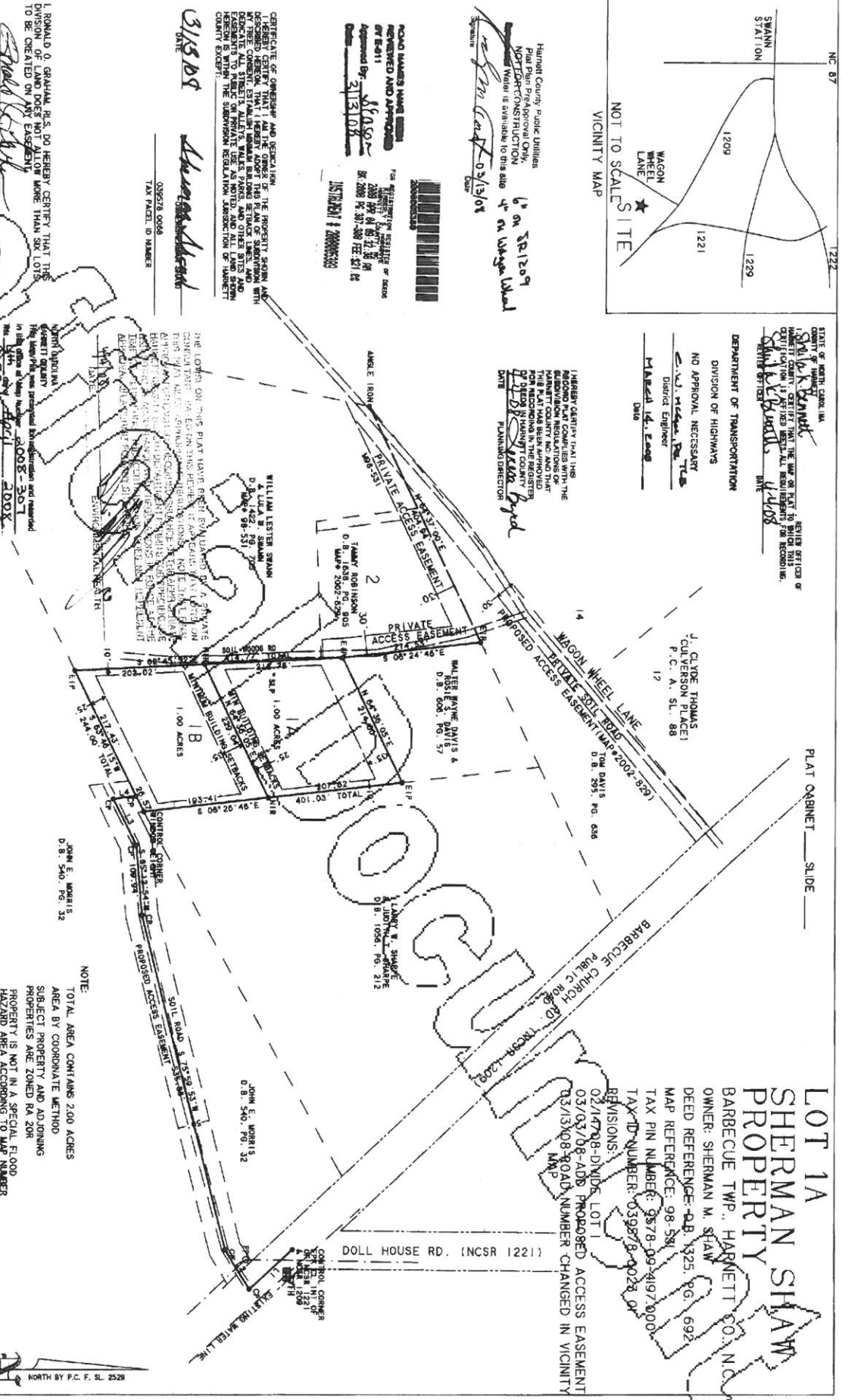
PLAT CABINET \_\_\_\_\_ SLIDE \_\_\_\_\_  
 J. CLYDE THOMAS  
 (CULVERSON PLACE)  
 P. C. A. S. L. 88  
 12  
 TOM DAVIS, PG. 656  
 TOM DAVIS, PG. 658

ADDITIONAL LEGEND  
 0 CHAIN  
 1 1/2" 1/4" 1/2" 3/4" 1" 1 1/2" 2" 3" 4" 6" 8" 10" 12" 15" 20" 24" 30" 36" 42" 48" 60" 72" 84" 96" 108" 120" 144" 168" 192" 216" 240" 270" 300" 324" 360" 420" 480" 540" 600" 660" 720" 780" 840" 900" 960" 1020" 1080" 1140" 1200" 1260" 1320" 1380" 1440" 1500" 1560" 1620" 1680" 1740" 1800" 1860" 1920" 1980" 2040" 2100" 2160" 2220" 2280" 2340" 2400" 2460" 2520" 2580" 2640" 2700" 2760" 2820" 2880" 2940" 3000" 3060" 3120" 3180" 3240" 3300" 3360" 3420" 3480" 3540" 3600" 3660" 3720" 3780" 3840" 3900" 3960" 4020" 4080" 4140" 4200" 4260" 4320" 4380" 4440" 4500" 4560" 4620" 4680" 4740" 4800" 4860" 4920" 4980" 5040" 5100" 5160" 5220" 5280" 5340" 5400" 5460" 5520" 5580" 5640" 5700" 5760" 5820" 5880" 5940" 6000" 6060" 6120" 6180" 6240" 6300" 6360" 6420" 6480" 6540" 6600" 6660" 6720" 6780" 6840" 6900" 6960" 7020" 7080" 7140" 7200" 7260" 7320" 7380" 7440" 7500" 7560" 7620" 7680" 7740" 7800" 7860" 7920" 7980" 8040" 8100" 8160" 8220" 8280" 8340" 8400" 8460" 8520" 8580" 8640" 8700" 8760" 8820" 8880" 8940" 9000" 9060" 9120" 9180" 9240" 9300" 9360" 9420" 9480" 9540" 9600" 9660" 9720" 9780" 9840" 9900" 9960" 10000"

LEGEND  
 0 CHAIN  
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NOTE  
 TOTAL AREA CONTAINS 2.00 ACRES  
 AREA BY COORDINATE METHOD  
 SUBJECT PROPERTY AND ADJOINING  
 PROPERTIES ARE ZONED RA 20R  
 PROPERTY IS NOT IN A SPECIAL EASEMENT  
 HAZARD AREA ACCORDING TO MAP NUMBER  
 37/0956600 OF THE FEDERAL EMERGENCY  
 MANAGEMENT AGENCY, EFFECTIVE DATE:  
 OCTOBER 3, 2006

DATE: 09/17/96  
 FILE NO.: 91936  
 SCALE: 1" = 100'  
 PROJECT NO.: 2208



LOT 1A  
 SHERMAN SHAW  
 PROPERTY  
 BARBECUE TWP., HARRIETT CO., N.C.  
 OWNER: SHERMAN M. SHAW  
 DEED REFERENCE: QB: 1325 PG: 692  
 MAP REFERENCE: 98-581  
 TAX PIN NUMBER: 9578-09-4197-0000  
 TAX ID NUMBER: 039878-0028 OF  
 REVISIONS:  
 02/17/08-DVIDE LOT 1  
 03/03/08-ADD PROPOSED ACCESS EASEMENT  
 03/13/08-ROAD NUMBER CHANGED IN VICINITY  
 MAP



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2008 APR 25 02:35:29 PM  
BK: 2501 PG: 501-504 FEE: \$20.00

INSTRUMENT # 2008006797

HARNETT COUNTY TAX ID#

039578-0023-01

4-25-08 BY KKH

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 0.00

Parcel Identifier No. 039578002301 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: REGINALD B. KELLY, PO BOX 118, LILLINGTON, NC 27546

This instrument was prepared by: REGINALD B. KELLY, 900 S MAIN STREET, LILLINGTON, NC 27546

Brief description for the Index: NO TITLE CERTIFICATION/GIFT DEED.

THIS DEED made this 10th day of April, 2008, by and between

GRANTOR

GRANTEE

SHERMAN M. SHAW, Unmarried  
PO BOX 395  
OLIVIA, NC 28368

BRIAN SMITH  
1215 MCNEILL STREET  
SPRING LAKE, NC 28390

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, BARBECUE Township, HARNETT County, North Carolina and more particularly described as follows:  
See Attached

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1325 page 692

A map showing the above described property is recorded in Plat Book 2008 page 307

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002

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TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

\_\_\_\_\_  
(Entity Name)

Sherman M. Shaw (SEAL)  
SHERMAN M. SHAW

By: \_\_\_\_\_  
Title: \_\_\_\_\_

\_\_\_\_\_  
(SEAL)

By: \_\_\_\_\_  
Title: \_\_\_\_\_

\_\_\_\_\_  
(SEAL)

By: \_\_\_\_\_  
Title: \_\_\_\_\_

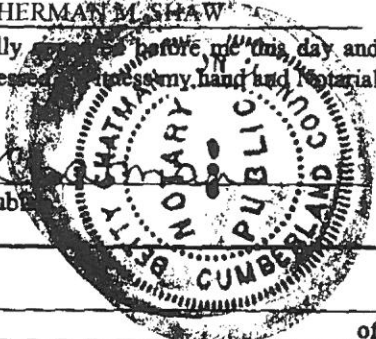
\_\_\_\_\_  
(SEAL)

State of North Carolina - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that SHERMAN M. SHAW personally \_\_\_\_\_ before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed \_\_\_\_\_ my hand and Notarial stamp or seal this 22 day of April, 2008.

My Commission Expires: 1-21-2012

Betty C. ...  
Notary Public



State of North Carolina - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he is the \_\_\_\_\_ of \_\_\_\_\_ a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

State of North Carolina - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: \_\_\_\_\_ Register of Deeds for \_\_\_\_\_ County  
Deputy/Assistant - Register of Deeds

**ATTACHMENT**

BEING ALL OF LOT 1 B, CONTAINING 1.00 ACRES AS SHOWN ON SURVEY FOR: "BRIAN SMITH", DATED 09-17-96, BY RONALD O. GRAHAM, RLS AND RECORDED IN MAP NUMBER 2008-307, HARNETT COUNTY REGISTRY

ALSO CONVEYED IS ACCESS TO THAT PROPOSED ACCESS EASEMENT LABELED AS A SOIL ROAD AND SHOWN ON THE ABOVE REFERENCED MAP.

GRANTOR'S INTENT IS TO CONVEY SAID PROPERTY TO GRANTEE AS A GIFT DEED.